

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 27 AUGUST 2017
THE ELEVENTH SUNDAY AFTER TRINITY

11.00

CELEBRANT: THE VERY REVD, THE DEAN
PREACHER: THE REVD CANON ROLAND HEANEY

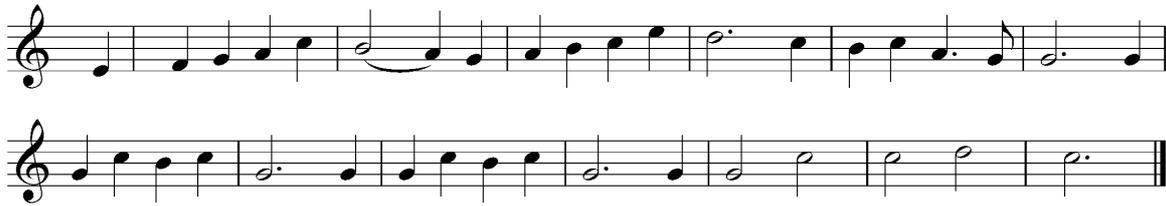
SETTING: CHARLES VILLIERS STANFORD (1852-1924), COMMUNION SERVICE IN
B FLAT

SUNG BY THE PAST CHORISTERS

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

Processional Hymn



When morning gilds the skies,
My heart awaking cries,
 May Jesus Christ be praised:
Alike at work and prayer
To Jesus I repair;
 May Jesus Christ be praised.

The night becomes as day,
When from the heart we say,
 May Jesus Christ be praised:
The powers of darkness fear,
When this sweet chant they hear,
 May Jesus Christ be praised.

In heaven's eternal bliss
The loveliest strain is this,
 May Jesus Christ be praised:
Let air, and sea, and sky
From depth to height reply,
 May Jesus Christ be praised.

Be this, while life is mine,
My canticle diving,
 May Jesus Christ be praised:
Be this the eternal song
Through all the ages on,
 May Jesus Christ be praised.

Tune: Laudes Domini
Joseph Barnby (1838-96)

German, 19th century

Tr Edward Caswall 1814-79

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit.
Amen

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

The gospel calls us to turn away from sin and be faithful to Christ. As we offer ourselves to him in penitence and faith, we renew our confidence and trust in his mercy.

Kyrie (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.
Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.
Amen.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

O God, you declare your almighty power most chiefly in showing mercy and
pity: Mercifully grant to us such a measure of your grace, that we, running
the way of your commandments, may receive your gracious promises, and be
made partakers of your heavenly treasure; through Jesus Christ our Lord.

Amen.

Please sit

Proclaiming and Receiving the Word

The First Reading

Isaiah 51: 1-6

A reading from the book of the prophet Isaiah:

Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

This is the Word of the Lord.

Thanks be to God.

The Psalm

Psalm 138

I will give thanks unto thee O Lord with my whole heart: even before the gods will I sing praise unto thee. I will worship toward thy holy temple and praise thy name because of thy loving kindness and truth: for thou hast magnified thy name and thy word above all things. When I called upon thee thou heardest me: and enduedst my soul with much strength. All the kings of the earth shall praise thee O Lord: for they have heard the words of thy mouth. Yea they shall sing in the ways of the Lord: that great is the glory of the Lord. For though the Lord be high yet hath he respect unto the lowly: as for the proud he beholdeth them afar off. Though I walk in the midst of trouble yet shalt thou refresh me: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me. The Lord shall make good his loving kindness toward me: yea thy mercy O Lord endureth for ever, despise not then the works of thine own hands.

The Second Reading

Romans 12: 1-8

A reading from the letter of Paul to the Romans:

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

This is the Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

Matthew 16: 13-20

Hear the gospel of our Lord Jesus Christ according to St Matthew:

Response



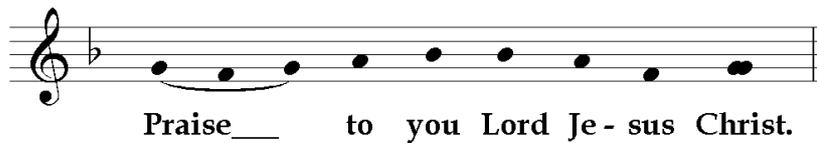
Glo - ry to you Lord Je - sus Christ.

All turn to face the reader

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

This is the gospel of the Lord.

Response



The Sermon

The Nicene Creed

please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

Lord, in your mercy
hear our prayer

Merciful Father
**accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

please stand

The Peace

The priest introduces the peace with these words

Let the peace of Christ rule in your hearts, since as members of one body you are called to peace.

cf Colossians 3.15

The priest says

The peace of the Lord be always with you
and also with you.

