

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 14 JANUARY 2018
THE SECOND SUNDAY AFTER THE EPIPHANY

11.00

CELEBRANT: THE REVD ROBERT LAWSON
PREACHER: THE REVD ABIGAIL SINES

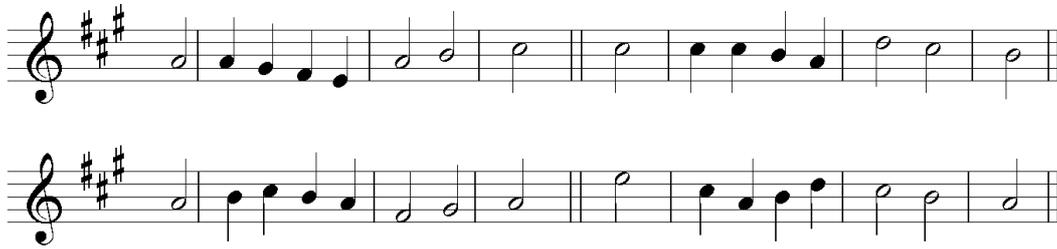
SETTING: DAVID BRIGGS, (B. 1962), MESSE POUR NOTRE-DAME

SUNG BY THE CATHEDRAL CHOIR

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

Processional Hymn



This day the first of days was made,
When God the world in light arrayed,
And on this day gave life to men,
When Christ our Sun arose again.

O Jesu, King of wondrous might,
O Victor, glorious from the fight,
Sweetness that may not be exprest,
And altogether loveliest!

Remain with us, dear Lord this day,
And in our hearts thy grace display,
That now the shades of night are fled,
On thee our spirits may be fed.

Thou bread of God and vine of heaven,
To us let all thy grace be given,
That when is run our earthly race,
We may at length behold thy face.

O Jesu, Virgin-born, to thee
Eternal praise and glory be,
Whom with the Father we adore
And Holy Spirit, evermore. Amen.

Tune: Old Hundredth
Genevan Psalter, 1551

Editors of the *New English Hymnal*

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit.
Amen

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

Christ the light of the world has come to dispel the darkness of our hearts.
In his light let us examine ourselves and confess our sins.

Kyrie (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.
Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.
Amen.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Almighty God, in Christ you make all things new: Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ our Lord. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

1 Samuel 3: 1-20

A reading from the first book of Samuel:

The boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!'

Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.' Then the Lord said to Samuel, 'See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever.'

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, 'Samuel, my son.' He said, 'Here I am.' Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.' So Samuel told him everything and hid nothing from him. Then he said, 'It is the Lord; let him do what seems good to him.'

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

This is the Word of the Lord.

Thanks be to God.

The Psalm

Psalm 139: 1-5, 12-18

O Lord thou hast searched me out and known me: thou knowest my down-sitting and mine uprising, thou understandest my thoughts long before. Thou art about my path and about my bed: and spiest out all my ways. For lo there is not a word in my tongue: but thou O Lord knowest it altogether. Thou hast beset me behind and before: and laid thine hand upon me. Such knowledge is too wonderful and excellent for me: I cannot attain unto it. For my reins are thine: thou hast covered me in my mother's womb. I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my soul knoweth right well. My bones were not hid from thee: when I was made secretly, and fashioned beneath in the earth. Thine eyes did see my

substance yet being imperfect: and in thy book were all my members written; Which day by day were fashioned: when as yet there was none of them. How dear are thy counsels unto me O God: O how great is the sum of them! If I tell them they are more in number than the sand: when I wake up I am present with thee.

The Second Reading

Revelation 5: 1-10

A reading from the Revelation to John:

I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice, 'Who is worthy to open the scroll and break its seals?' And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Then one of the elders said to me, 'Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.'

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song: 'You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth.'

This is the Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

John 1: 43-51

Hear the gospel of our Lord Jesus Christ according to St John:

Response



All turn to face the reader

**For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

Lord, in your mercy
hear our prayer

Merciful Father
**accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

please stand

The Peace

The priest introduces the peace with these words

**Blessed are the peacemakers: they shall be called children of God.
We meet in the name of Christ and share his peace.**

cf Matthew 5.19

The priest says

**The peace of the Lord be always with you
and also with you.**

Those present may offer one another a sign of peace.

