

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 12 MARCH 2017
THE SECOND SUNDAY IN LENT
11.00

CELEBRANT: CANON DR JOHN BARTLETT
PREACHER: THE ARCHDEACON OF GLENDALOUGH

SETTING: WILLIAM WALTON, (1902-83), MISSA BREVIS

SUNG BY THE CATHEDRAL CHOIR

The Gathering of God's People

The choir and clergy process in silence

Please stand

The Lent Prose

The cantor sings the response 'Hear us O Lord' and the choir and the people repeat this before and after the sentence for the day.



Hear us, O Lord, have mer-cy up-on us, For we have sinn'd a-gainst thee.

O thou chief Corner-stone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement.

All: Hear us, O Lord, have mercy upon us: for we have sinned against thee.

The Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Penitence

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets.

Lord have mercy upon us, and write these your laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace.

Almighty God, **our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your holy name. Amen.**

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.
Amen.

The Collect of the Day

Almighty God, you show to those who are in error the light of your truth that they may return to the way of righteousness: Grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. **Amen.**

The Collect of Ash Wednesday

Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent: Create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Genesis 12:1-4a

A reading from the book of Genesis:

The Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

So Abram went, as the Lord had told him; and Lot went with him.

This is the Word of the Lord.

Thanks be to God.

The Psalm

Psalm 121

I will lift up mine eyes unto the hills: from whence cometh my help? My help cometh even from the Lord: who hath made heaven and earth. He will not suffer thy foot to be moved: and he that keepeth thee will not sleep. Behold he that keepeth Israel: shall neither slumber nor sleep. The Lord himself is thy keeper: the Lord is thy defence upon thy right hand ; So that the sun shall not

burn thee by day: neither the moon by night. The Lord shall preserve thee from all evil: yea it is even he that shall keep thy soul. The Lord shall preserve thy going out and thy coming in: from this time forth forever more.

The Second Reading

Romans 4:1-5, 13-17

A reading from the letter of Paul to the Romans:

What are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

This is the Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

Praise to you, O Christ, King of eternal glory

1. A bright cloud overshadowed them, and a voice from the cloud said:
This is my beloved Son listen to him.
2. Tell no one the vision: until the Son of man is raised from the dead.
3. The Lord is a lamp shining in a dark place:
until the day dawns and the morning star rises in our hearts.

The Gospel Reading

John 3:1-17

Hear the gospel of our Lord Jesus Christ according to St John:

Glory to you, Lord Jesus Christ

All turn to face the reader

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

The Sermon

The Nicene Creed

please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

**Lord, in your mercy
hear our prayer**

**Merciful Father
accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

please stand

The Peace

The priest introduces the peace with these words

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

Romans 5.1,2

The priest says

The peace of the Lord be always with you
and also with you.

Those present may offer one another a sign of peace

During the singing of the offertory hymn a collection is taken for the upkeep of the cathedral and for the support of cathedral charities. Twenty percent of all collections is given to charities in Ireland and throughout the world.

Celebrating at the Lord's Table Offertory Hymn



*Hymn text composed by Dr Margaret Daly-Denton and
dedicated to Canon Dr John Bartlett on the occasion of his 80th Birthday*

Wisdom, my prayer, my goal, my route:

To find and hold her fast!

From her first flower to ripening fruit,

I sought her to the last.

What blessings, since I set my mind

To grapple with that quest!

How little work I did to find

Such peace of heart and rest!

Draw near and learn what joy it brings

To seek God's Wisdom first.

Why do you say you lack these things

And why not slake your thirst?

Come and buy Wisdom for no fee:

Be students in my school.

See how the Lord rewarded me

With eloquence in full.

Planted beside the stream that flows

From Wisdom's crystal spring,

Flourish and blossom like a rose,

Its petals opening;

Spread out the fragrance of the word

And lift your voice in song;

Telling how good is all God's work,

Sing praise your whole life long!

Tune: Coe Fen

Ken Naylor (1931-1992)

Margaret Daly-Denton (b. 1950)

metrical version of Sir. 51:13-30

The Preparation of the Altar

at the taking of the bread and wine the priest says

How can I repay the Lord
for all the benefits he has given to me?
I will lift up the cup of salvation
and call upon the name of the Lord.
I will fulfil my vows to the Lord
in the presence of all his people.

Psalms 116: 12-14

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
And now we give you thanks because
you give us the spirit of discipline,
that we may triumph over evil and grow in grace,
as we prepare to celebrate the paschal mystery
with mind and heart renewed.

