

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 31 JANUARY 2016
THE FOURTH SUNDAY AFTER THE EPIPHANY

11.00

CELEBRANT: THE REVD CANON P COMERFORD
PREACHER: THE REVD CANON A GALLIGAN

SETTING: FRANZ JOSEF HAYDN, (1732-1809), MISSA BREVIS S. JOHANNIS DE DEO
SUNG BY THE CATHEDRAL CHOIR

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

Processional Hymn



Of the Father's heart begotten,
Ere the world from chaos rose,
He is Alpha: from that Fountain
All that is and hath been flows;
He is Omega, of all things
Yet to come the mystic Close,
Evermore and evermore.

O how blest that wondrous birthday,
When the Maid the curse retrieved,
Brought to birth mankind's salvation,
By the Holy Ghost conceived;
And the Babe, the world's Redeemer,
In her loving arms received,
Evermore and evermore.

This is he, whom seer and sibyl
Sang in ages long gone by;
This is he of old revealèd
In the page of prophecy;
Lo! he comes, the promised Saviour;
Let the world his praises cry!
Evermore and evermore.

Let the storm and summer sunshine,
Gliding stream and sounding shore,
Sea and forest, frost and zephyr,
Day and night their Lord adore;
Let creation join to laud thee
Through the ages evermore.
Evermore and evermore.

Sing, ye heights of heaven, his praises;
Angels and Archangels, sing!
Wheresoe'er ye be, ye faithful,
Let your joyous anthems ring,
Every tongue his name confessing,
Countless voices answering,
Evermore and evermore.

Tune: Divinum Mysterium
Piae Cantiones, Grieswald, 1582

Aurelius Clemens Prudentius (c. 348–413)
trans. R.F. Davis (1866–1937)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit.

Amen

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

St Paul says 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.'

So let us confess our sins to God who forgives us in Christ.

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,
For thou only art holy; thou only art the Lord; thou only, O Christ,
Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.
With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Creator God, who in the beginning commanded the light to shine out of darkness: We pray that the light of the glorious gospel of Christ may dispel the darkness of ignorance and unbelief, shine into the hearts of all your people, and reveal the knowledge of your glory in the face of Jesus Christ our Lord. **Amen**

Please sit

Proclaiming and Receiving the Word

The First Reading

Jeremiah 1: 4-10

4 Now the word of the Lord came to me saying, ⁵ 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' ⁶ Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' ⁷ But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. ⁸ Do not be afraid of them, for I am with you to deliver you, says the Lord.' ⁹ Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth. ¹⁰ See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

This is the Word of the Lord.

Thanks be to God.

The Psalm

Psalm 48

Great is the Lord and highly to be praised: in the city of our God even upon his holy hill. The hill of Sion is a fair place and the joy of the whole earth: upon the north-side lieth the city of the great King, God is well known in her palaces as a sure refuge. For lo the kings of the earth: are gather'd and gone by together. They marvelled to see such things: they were astonished and suddenly cast down. Fear came there upon them and sorrow: as upon a woman in her travail. Thou dost break the ships of the sea through the east wind. Like as we have heard so have we seen in the city of the Lord of hosts, in the city of our God: God upholdeth the same forever. We wait for thy loving kindness O God in the midst of thy temple. O God according to thy Name so is thy praise unto the world's end: thy right hand is full of

righteousness. Let the mount Sion rejoice and the daughters of Judah be glad because of thy judgements. Walk about Sion and go round about her: and tell the towers thereof. Mark well her bulwarks, consider her houses: that ye may tell them that come after. For this God is our God for ever and ever: he shall be our guide unto death.

The Second Reading

1 Corinthians 13: 1-13

13 If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. ⁴Love is patient; love is kind; love is not envious or boastful or arrogant⁵or rude. It does not insist on its own way; it is not irritable or resentful;⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things. ⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

This is the Word of the Lord.

Thanks be to God.

Gospel Acclamation

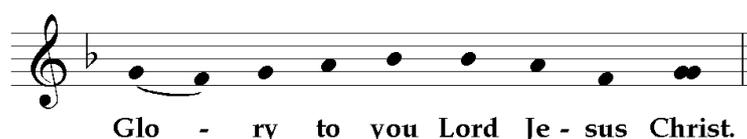
Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

Luke 4: 21-30

Hear the gospel of our Lord Jesus Christ according to St N.

Response



All turn to face the reader

²¹Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.' ²²All spoke well of him and were amazed at the gracious

words that came from his mouth. They said, 'Is not this Joseph's son?'²³He said to them, 'Doubtless you will quote to me this proverb, "Doctor, cure yourself!" And you will say, "Do here also in your home town the things that we have heard you did at Capernaum." ' ²⁴And he said, 'Truly I tell you, no prophet is accepted in the prophet's home town. ²⁵But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; ²⁶yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.' ²⁸When they heard this, all in the synagogue were filled with rage. ²⁹They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰But he passed through the midst of them and went on his way.