During the singing of the offertory hymn a collection is taken for the upkeep of the cathedral and for the support of cathedral charities. Twenty percent of all collections is given to charities in Ireland and throughout the world.

Celebrating at the Lord's Table

Offertory Hymn



O Thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace;
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessèd still, in peace and love to be
One with the Trinity in Unity.

Tune: Song 1
Orlando Gibbons (1583–1625)

William H. Turton (1856–1938)

The Preparation of the Altar

at the taking of the bread and wine the priest says

Wise and gracious God, you spread a table before us; nourish your people with the word of life, and the bread of heaven. **Amen.**

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.

and also with you

Lift up your hearts.

we lift them to the Lord

Let us give thanks to the Lord our God.

it is right to give our thanks and praise.

Father, almighty and everliving God,

at all times and in all places it is right to give you thanks and praise:

And so with all your people,

with angels and archangels, and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,

All remain standing

the creator and sustainer of all things;

you made us in your own image,

male and female you created us;

even when we turned away from you,

you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin,

giving your only begotten Son to become man

and suffer death on the cross to redeem us:

he made there the one complete and all-sufficient sacrifice

for the sins of the whole world:

he instituted,

and in his holy Gospel commanded us to continue,

a perpetual memory of his precious death

until he comes again.

On the night that he was betrayed he took bread;

and when he had given thanks to you, he broke it,

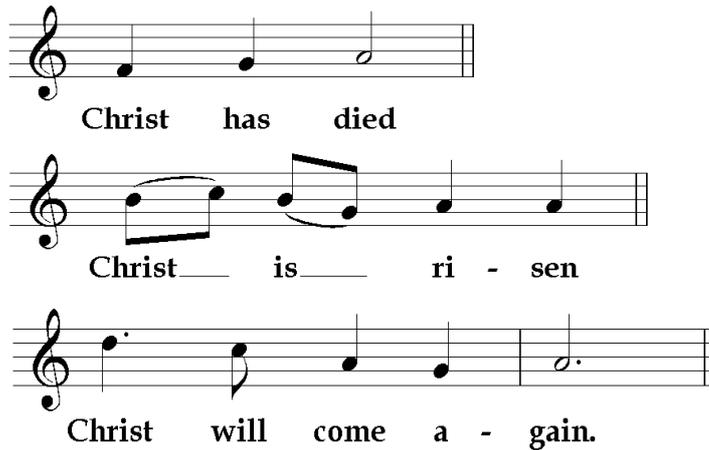
and gave it to his disciples, saying, Take, eat,

this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Christ has died
Christ is ri - sen
Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.

**For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God,

who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. There are gluten-free hosts available for those with a gluten intolerance. Please indicate this to the priest.

The Communion Hymn



**Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.**

**Strength and protection may thy passion be,
O blessèd Jesu, hear and answer me,
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.**

**Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.**

Tune: Anima Christi
William Maher (1823-77)

Latin, 14th century
trans. Anonymous

Communion Motet

Christe, Redemptor omnium,
Jesu, the Father's only Son,
ex Patre, Patris unice,
whose death for all redemption won,
solus ante principium
before the worlds, of God most high,
natus ineffabiliter,
begotten all ineffably.

Tu lumen, tu splendor Patris,
The Father's Light and Splendor Thou
tu spes perennis omnium,
their endless Hope to Thee that bow:
intende quas fundunt preces
accept the prayers and praise today
tui per orbem servuli.
that through the world Thy servants pay.

Salutis auctor, recole
Salvation's author, call to mind
quod nostri quondam corporis,
how, taking the form of humankind,
ex illibata Virgine
born of a Virgin undefiled,
nascendo, formam sumpseris.
Thou in man's flesh becamest a Child.

Hic praesens testatur dies,
Thus testifies the present day
currens per anni circulum,
Through every year in long array,
quod a solus sede Patris
that Thou, salvation's source alone
mundi salus adveneris.
proceedest from the Father's Throne.

Hunc caelum, terra, hunc mare,
Whence sky, and stars, and sea's abyss,
hunc omne quod in eis est,
and earth, and all that therein is,
auctorem adventus tui
shall still, with laud and carol meet,
laudat exsultans cantico.
the Author of thine Advent greet.

