

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 21 MAY 2017

THE SIXTH SUNDAY OF EASTER: ROGATION SUNDAY
11.00

CELEBRANT: THE VERY REVD, THE DEAN
PREACHER: THE REVD CANON DR GINNIE KENNERLEY

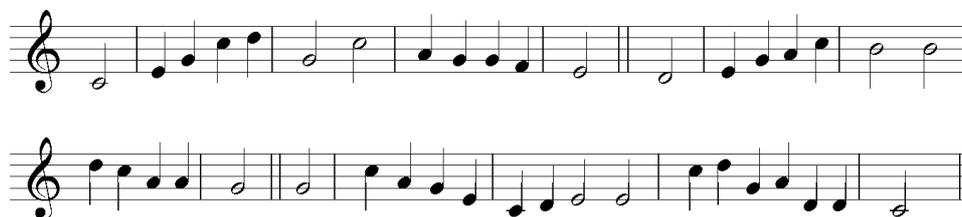
SETTING: WOLFGANG AMADEUS MOZART, (1756-91), MISSA BREVIS IN B FLAT

SUNG BY THE CATHEDRAL CHOIR

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

Processional Hymn



To thee our God we fly
For mercy and for grace;
O hear our lowly cry,
And hide not thou thy face.
*O Lord, stretch forth thy mighty hand,
And guard and bless our native land.*

Arise, O Lord of hosts!
Be jealous for thy name,
And drive from out our coasts
The sins that put to shame.

Thy best gifts from on high
In rich abundance pour,
That we may magnify
And praise thee evermore.

The powers ordained by thee
With heavenly wisdom bless;
May they thy servants be,
And rule in righteousness.

Give peace, Lord, in our time,
O let no foe draw nigh,
Nor lawless deeds of crime
Insult thy majesty.

The Church of thy dear Son
Inflame with love's pure fire,
Bind her once more in one;
With life and truth inspire.

Tune: Christchurch
Charles Steggall (1826-1905)

W. Walsham How (1823-97)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit.
Amen

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

The gospel calls us to turn away from sin and be faithful to Christ. As we offer ourselves to him in penitence and faith, we renew our confidence and trust in his mercy.

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: Grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ our Lord. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Acts 17:22-31

A reading from the Acts of the Apostles:

Then Paul stood in front of the Areopagus and said, ‘Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, “To an unknown god.” What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For “In him we live and move and have our being”; as even some of your own poets have said, “For we too are his offspring.” Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.’

This is the Word of the Lord.

Thanks be to God.

The Psalm

Psalm 66: 7-18

O praise our God ye peoples: and make the voice of his praise to be heard; Who holdeth our soul in life: and suff'reth not our feet to slip. For thou O God hast proved us: thou also hast tried us like as silver is tried. Thou broughtest us into the snare: and laidest trouble upon our loins. Thou suff'redest men to ride over our heads: we went through fire and water, and thou broughtest us out into a wealthy place. I will go into thine house with burnt offerings and will pay thee my vows: which I promised with my lips and spake with my mouth when I was in trouble. I will offer unto thee fat

burnt-sacrifices with the incense of rams: I will offer bullocks and goats. O come hither and hearken all ye that fear God: and I will tell you what he hath done for my soul. I called unto him with my mouth: and gave him praises with my tongue. If I inclined unto wickedness with mine heart: the Lord will not hear me. But God hath heard me: and considered the voice of my prayer. Praised be God who hath not cast out my prayer: nor turned his mercy from me.

The Second Reading

1 Peter 3:13-22

A reading from the first letter of Peter:

Who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

This is the Word of the Lord.

Thanks be to God.

Gospel Acclamation

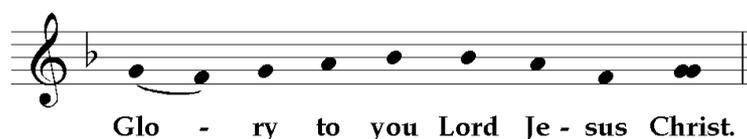
Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

John 14:15-21

Hear the gospel of our Lord Jesus Christ according to St John:

Response



All turn to face the reader

Jesus said to his disciples: 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

This is the gospel of the Lord.