Those present may offer one another a sign of peace.

During the singing of the offertory hymn a collection is taken for the upkeep of the cathedral and for the support of cathedral charities. Twenty percent of all collections is given to charities in Ireland and throughout the world.

Celebrating at the Lord's Table

Offertory Hymn



Lord of all hopefulness, Lord of all joy,
Whose trust, ever child-like, no cares could destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe,
Be there at our labours, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

Tune: Slane
Irish traditional melody

Jan Struther (1901-53)

The Preparation of the Altar

at the taking of the bread and wine the priest says

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life,
and the bread of heaven. **Amen.**

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

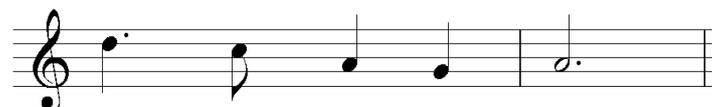
The choir sings and all repeat each line



Christ has died



Christ is ri - sen



Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

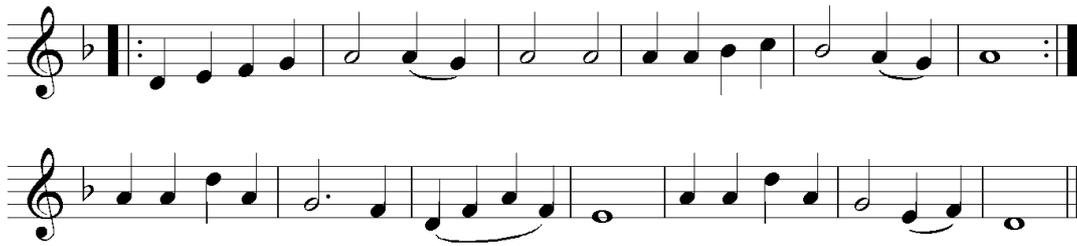
Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

Invited by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. There are gluten-free hosts available for those with a gluten intolerance. Please indicate this to the priest.

The Communion Hymn



Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya! Lord most High!

Tune: Picardy

French carol, found in Tiersot's *Mémoires* (Paris 1887)

Orthodox Liturgy of St. James

trans. Gerard Moultrie (1829–1885)

Communion Motet

Oculi omnium in te sperant, Domine, et tu das escam illorum in tempore opportuno.

The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season.

Gloria tibi, Domine. Amen.

Glory be to thee, O Lord. Amen.

Charles Wood (1866–1926)

Psalm 145

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Lord of all mercy, we your faithful people have celebrated
the memorial of that single sacrifice

which takes away our sins and brings pardon and peace.

By our communion

keep us firm on the foundation of the gospel

and preserve us from all sin;

through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,

that when we were still far off

you met us in your Son and brought us home.

Dying and living, he declared your love,

gave us grace, and opened the gate of glory.

All say:

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord. Amen.

Postcommunion Hymn



Stand up, and bless the Lord,
you people of his choice;
stand up, and bless the Lord your God
with heart and soul and voice.

O for the living flame
from his own altar brought,
to touch our lips, our minds inspire,
and wing to heaven our thought.

Though high above all praise,
above all blessing high,
who would not fear his holy name,
and praise and magnify?

God is our strength and song,
and his salvation ours;
then be his love in Christ proclaimed
with all our ransomed powers.

Stand up, and bless the Lord,
the Lord your God adore;
stand up, and bless his glorious name
both now and evermore.

Tune: Carlisle
Charles Lockhart (1745–1815)

James Montgomery (1771–1854)
altd. based on Nehemiah 9:5

The Blessing & Dismissal

The priest blesses the people with these words

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

which concludes the service



The Friends of the Cathedral are pleased to invite members of the congregation to tea and coffee in the crypt after the service.

FORTHCOMING SERVICES

Sunday 3 September

11.00 The Cathedral Eucharist – sung by Christ Church Consort
Plainchant Missa Orbis Factor
Psalm 26:1-8
Batten, O praise the Lord

MONTHLY E-NEWSLETTER

From September the cathedral will be launching a monthly e-newsletter highlighting special services, events and other happenings in the cathedral community. If you would like to be added to the list please email Jonathan on Jonathan@christchurch.ie.

*Mon-Fri 10.00 Morning Prayer; Mon-Sat 17.00 Evening Prayer (where there is no choral service);
Mon-Sat 12 noon Prayer for Peace; Mon-Fri 12.45 the Eucharist*



*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchdublin.ie or pick up a leaflet at the welcome desk*

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please turn your Hearing Aid to the T position.*