Nos quoque, qui sancto tuo
And we who, by Thy precious Blood
redempti sumus sanguine,
from sin redeemed, are marked for God,
ob diem natalis tui
on this, the day that saw Thy Birth,
hymnum novum concinimus.
sing the new song of ransomed earth.

Iesu, tibi sit gloria,
All honor, laud, and glory be,
qui natus es de Virgine,
O Jesu, Virgin-born, to Thee;
cum Patre et almo Spiritu,
whom with the Father we adore,
in sempiterna saecula. Amen.
and Holy Ghost forevermore. Amen.

Matthew Martin (b. 1976)

Office Hymn for Vespers of the Nativity

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

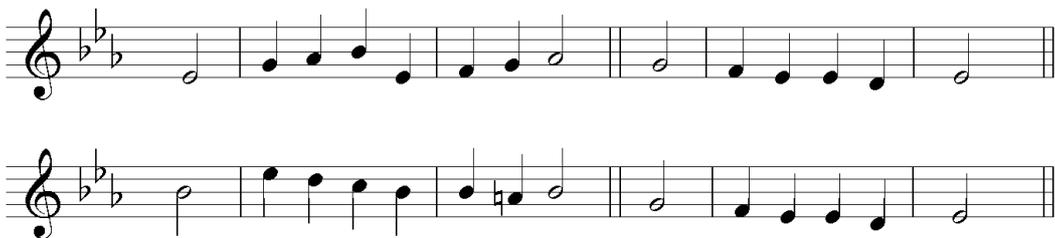
Prayer after Communion

God of glory,
you nourish us with bread from heaven.
Fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord. **Amen.**
Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



The race that long in darkness pined
Have seen a glorious light;
The people dwell in day, who dwelt
In death's surrounding night.

To hail thy rise, thou better Sun,
The gathering nations come,
Joyous as when the reapers bear
Their harvest-treasures home.

To us a Child of hope is born,
To us a Son is given,
Him shall the tribes of earth obey,
Him all the hosts of heaven.

His Name shall be the Prince of Peace,
For evermore adored,
The Wonderful, the Counsellor,
The great and mighty Lord.

His power increasing still shall spread,
His reign no end shall know,
Justice shall guard his throne above
And peace abound below.

The Blessing & Dismissal

The priest blesses the people with these words

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

which concludes the service



The Friends of the Cathedral are pleased to invite members of the congregation to tea and coffee in the crypt after the service.

MONTHLY E-NEWSLETTER

If you would like to a monthly e-newsletter highlighting special services, events and other happenings in the cathedral community please email Jonathan on Jonathan@christchurch.ie.

REMINDER: RETREAT IN THE CITY Booking Deadline: 1 February

The theme for our upcoming retreat is entitled "The City & and the Garden(s): Where We Live with God", and takes place 9-11 February. Details on our website at: <http://christchurchcathedral.ie/spirituality/retreat-city-2018/>

FORTHCOMING SERVICES AND EVENTS

Today

15.30 Choral Evensong
Rose responses
Psalm 96
Howells in G
Mendelssohn, There shall a star from Jacob come forth

Tuesday 16 January

18.00 Compline – sung by a consort of Lay Vicars Choral

Wednesday 17 January

18.00 Choral Evensong – sung by the Girl Choristers
Plainsong responses
Psalm 67
Bairstow in Eb
arr. *Lole*, Jesus good above all other

Thursday 18 January

18.00 Choral Evensong
Psalm 33: 1-12
Reading responses
Weelkes service for five voices
Bull, Almighty God, which by the leading of a star

Saturday 20 January

17.00 Compline – sung by a consort of Lay Vicars Choral

Sunday 21 January – Epiphany III

11.00 The Cathedral Eucharist
Bingham Missa Brevis 'Awake my soul'
Psalm 62: 5-12
Dove Seek him that maketh the seven stars

15.30 Choral Evensong
Shepherd responses
Psalm 33: 1-12
Howells Gloucester service
Stanford, Beati quorum via

*Mon-Fri 10.00 Morning Prayer; Mon-Sat 17.00 Evening Prayer (where there is no choral service);
Mon-Sat 12 noon Prayer for Peace; Mon-Fri 12.45 the Eucharist*



*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchdublin.ie or pick up a leaflet at the welcome desk*

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