

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 13 AUGUST 2017  
11.00

CELEBRANT: THE REVD ABIGAIL SINES  
PREACHER: THE REVD CANON NIGEL SHERWOOD

SETTING: GIOVANNI DA PALESTRINA (c.1525–1594), MISSA AETERNA CHRISTI  
MUNERA

SUNG BY THE CHOIR OF THE CATHEDRAL GROUP OF PARISHES

# The Gathering of God's People

*Please stand for the procession of choir and clergy and for the singing of the hymn*

## Processional Hymn



O praise ye the Lord! Praise him in the height;  
Rejoice in his word, ye angels of light;  
Ye heavens adore him by whom ye were made,  
And worship before him, in brightness arrayed.

O praise ye the Lord! Praise him upon earth,  
In tuneful accord, ye sons of new birth;  
Praise him who has brought you his grace from above,  
Praise him who has taught you to sing of his love.

O praise ye the Lord, all things that give sound;  
Each jubilant chord, re-echo around;  
Loud organs, his glory forth tell in deep tone,  
And sweet harp, the story of what he has done.

O praise ye the Lord! Thanksgiving and song  
To him be outpoured all ages along:  
For love in creation, for heaven restored,  
For grace of salvation, O praise ye the Lord. Amen.

Tune: Laudate Dominum  
C.H.H. Parry (1848-1918)

Henry W. Baker (1821-77)

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit.

**Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all  
**and also with you.**

## The Call to Penitence

The grace of God has dawned upon the world with healing for all. Let us come to him, in sorrow for our sins, seeking healing and salvation.

*cf Titus 2.11*

**Kyrie** *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

*The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

**Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

## **The Collect of the Day**

Almighty God, who sent your Holy Spirit to be the life and light of your Church: Open our hearts to the riches of his grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ our Lord. **Amen.**

*Please sit*

## **Proclaiming and Receiving the Word**

### **The First Reading**

**1 Kings 19: 9-18**

A reading from the first book of Kings:

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

This is the Word of the Lord.

**Thanks be to God.**

## **The Psalm**

Psalm 85: 8-13

I will hearken what the Lord God will say concerning me: for he shall speak peace unto his people and to his saints that they turn not again unto foolishness. For his salvation is nigh them that fear him: that glory may dwell in our land. Mercy and truth are met together: righteousness and peace have kiss'd each other. Truth shall flourish out of the earth: and righteousness hath looked down from heaven. Yea the Lord shall shew loving kindness: and our land shall give her increase. Righteousness shall go before him: and shall direct his going in the way.

## **The Second Reading**

**Romans 10: 5-15**

A reading from the letter of Paul to the Romans:

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

This is the Word of the Lord.

**Thanks be to God.**

## **Gospel Acclamation**

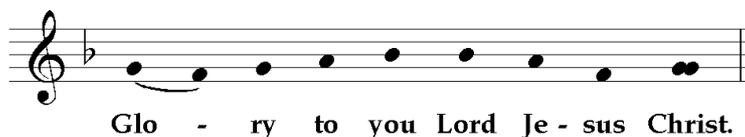
*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

## The Gospel Reading

Matthew 14: 22-33

Hear the gospel of our Lord Jesus Christ according to St Matthew:

*Response*



*All turn to face the reader*

Immediately after feeding the crowd with the five loaves and two fish, he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the gospel of the Lord

*Response*



## The Sermon

### The Nicene Creed

*please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*All sit or kneel*

**Lord, in your mercy  
hear our prayer**

**Merciful Father  
accept these our prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*please stand*

## The Peace

*The priest introduces the peace with these words*

We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

*cf Galatians 3.28*

*The priest says*

The peace of the Lord be always with you  
**and also with you.**

*Those present may offer one another a sign of peace.*

*During the  
support of  
throughout*



*id for the  
land and*

Lord, enthroned in heavenly splendour,  
First begotten from the dead,  
Thou alone, our strong Defender,  
Liftest up thy people's head.  
Alleluia, alleluia!  
Jesu, true and living Bread!

Here our humblest homage pay we,  
Here in loving reverence bow;  
Here for Faith's discernment pray we,  
Lest we fail to know thee now.  
Alleluia, alleluia,  
Thou art here, we ask not how.

Though the lowliest form doth veil thee  
As of old in Bethlehem,  
Here as there thine angels hail thee,  
Branch and Flower of Jesse's stem.  
Alleluia, alleluia,  
We in worship join with them.

Paschal Lamb, thine Offering finished  
Once for all when thou wast slain,  
In its fullness undiminished  
Shall for evermore remain,  
Alleluia, alleluia,  
Cleansing souls from every stain.

Life-imparting heavenly Manna,  
Stricken Rock with streaming side,  
Heaven and earth with loud hosanna  
Worship thee, the Lamb who died,  
Alleluia, alleluia,  
Risen, ascended, glorified!

Tune: St. Helen  
Sir George Clement Martin (1844-1916)

George H. Bourne (1840-1925)

## The Preparation of the Altar

*at the taking of the bread and wine the priest says*

How can I repay the Lord  
for all the benefits he has given to me?  
I will lift up the cup of salvation  
and call upon the name of the Lord.  
I will fulfil my vows to the Lord  
in the presence of all his people.

