

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST & HOLY BAPTISM

SUNDAY 15 OCTOBER 2017
THE EIGHTEENTH SUNDAY AFTER TRINITY

11.00

CELEBRANT: THE VERY REVD, THE DEAN
PREACHER: THE REVD CANON ADRIENNE GALLIGAN

SETTING: GIOVANNI DA PALESTRINA, (c.1525-1594),
MISSA UT RE MI FA SOL LA

SUNG BY THE CATHEDRAL CHOIR

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

Introit

God be in my head and in my understanding;
God be in mine eyes and in my looking;
God be in my mouth and in my speaking;
God be in my heart and in my thinking;
God be at mine end, and at my departing.

Caroline Richards (b. 1993)

Sarum Primer, 1558

Processional Hymn



When Jesus came to Jordan
To be baptized by John,
He did not come for pardon,
But as his Father's Son.
He came to share repentance
With all who mourn their sins,
To speak the vital sentence
With which good news begins.

He came to share temptation,
Our utmost woe and loss;
For us and our salvation
To die upon the cross.
So when the Dove descended
On him, the Son of Man,
The hidden years had ended,
The age of grace began.

Come, Holy Spirit, aid us
To keep the vows we make;
This very day invade us,
And every bondage break;
Come, give our lives direction,
The gift we covet most -
To share the resurrection
That leads to Pentecost.

Tune: Crüger
Adapted Willia Henry Monk 1823-89
from a chorale by Johan Crüger 1598-1662
in his *Gesangbuch* (Berlin, 1640)

F. Pratt-Green 1903-2000
based on Mark 1:9-11

The Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

Our Lord Jesus Christ has told us
that to enter the kingdom of heaven
we must be born again of water and the Spirit,
and has given us baptism as the sign and seal of this new birth.
Here we are washed by the Holy Spirit and made clean.
Here we are clothed with Christ,
dying to sin that we may live his risen life.
As children of God, we have a new dignity
and God calls us to fulness of life.

The Call to Penitence

Let us affirm our trust in God's mercy, and confess that we need forgiveness.

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.
Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Almighty and everlasting God: Increase in us your gift of faith that, forsaking what lies behind, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord. **Amen.**

Please sit

Proclaiming and Receiving the Word

The Epistle

Philippians 4: 1-9

A reading from the letter of Paul to the Philippians:

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

This is the Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

Matthew 22: 1-14

Hear the gospel of our Lord Jesus Christ according to St Matthew:

Response



All turn to face the reader

Once more Jesus spoke to them in parables, saying: ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, “Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.” But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’

This is the gospel of the Lord.

Response



The Sermon

The Presentation

During the organ improvisation the choir move to the screen. As the baptismal party move to the font, the choir sings:

Vidi Aquam

I saw water flowing from the right side of the temple, Alleluia. It brought God's life, and his salvation, and the people sang in joyful praise: Alleluia, Alleluia.

We welcome Caroline who comes to be baptized. I invite her sponsors to present her now.

The sponsors answer

We present Caroline to be baptized.

The Decision

The presiding minister says to the candidate:

In baptism, God calls us from darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.
Therefore, Caroline, I ask you:

Do you reject the devil and all proud rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the Way, the Truth and the Life?

I come to Christ.

The presiding minister says to the congregation

You have heard Caroline respond to Christ.

Will you support her in this calling?

The congregation answers

We will support her.

The Baptism

As water is poured into the font, the choir sings:

Asperges me hyssopo et mundabor: lavabis me et super nivem dealbabor.

Purge me with hyssop and I shall be clean: thou shalt wash me and I shall be whiter than snow.

Miserere mei Deus secundum magnam misericordiam tuarum.

Have mercy upon me, O God, after thy great goodness.

Gloria Patri et Filio et Spiritui Sancto.

Glory be to the Father and to the Son and to the Holy Ghost

Sicut erat in principio et nunc et semper et in saecula saeculorum. Amen.

As it was in the beginning, is now and ever shall be, world without end. Amen.

Tomás Luis de Victoria (1548-1611)

Psalm 51: 50

Praise God who made heaven and earth.

Who keeps his promise for ever.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death, Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your Kingdom.

Thanks be to God.

And now we give you thanks that you have called Caroline to new birth in your Church through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify this water so that they who are baptized in it may be made one with Christ in his death and resurrection.

May she die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

The presiding minister shall ask:

Caroline, do you believe and accept the Christian faith into which you are to be baptized?

I do.

The presiding minister addresses the congregation.

Brothers and sisters, I ask you to profess together with Caroline the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in God the Son?
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

Do you believe and trust in God the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Caroline, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen. **Alleluia!** (*sung by the choir*)

The presiding minister makes the sign of the cross on the forehead of the candidate for baptism, saying

Caroline, Christ claims you for his own.

