

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 19 MARCH 2017
THE THIRD SUNDAY IN LENT
11.00

CELEBRANT: THE VERY REVD, THE DEAN
PREACHER: THE REVD ABIGAIL SINES

SETTING: LENNOX BERKELEY, (1903-89), MISSA BREVIS

SUNG BY THE CATHEDRAL CHOIR

The Gathering of God's People

The choir and clergy process in silence

Please stand

The Lent Prose

The cantor sings the response 'Hear us O Lord' and the choir and the people repeat this before and after the sentence for the day.



Hear us, O Lord, have mer-cy up-on us, For we have sinn'd a-against thee.

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses.

All: Hear us, O Lord, have mercy upon us: for we have sinned against thee.

The Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Penitence

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets.

Lord have mercy upon us, and write these your laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace.

Almighty God, **our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your holy name. Amen.**

Kyrie (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.
Amen.

The Collect of the Day

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. **Amen.**

The Collect of Ash Wednesday

Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent: Create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Exodus 17:1-7

A reading from the book of Exodus:

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

This is the Word of the Lord.

Thanks be to God.

The Psalm

Psalm 95

O come let us sing unto the Lord: let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving: and shew ourselves glad in him with psalms. For the Lord is a great God: and a great King above all Gods. In his hand are all the corners of the earth; and the strength of the hills is his also. The sea is his and he made it: and his hands prepared the dry land. O come let us worship and fall down: and kneel before the Lord our Maker. For he is the Lord our God: and we are the people of his pasture and the sheep of his hand. Today if ye will hear his voice: harden not your hearts, as in the provocation and as in the day of temptation in the wilderness; When your fathers tempted me; proved me and saw my works. Forty years long was I grieved with this generation and said: it is a people that do err in their hearts, for they have not known my ways; Unto whom I swear in my wrath: that they should not enter into my rest.

The Second Reading

Romans 5:1-11

A reading from the letter of Paul to the Romans:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

This is the Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

Praise to you, O Christ, King of eternal glory

1. As the deer pants for the waterbrooks: so longs my soul for you O God.
2. My soul is athirst for God, athirst for the living God:
when shall I come to appear before the presence of God.
3. Send out your light and your truth that they may lead me:
and bring me to your holy hill and to your dwelling.

The Gospel Reading

John 4:5-42

Hear the gospel of our Lord Jesus Christ according to St John.

Glory to you, Lord Jesus Christ

All turn to face the reader

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is

from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

This is the gospel of the Lord.

Glory to you, Lord Jesus Christ.

The Sermon

The Nicene Creed

please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

**Lord, in your mercy
hear our prayer**

**Merciful Father
accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

please stand

The Peace

The priest introduces the peace with these words

**Since we are justified by faith, we have peace with God through our Lord
Jesus Christ, who has given us access to his grace.**

Romans 5.1,2

The priest says

The peace of the Lord be always with you
and also with you.

Those present may offer one another a sign of peace.

During the singing of the offertory hymn a collection is taken for the upkeep of the cathedral and for the support of cathedral charities. Twenty percent of all collections is given to charities in Ireland and throughout the world.

Celebrating at the Lord's Table

Offertory Hymn



My faith looks up to thee,
Thou Lamb of Calvary,
Saviour divine!
Now hear me while I pray,
Take all my guilt away,
O let me from this day
Be wholly thine.

May thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As thou hast died for me,
O may my love to thee
Pure, warm, and changeless be,
A living fire.

While life's dark maze I tread,
And griefs around me spread,
Be thou my guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From thee aside.

When ends life's transient dream,
When death's cold sullen stream
Shall o'er me roll,
Blest Saviour, then in love
Fear and distrust remove;
O bear me safe above,
A ransomed soul.

Tune: Olivet

Lowell Mason (1792-1872), harmony revised

Ray Palmer (1808-1887)

The Preparation of the Altar

at the taking of the bread and wine the priest says

Be present, be present, Lord Jesus Christ
our risen high priest; make yourself known in the breaking of bread. **Amen.**

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
Through Jesus Christ our Lord,
who was in every way tempted as we are, yet did not sin;
by whose grace we are able to overcome all our temptations:
And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

All remain standing

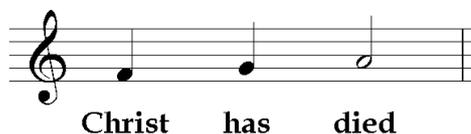
On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

Invited by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. There are gluten-free hosts available for those with a gluten intolerance. Please indicate this to the priest.

Communion Motets

Hear my prayer, O Lord

Hear my prayer, O Lord, and let my crying come unto thee.