Response



The Sermon

The Nicene Creed

please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

Lord, in your mercy
hear our prayer

Merciful Father
**accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

please stand

The Peace

The priest introduces the peace with these words

Jesus says to his disciples, 'Peace I leave with you; my peace I give you. Not as the world gives do I give to you. Let not your hearts be troubled or afraid.'

cf John 14.27

The priest says

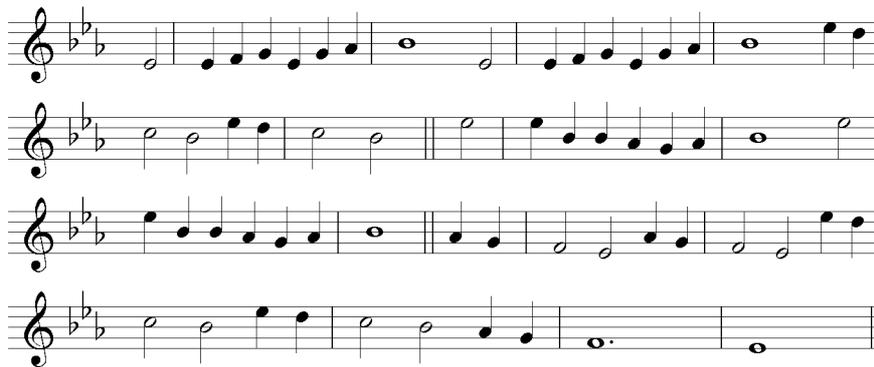
The peace of the Lord be always with you
and also with you.

Those present may offer one another a sign of peace.

During the singing of the offertory hymn a collection is taken for the upkeep of the cathedral and for the support of cathedral charities. Twenty percent of all collections is given to charities in Ireland and throughout the world.

Celebrating at the Lord's Table

Offertory Hymn



All creatures of our God and King,
Lift up your voice and with us sing
Alleluia, Alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam,
*O praise him, O praise him,
Alleluia, Alleluia, Alleluia!*

Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
O praise him, Alleluia!
Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice;

Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia, Alleluia!
Thou fire so masterful and bright,
That givest man both warmth and light,

Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise him, Alleluia!
The flowers and fruits that in thee grow,
Let them his glory also show:

Let all things their Creator bless,
And worship him in humbleness;
O praise him, Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One;
*O praise him, O praise him,
Alleluia, Alleluia, Alleluia!*

Tune: Lasst uns erfreuen
Geistliche Kirchengesang, Cologne, 1623

Willam H. Dreaper (1855–1933)
based on St. Francis of Assisi's *Canticle of the Sun*

The Preparation of the Altar

at the taking of the bread and wine the priest says

How can I repay the Lord
for all the benefits he has given to me?
I will lift up the cup of salvation
and call upon the name of the Lord.
I will fulfil my vows to the Lord
in the presence of all his people.

Psalm 116: 12-14

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Christ has died



Christ is ri - sen



Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

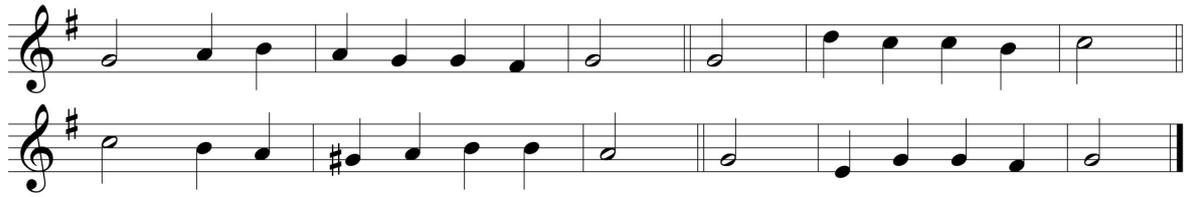
Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

Invited by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. There are gluten-free hosts available for those with a gluten intolerance. Please indicate this to the priest.

The Communion Hymn



Lord, in thy name thy servants plead,
And thou hast sworn to hear;
Thine is the harvest, thine the seed,
The fresh and fading year.

The former and the latter rain,
The summer sun and air,
The green ear, and the golden grain,
All thine, are ours by prayer.

Our hope, when autumn winds blew wild,
We trusted, Lord, with thee;
And still, now spring has on us smiled,
We wait on thy decree.

Thine too by right, and ours by grace,
The wondrous growth unseen,
The hopes that soothe, the fears that brace,
The love that shines serene.