This is the gospel of the Lord

Response



The Sermon

The Nicene Creed

please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

Lord, in your mercy
hear our prayer

Merciful Father
**accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

please stand

The Peace

The priest introduces the peace with these words

**Blessed are the peacemakers:
they shall be called children of God.**

We meet in the name of Christ and share his peace.

cf Matthew 5.19

The priest says

**The peace of the Lord be always with you
and also with you.**

Those present may offer one another a sign of peace

Celebrating at the Lord's Table

Offertory Hymn

during which a collection will be taken up



Sing how the age-long promise of a Saviour
Spoken through lips of prophets by the Spirit,
In blessed Mary, Mother of the Christ-child,
Finds its fulfilment.

Virgin most pure, and wondrously conceiving,
Bearing incarnate God in awed obedience,
Now she presents him for a spotless offering
Unto his Father.

In God's high temple, Simeon the righteous
Takes to his loving arms with holy rapture
That One for whom his longing eyes had waited,
Jesus, Messiah.

Where now his Mother next her Son is seated,
In those fair mansions of the heavenly kingdom,
May Christ our Saviour grant to us his servants
Life everlasting.

Father eternal, Son, and Holy Spirit,
Trinity blessed, Maker and Redeemer,
Giver of life, and Author of salvation,
Thine be the glory.

Tune: *Diva servatrix*
Bayeux Antiphoner, 1739

Editors of the New English Hymnal, based
on the Latin c. 9th century

The Taking of the Bread and Wine

Christ our Passover has been sacrificed for us
Therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.

it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

Holy Spirit, giver of life

come upon us now

May this bread and wine be to us
the body and blood of our saviour Jesus Christ.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Christ has died



Christ is ri - sen



Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

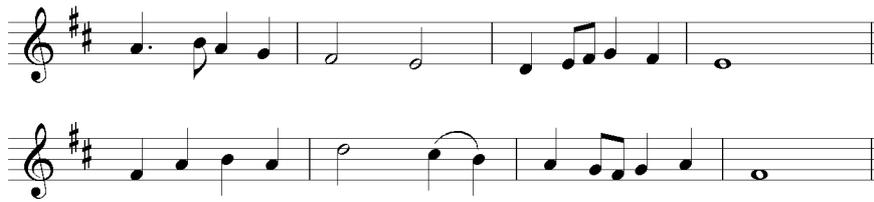
Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

Invited by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free waver please indicate this to the priest.

The Communion Hymn



Faithful vigil ended,
Watching, waiting cease;
Master, grant thy servant
His discharge in peace.

All thy Spirit promised,
All the Father willed;
Now these eyes behold it,
Perfectly fulfilled.

This thy great deliverance,
Sets thy people free;
Christ, their light, uplifted
All the nations see.

Christ, thy people's glory!
Watching, doubting, cease:
Grant to us thy servants
Our discharge in peace.

Tune: Pastor Pastorum
F. Silcher (1789-1860)

Timothy Dudley-Smith (b.1926)

Motet

Hodie beata Virgo Maria puerum Jesum praesentavit in templo,
On this day, the blessed Virgin Mary took the child Jesus when she went to the temple,
Et Simeon, repletus Spiritu Sancto, accepit eum in ulnas suas,
And Simeon, being filled with the Holy Spirit, receiv'd him in his arms,
Et benedixit Deum in aeternum.
And blessed God in eternity.

William Byrd (1539/40 - 1623)

Magnificat Antiphon, Presentation Vespers

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Generous Lord,
in word and eucharist we have proclaimed
the mystery of your love.
Help us so to live out our days
that we may be signs of your wonders in the world;
through Jesus Christ our Saviour. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Post-communion Hymn



Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.



Dark and cheerless in the morn,
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

Tune: Ratisbon

Melody from JG Werner's *Choralbuch* Leipzig (1815)

Harmony by W.H. Havergal (1793-1870)

Charles Wesley (1707-88)

The Blessing & Dismissal

The priest blesses the people with these words

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

which concludes the service



The Friends of the Cathedral are pleased to invite members of the congregation to tea and coffee in the crypt after the service.

CHRIST CHURCH CATHEDRAL PRESENTS

A SOCIAL JUSTICE FILM SERIES

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Mondays in February 2016 @ 19.30
The Music Room, Christ Church Cathedral

Wine and refreshments available

Monday 1st February
12 ANGRY MEN (1957)
Introduced by Dermot Manning, Barrister

Monday 8th February
CITIZENFOUR (2014)
Introduced by Dr T.J. McIntyre, UCD Law & Chairman, Digital Rights Ireland

Monday 15th February
PERSEPOLIS (2007)
Introduced by Canon Patrick Comerford, former Foreign Desk Editor, The Irish Times

Monday 22nd February
CATHY COME HOME (1966)
Introduced by Mike Allen, Director of Advocacy, Focus Ireland

E: ruth@christchurch.ie | W: www.christchurchcathedral.ie

FORTHCOMING SERVICES AND EVENTS

Today 17.00 The Candlemas Procession sung by the cathedral choir

*Mon-Fri 10.00 Morning Prayer; Mon-Sat 17.00 Evening Prayer (where there is no choral service);
Mon-Sat 12 noon Prayer for Peace; Mon-Fri 12.45 the Eucharist*



*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchdublin.ie or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided
please turn your Hearing Aid to the T position.*