Henry Purcell (1659-1695)

Psalm 102 v. 1

My prayer *(after Henry Purcell)*

Hear my prayer, O Lord, and let my crying come unto thee.

Bob Chilcott (b. 1955)

Psalm 102 v. 1

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Lord our God,
you feed us in this life with bread from heaven,
the pledge and foreshadowing of future glory.
Grant that the working of this sacrament within us
may bear fruit in our daily lives;
through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



O Thou who dost accord us
The highest prize and guerdon,
Thou hope of all our race,
Jesu, do thou afford us
The gift we ask of pardon
For all who humbly seek thy face.

For who, if thou reject us,
Shall raise the fainting spirit?
'Tis thine alone to spare:
That thou to life elect us
Through our Redeemer's merit,
Shall be thy people's lowly prayer.

O Trinity most glorious,
Thy pardon free bestowing,
Defend us evermore;
That in thy courts victorious,
Thy love more truly knowing,
We may with all thy saints adore.

Tune: Innsbruck
Traditional song set by H. Isaac (c. 1450-1527)
Harmony by J. S. Bach (1685-1750)

From the Latin
tr. Based on that of J. W. Hewett 1859

The Blessing & Dismissal

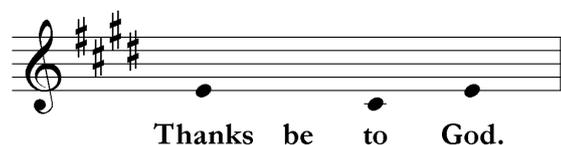
The priest blesses the people with these words

Christ give you grace to grow in holiness,
to deny yourselves,
and to take up your cross and follow him:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

which concludes the service



The Friends of the Cathedral are pleased to invite members of the congregation to tea and coffee in the crypt after the service.

NEXT FRIENDS OF THE CATHEDRAL OUTING

Casino Marino, Tuesday 21st March, Guided Tour at 2.30 p.m.

For further details and booking: Mrs Lesley Rue 0877906062

CATHEDRAL FLOWERS

Do you enjoy flower arranging?

If so, the Friends of the Cathedral are interested in speaking to people who would like to help re-introduce regular weekly flower arrangements in the cathedral and maintain them during the week. Flowers are donated by members of the cathedral community. If you can help please contact: The Friends of Christ Church Cathedral, The Chapter House, Dublin 8 or email: cccdubfriends@gmail.com

AN OPPORTUNITY FOR PRAYER AND SUPPORT

Abigail, our Dean's Vicar, will be making a trip to Thessaloniki, Greece to visit friends who have been on the ground working with refugee families and to gain some exposure to their ongoing work. They have worked on a small scale in befriending families, providing food and cooking equipment, and helping with inquiries to track down separated relatives. Most recently they have had opportunities to prepare packs of school supplies and conduct simple lessons for refugee children who have in the last two years fallen behind in their schooling. If you would like to make a donation to support the work you can visit: <https://www.gofundme.com/SupplyRefugeeThess>



FORTHCOMING SERVICES AND EVENTS

Today

- 15.30 Choral Evensong – sung by the Cathedral Choir
Morley responses
Victoria, Magnificat secundi toni
Victoria, Nunc dimittis
Morales, Peccantem me quotide

Monday 20th March

- 18.30 Environmental Film Series: ‘Symphony of the Soil’ (2012), in the Music Room

Tuesday 21st March

- 18.00 Compline – sung by a consort of Lay Vicars Choral

Wednesday 22nd March

- 18.00 Choral Evensong – sung by the Girl Choristers
Plainsong responses
Moore, Faburdens
Parry, He delivereth the poor

- 19.00 Cathedral Nights: Call and Response. Creative prayer, a labyrinth and space to sit with your questions. Stop for a little while or stay for the whole evening.

Thursday 23rd March

- 18.00 Choral Evensong, sung by the Cathedral Choir
Byrd responses
Byrd third service
Byrd, Emendemus in melius

- 19.00 Lenten Bible Study: *God’s Heart for Migrants*, in the crypt

Saturday 25th March

- 17.00 Compline – sung by a consort of Lay Vicars Choral

Sunday 26th March

- 11.00 Choral Eucharist – Mothering Sunday
Mozart, Missa brevis in D K.194
Mozart, Ave verum

- 15.30 Choral Evensong – sung by the Cathedral Choir
Morley, responses
Morley Short service
Morley, Out of the deep have I called unto thee

*Mon-Fri 10.00 Morning Prayer; Mon-Sat 17.00 Evening Prayer (where there is no choral service);
Mon-Sat 12 noon Prayer for Peace; Mon-Fri 12.45 the Eucharist*



*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchdublin.ie or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided
please turn your Hearing Aid to the T position.*