So grant the precious things brought forth
By sun and moon below,
That thee in thy new heaven and earth
We never may forgo.

Tune: Lincoln
Ravenscroft's *Psalter* 1621

John Keble (1792-1866)

Communion Motet

Thou visitest the earth, and blessest it. Thou crownest the year with thy goodness.

Maurice Greene (1696-1755)

Psalm 65 vv. 9, 12

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

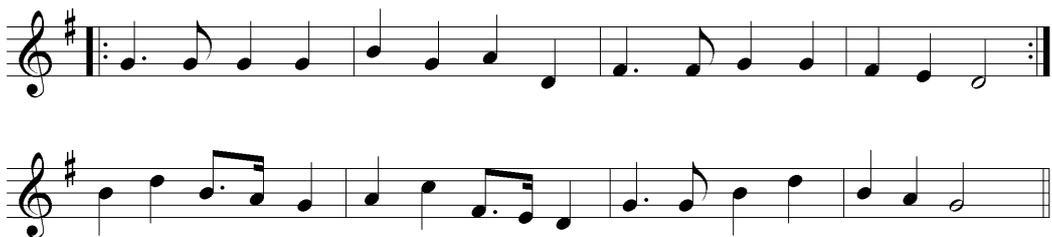
Prayer after Communion

God our Father,
whose Son Jesus Christ gives the water of eternal life:
May we also thirst for you,
the spring of life and source of goodness,
through him who is alive and reigns with you
and the Holy Spirit,
one God, now and for ever. **Amen.**
Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



Judge eternal, throned in splendour,
Lord of lords and King of kings,
With thy living fire of judgement
Purge this land of bitter things:
Solace all its wide dominion
With the healing of thy wings.

Still the weary folk are pining
For the hour that brings release:
And the city's crowded clangour
Cries aloud for sin to cease;
And the homesteads and the woodlands
Plead in silence for their peace.

Crown, O God, thine own endeavour;
Cleave our darkness with thy sword;
Feed the faithless and the hungry
With the richness of thy word:
Cleanse the body of this nation
Through the glory of the Lord.

Tune: Rhuddlan

Melody in Edward Jones' *Musical Relicks of Welsh Bards*, 1800

Henry Scott Holland (1847–1918)

The Blessing & Dismissal

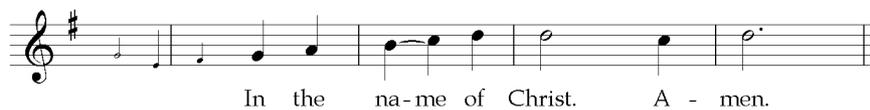
The priest blesses the people with these words

God, who through the resurrection of our Lord Jesus Christ
has given us the victory,
give you joy and peace in your faith;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

which concludes the service



The Friends of the Cathedral are pleased to invite members of the
congregation to tea and coffee in the crypt after the service.

FORTHCOMING SERVICES AND EVENTS

Today

15.30 Choral Evensong
International Day Against Homophobia, Transphobia & Biphobia
Parshall A new commandment
Psalm 36: 5-10
Rose responses
Kelly in C
Gjeilo, Ubi caritas

Tuesday 23 May

18.00 Compline – sung by a consort of Lay Vicars Choral

Wednesday 24 May

18.00 Choral Evensong – sung by the Girl Choristers
Plainsong responses
Psalm 46
Moore faburdens
Parry, He delivered the poor

Thursday 25 May – Feast Of The Ascension

18.00 Festal Eucharist
Berkeley Missa brevis
Psalm 47
Finzi, God is gone up

Saturday 27 May

17.00 Compline – sung by the Cathedral Lay Vicars Choral

Sunday 28 May – Easter VII

11.00 The Cathedral Eucharist
Haydn Missa brevis Sancti Johannes de Deo
Psalm 68: 1-10, 32-35
Haydn, Insanae et vane curae

15.30 Choral Evensong
Reading responses
Psalm 47
Purcell in G minor
Handel, Coronation Anthem no. III

*Mon-Fri 10.00 Morning Prayer; Mon-Sat 17.00 Evening Prayer (where there is no choral service);
Mon-Sat 12 noon Prayer for Peace; Mon-Fri 12.45 the Eucharist*



*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchdublin.ie or pick up a leaflet at the welcome desk*

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