And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

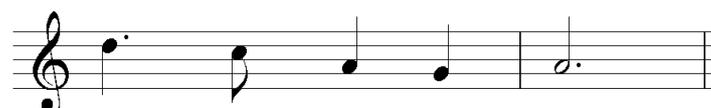
The choir sings and all repeat each line



Christ has died



Christ is risen



Christ will come again.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,

grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

Invited by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. There are gluten-free hosts available for those with a gluten intolerance. Please indicate this to the priest.

Communion Motet

Drop, drop slow tears, and bathe those beautiful feet,
which brought from heaven the news and Prince of peace.
Cease not wet eyes, his mercies to entreat;
to cry for vengeance, sin doth never cease.
In your deep floods drown all my faults and fears;
nor let his eye see sin, but through my tears.

William Walton (1902-1983)

Phineas Fletcher (1582-1650)

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

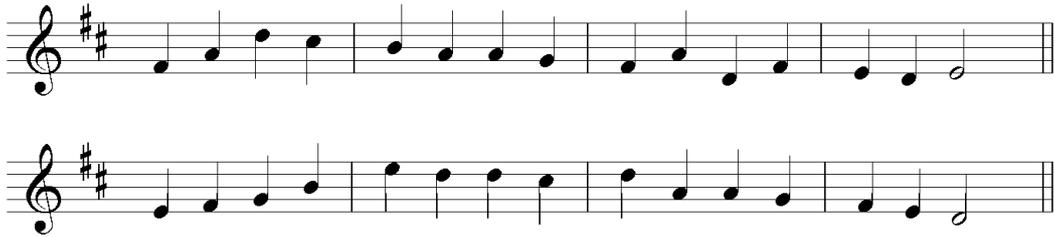
Prayer after Communion

Creator of heaven and earth,
we thank you for these holy mysteries
given us by our Lord Jesus Christ,
by which we receive your grace
and are assured of your love,
which is through him now and for ever. **Amen.**
Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Post-communion Hymn



God, whose Son gave us commandment
Round His table to unite,
Help us here to know Him present,
And receive His Word aright.

We have stood around His table,
Letting words bypass our mind;
This is surely more than fable,
Truth lies deep in bread and wine.

We have heard His explanation,
'This my body', 'This my blood';
May we comprehend salvation
Offered through this earthly food.

We have spoken of communion
With each other round the board;
Help us share a wider union
With all people of the Lord.

Father, Son and Holy Spirit,
May we through this earthly feast
By the Son's eternal merit
Share the heavenly Eucharist.

Tune: All for Jesus
John Stainer

Text by Canon Dr John Bartlett (b. 1937)

Presentation to Canon Dr John Bartlett

Blessed is the man

*First performance of a new commission marking the 80th Birthday of,
and dedicated to, Canon Dr John Bartlett, former Precentor of Christ Church Cathedral.
Commissioned by the Choir of Christ Church Cathedral, by generous donation
from the Past Choristers, cathedral congregation, choir & clergy, and community
of the United Dioceses of Dublin & Glendalough*

Blessed is the man that feareth the Lord:
that delighteth greatly in his commandments.
The steps of a good man are ordered by the Lord:
and he delighteth in his way.

David Bednall (b. 1979)

Text taken from Psalms 112: 1 and 37: 23
King James Version

The Blessing & Dismissal

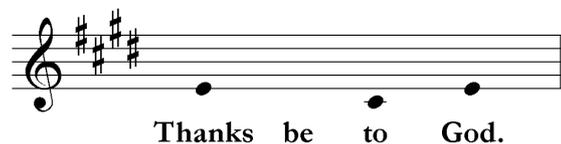
The priest blesses the people with these words

Christ give you grace to grow in holiness,
to deny yourselves,
and to take up your cross and follow him:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

Tocatta and Fugue in D minor BWV565

J. S. Bach (1685-1750)

which concludes the service



The Friends of the Cathedral are pleased to invite members of the congregation to tea and coffee in the crypt after the service.

NEXT FRIENDS OF THE CATHEDRAL OUTING

Casino Marino, Tuesday 21st March, Guided Tour at 2.30 p.m.

For further details and booking: Mrs Lesley Rue 0877906062

CATHEDRAL FLOWERS

Do you enjoy flower arranging?