*Psalms 116: 12-14*

## **The Taking of the Bread and Wine**

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## **The Great Thanksgiving**

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:  
And so with all your people,  
with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

*All remain standing*

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*



Christ has died



Christ is ri - sen



Christ will come a - gain.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

## **The Lord's Prayer**

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done, on earth as it is in heaven.**  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
For ever and ever. Amen.

## **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

## **The Communion**

Jesus Christ is the Lamb of God,  
who has taken away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,**  
**but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.  
*Lamb of God, you take away the sin of the world, grant us peace.*

*Invited by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. There are gluten-free hosts available for those with a gluten intolerance. Please indicate this to the priest.*

## The Communion Hymn



Sweet Sacrament divine,  
Hid in thine earthly home;  
Lo, round thy lowly shrine,  
With suppliant hearts we come;  
Jesu, to thee our voice we raise  
In songs of love and heartfelt praise:  
Sweet Sacrament divine.

Sweet Sacrament of rest,  
Ark from the ocean's roar,  
Within thy shelter blest  
Soon may we reach the shore;  
Save us, for still the tempest raves,  
Save, lest we sink beneath the waves:  
Sweet Sacrament of rest.

Sweet Sacrament of peace,  
Dear home of every heart,  
Where restless yearnings cease,  
And sorrows all depart.  
There in thine ear all trustfully,  
We tell our tale of misery,  
Sweet Sacrament of peace.

Sweet Sacrament divine,  
Earth's light and jubilee,  
In thy far depths doth shine  
The Godhead's majesty;  
Sweet light, so shine on us, we pray  
That earthly joys may fade away:  
Sweet Sacrament divine.

Tune: Divine Mysteries  
Francis Stanfield (1835-1914)

Francis Stanfield (1835-1914)

## Communion Motet

O sacrum convivium in quo Christus sumitur.  
*O sacred feast, wherein Christ is offered up.*  
Recolitur memoria passionis ejus, mens impletur gratia,  
*We recall the memory of his passion, our souls are filled with grace,*  
et futurae gloriae nobis pignus datur.  
*and hope of future glory is given us.!*

Tomás Luis de Victoria (c.1548-1611)

St. Thomas Aquinas (1224-75)

## The Great Silence

*The silence is broken by the post-communion prayer.*

## Going Out as God's People

### Prayer after Communion

Holy Father,

who gathered us here around the table of your Son

to share this meal with the whole household of God:

In that new world where you reveal the fulness of your peace,

gather people of every race and language

to share in the eternal banquet

of Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,

that when we were still far off

you met us in your Son and brought us home.

Dying and living, he declared your love,

gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;**

**we who drink his cup bring life to others;**

**we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,**

**so we and all your children shall be free,**

**and the whole earth live to praise your name;**

**through Christ our Lord. Amen.**

### Postcommunion Hymn



From glory to glory advancing, we praise thee, O Lord;  
Thy name with the Father and Spirit be ever adored.  
From strength unto strength we go forward on Sion's highway,  
To appear before God in the city of infinite day.

Thanksgiving and glory and worship and blessing and love,  
One heart and one song have the saints upon earth and above.  
O Lord, evermore to thy servants thy presence be nigh;  
Ever fit us by service on earth for thy service on high.

# The Blessing & Dismissal

*The priest blesses the people with these words*

God, who from the death of sin raised you to new life in Christ,  
keep you from falling and set you in the presence of his glory;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

## **Organ Voluntary**

*which concludes the service*



The Friends of the Cathedral are pleased to invite members of the congregation to tea and coffee in the crypt after the service.

## FORTHCOMING SERVICES

### **Saturday, 19 August**

17:00 Choral Evensong – sung by the Choir of St Swithun's, Sydney  
*Hamilton* responses  
Psalm 67  
*Walmisley* in D minor  
*Wesley*, Thou wilt keep him in perfect peace

### **Sunday, 20 August**

11.00 The Cathedral Eucharist – sung by the Choir of St Swithun's,  
Sydney  
*Sumsion* in F  
Psalm 67  
*White*, A prayer of St Richard of Chichester

15.30 Choral Evensong – sung by the Choir of St Swithun's, Sydney  
*Hamilton* responses  
Psalm 90:1-12  
*Brewer* in D  
*Parry*, Dear Lord and father of mankind

## MONTHLY E-NEWSLETTER

From September the cathedral will be launching a monthly e-newsletter highlighting special services, events and other happenings in the cathedral community. If you would like to be added to the list please email Jonathan on [Jonathan@christchurch.ie](mailto:Jonathan@christchurch.ie).

*Mon-Fri 10.00 Morning Prayer; Mon-Sat 17.00 Evening Prayer (where there is no choral service);  
Mon-Sat 12 noon Prayer for Peace; Mon-Fri 12.45 the Eucharist*



*To learn more about the cathedral, and its services and events,  
please see the website at [www.christchurchdublin.ie](http://www.christchurchdublin.ie) or pick up a leaflet at the welcome desk*

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