Receive the sign of the cross.

Live as a disciple of Christ,

fight the good fight,

finish the race, keep the faith.

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ. **Amen.**

The minister continues.

God has called you into his Church.

The congregation joins the minister, saying

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

The Peace

The priest introduces the peace with these words

We are the body of Christ.

By one spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life together.

The priest says

The peace of the Lord be always with you

and also with you.

Those present may offer one another a sign of peace

Celebrating at the Lord's Table

Offertory Hymn

during which a collection may be taken up



Dear Lord and father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence, praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

Drop thy still dews of quietness,
Till all our strivings cease:
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind and fire,
O still small voice of calm!

The Taking of the Bread and Wine

Be present, be present,
Lord Jesus Christ
our risen high priest;
make yourself known in the breaking of bread. **Amen.**

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
because by water and the Holy Spirit
you have made us a holy people in Jesus Christ our Lord,
raised to new life in him
and renewed in us the image of your glory.
And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Christ has died



Christ is ri - sen



Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

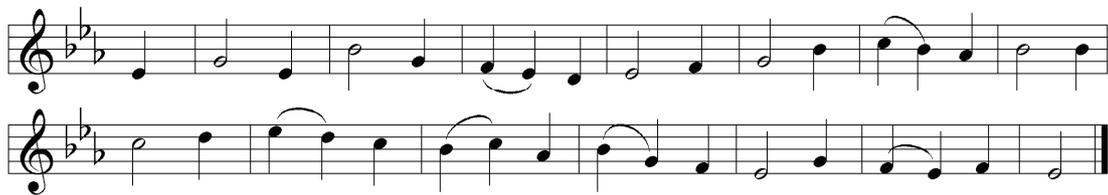
Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Invited by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.

The Communion Hymn



**Jesu, the very thought of thee
With sweetness fills my breast;
But sweeter far thy face to see,
And in thy presence rest.**

**No voice can sing, no heart can frame,
Nor can the memory find,
A sweeter sound than Jesus' Name,
O Saviour of mankind!**

**Jesu, our only joy be thou,
As thou our prize wilt be;
Jesu, be thou our glory now,
And through eternity.**

Tune: St Botolph
Gordon Slater (1896–1979)

Latin, c. 12th century
trans. Edward Caswall (1814–1878)

Motet

Super flumina Babylonis illic sedimus et flevimus, cum recordaremur tui Sion.

By the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

In salicibus in medio ejus suspendimus organa nostra:

As for our harps, we hanged them up: upon the trees that are therein.

Giovanni Pierluigi da Palestrina (c. 1525-94)

Psalm 137

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

All praise and thanks, O Christ,
for this sacred banquet,
in which by faith we receive you,
the memory of your passion is renewed,
our lives are filled with grace,
and a pledge of future glory given,
to feast at that table where you reign
with all your saints for ever. **Amen.**

Gracious God,
in baptism you make us one family in Christ your Son,
one in the sharing of his body and blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the body of Christ. **Amen.**

Post-communion Hymn



Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.

Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong deliverer,
Be thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

FORTHCOMING SERVICES

Tuesday 17 October

18.00 Compline – sung by a consort of Cathedral Lay Vicars Choral

Wednesday 18 October

18.00 Choral Evensong – sung by the Girl Choristers
Plainsong responses
Psalm 100
Bairstow in Eb
Blake, And now another day is gone

Thursday 19 October

18.00 Choral Evensong
Radcliffe responses
Psalm 96: 1-9
Blair in B minor
Wood, Hail gladdening light

Saturday 21 October

17.00 Compline – sung by a consort of Cathedral Lay Vicars Choral

Sunday 22 October – Trinity XIX

11.00 The Cathedral Eucharist
Howells Collegium Regale
Psalm 96: 1-9
Howells, O Saviour of the world from Requiem

15.30 Choral Evensong
Moore responses
Psalm 142
Kelly in C
Britten, Rejoice in the Lamb



WHAT ARE YOU AFRAID OF?

Tuesday 31 October
**Christ Church
Cathedral**

7:00 pm
Cathedral open
for prayer

8:00 pm
Eve of All Saints' Eucharist

...perfect love
casts out fear...
1 John 4:18

All are welcome. Free of charge.

The Cathedral will remain
open until **10:00 pm**.
Stop for just a little while or
stay for the whole evening.
Prayer ministry available.



**CATHEDRAL
NIGHTS**
Pause. Breathe. Pray.

*Mon-Fri 10.00 Morning Prayer; Mon-Sat 17.00 Evening Prayer (where there is no choral service);
Mon-Sat 12 noon Prayer for Peace; Mon-Fri 12.45 the Eucharist*



*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchdublin.ie or pick up a leaflet at the welcome desk*

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