If so, the Friends of the Cathedral are interested in speaking to people who would like to help re-introduce regular weekly flower arrangements in the cathedral and maintain them during the week. Flowers are donated by members of the cathedral community. If you can help please contact: The Friends of Christ Church Cathedral, The Chapter House, Dublin 8 or email: ccdubfriends@gmail.com

AN OPPORTUNITY FOR PRAYER AND SUPPORT

Abigail, our Dean's Vicar, will be making a trip to Thessaloniki, Greece to visit friends who have been on the ground working with refugee families and to gain some exposure to their ongoing work. They have worked on a small scale in befriending families, providing food and cooking equipment, and helping with inquiries to track down separated relatives. Most recently they have had opportunities to prepare packs of school supplies and conduct simple lessons for refugee children who have in the last two years fallen behind in their schooling. If you would like to make a donation to support the work you can visit: <https://www.gofundme.com/SupplyRefugeeThess>



**CATHEDRAL
NIGHTS**
Pause. Breathe. Pray.

Call and Response

Creative Lenten Reflection Programme

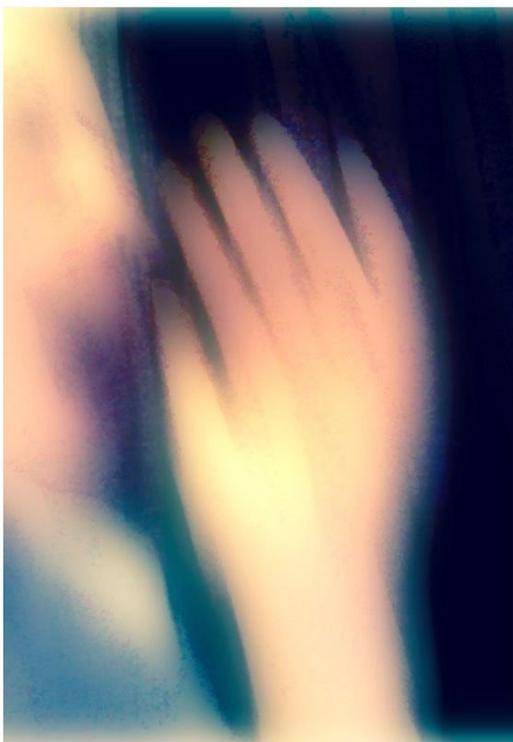
Wednesday, 15 March

7:00-9:00 pm

Questions are part of every person's journey in life. Make space for your questions and share them with others, walk the labyrinth or just take time to reflect. You can add your questions to the creative project developing over the coming weeks.

Two sessions of *lectio divina*, meditative reading of scripture, will take place, at 7:30 and 8:15 pm, led by the Dean, the Very Revd Dermot Dunne.

**Stop for just a little while or stay for the whole evening.
All are welcome. Free of charge.**



FORTHCOMING SERVICES AND EVENTS

Today

- 15.30 Choral Evensong
Tomkins responses
Weelkes short service
Purcell, How long wilt thou be angry

Monday 13th March

- 18.30 Environmental Film Series – ‘Koyaanisqatsi’ (1982), in the Music Room

Tuesday 14th March

- 18.00 Compline – sung by a consort of Lay Vicars Choral

Wednesday 15th March

- 18.00 Choral Evensong – sung by the Girl Choristers
Plainsong responses
Bairstow in Eb
Shephard, Let him who seeks
- 19.00 Cathedral Nights – Creative prayer, a labyrinth and space to sit with your questions. Two short scripture meditations led by the Dean, at 19:30 and 20:15. Stop for a little while or stay for the whole evening.

Thursday 16th March – Eve of the Feast of St Patrick

- 18.00 Festal Evensong – *sung by the choirs of Christ Church Cathedral Dublin and St Mary's Pro Cathedral Dublin*
Rose responses
Stanford in Bb
Stanford, Te deum in Bb
- 19.00 Lenten Bible Study, *God's Heart for Migrants*, in the crypt.

Saturday 18th March

- 17.00 Compline – sung by a consort of Lay Vicars Choral

Sunday 19th March

- 11.00 Choral Eucharist – The Second Sunday in Lent
Berkeley Missa brevis
Purcell, Hear my prayer
Chilcott, My prayer
- 15.30 Choral Evensong – sung by the Cathedral Choir
Morey responses
Victoria Magnificat secundi toni
Victoria Nunc dimittis
Morales Peccantem me quotide

*Mon-Fri 10.00 Morning Prayer; Mon-Sat 17.00 Evening Prayer (where there is no choral service);
Mon-Sat 12 noon Prayer for Peace; Mon-Fri 12.45 the Eucharist*



*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchdublin.ie or pick up a leaflet at the welcome desk*

*This booklet contains material from The Book of Common Prayer (2004)
of which the copyright is held by the Representative Body of the Church of Ireland.*



*To use the induction loop system provided
please turn your Hearing Aid to the T position.*