

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 11 FEBRUARY 2018
THE TRANSFIGURATION OF OUR LORD
11.00

CELEBRANT: THE DEAN
PREACHER: CANON WILLIAM DEVERELL

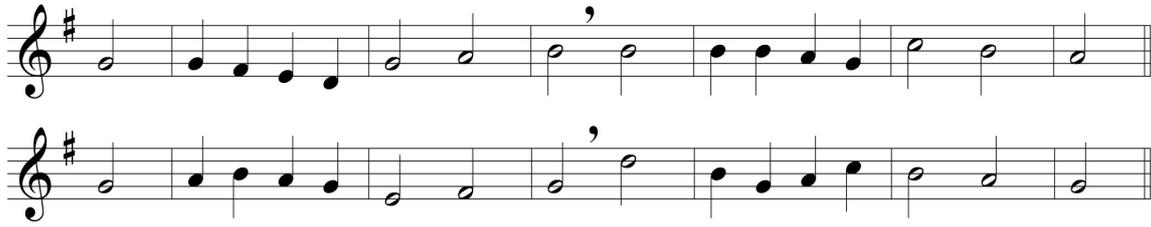
SETTING: GIOVANNI DA PALESTRINA, (c.1525-1594),
MISSA AETERNA CHRISTI MUNERA

sung by the Cathedral Choir

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

Processional Hymn



O Vision blest of heavenly light,
Which meets the three disciples' sight,
When on the holy mount they see
Their Lord's transfigured majesty.

More bright than day his raiment shone;
The Father's voice proclaimed the Son
Belov'd before the worlds were made,
For us in mortal flesh arrayed.

And with him there on either hand
Lo, Moses and Elijah stand,
To show how Christ, to those who see,
Fulfils both law and prophecy.

O Light from light, by love inclined,
Jesu, redeemer of mankind,
Accept thy people's prayer and praise
Which on the mount to thee they raise.

Be with us, Lord, as we descend
To walk with thee to journey's end,
That through thy cross we too may rise,
And share thy triumph in the skies.

To thee, O Father; Christ to thee,
Let praise and endless glory be,
Whom with the Spirit we adore,
One Lord, one God for evermore. Amen.

Tune: Old Hundredth

Melody by Louis Bourgeois for the Genevan Psalter, 1551

G.B. Timms (b. 1910)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit.

Amen

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

St Paul says 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.' So let us confess our sins to God who forgives us in Christ.

Kyrie (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.
Amen.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Almighty Father, whose Son was revealed in majesty before he suffered
death upon the cross: Give us grace to perceive his glory, that we may be
strengthened to suffer with him and be changed into his likeness, from glory
to glory; who is alive and reigns with you and the Holy Spirit, one God, now
and for ever. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

2 Kings 2: 1-12

A reading from the first book of the Kings

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. The company of prophets* who were in Bethel came out to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he said, 'Yes, I know; keep silent.' Elijah said to him, 'Elisha, stay here; for the Lord has sent me to Jericho.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets* who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he answered, 'Yes, I know; be silent.' Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets* also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

This is the Word of the Lord.

Thanks be to God.

The Psalm

Psalm 50: 1-6

The Lord even the most mighty God hath spoken: and called the world from the rising up of the sun unto the going down thereof. Out of Sion hath God: appeared in perfect beauty. Our God shall come and shall not keep silence: there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him. He shall call the heaven from above: and the

earth that he may judge his people. Gather my saints together unto me: those that have made a covenant with me with sacrifice. And the heavens shall declare his righteousness: for God is judge himself.

The Second Reading

2 Corinthians 4: 3-6

A reading from the second letter of Paul to the Corinthians

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

This is the Word of the Lord.

Thanks be to God.

Gospel Acclamation

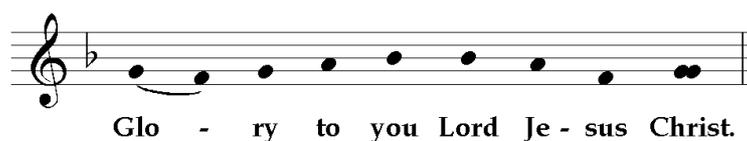
Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

Mark 9: 2-9

Hear the gospel of our Lord Jesus Christ according to St Mark.

Response



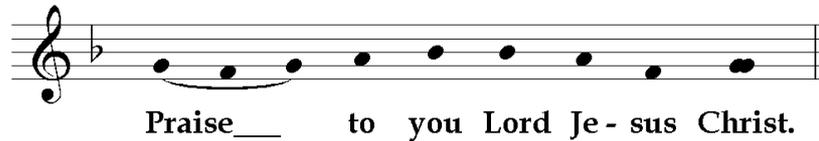
All turn to face the reader

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one* on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!'

Suddenly when they looked around, they saw no one with them anymore, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

This is the gospel of the Lord

Response



The Sermon

The Nicene Creed

please stand

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

Lord, in your mercy
hear our prayer

Merciful Father
**accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

please stand

The Peace

The priest introduces the peace with these words

**Being justified by faith,
we have peace with God through our Lord Jesus Christ.**

Romans 5: 1, 2

The priest says

**The peace of the Lord be always with you
and also with you.**

Those present may offer one another a sign of peace.

During the singing of the offertory hymn a collection is taken for the upkeep of the cathedral and for the support of cathedral charities. Twenty percent of all collections is given to charities in Ireland and throughout the world.

Celebrating at the Lord's Table

Offertory Hymn

Al - le - lu - ya! Al - le -
- lu - ya, Al - le - lu - ya, Al - le - lu - ya!

Christ, upon the mountain peak
Stands alone in glory blazing.
Let us, if we dare to speak,
With the saints and angels praise him
Alleluya!

Swift the cloud of glory came,
God proclaiming in its thunder
Jesus as His Son by name!
Nations, cry aloud in wonder!
Alleluya!

Trembling at his feet we saw
Moses and Elijah speaking.
All the prophets and the Law
Shout through them their joyful greeting
Alleluya!

This is God's beloved Son!
Law and prophets fade before him;
First and last, and only One,
Let Creation now adore him:
Alleluya!

Tune: Christus ist Erstanden

12th century melody

Harmony chiefly by G. R. Woodward (1848-1934)

Brian Wren (b. 1936)

The Preparation of the Altar

at the taking of the bread and wine the priest says

How can I repay the Lord
for all the benefits he has given to me?
I will lift up the cup of salvation
and call upon the name of the Lord.
I will fulfil my vows to the Lord
in the presence of all his people.

Psalm 116: 12-14

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

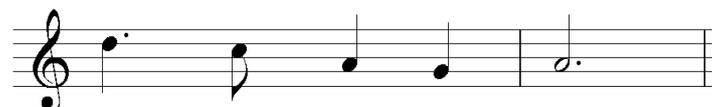
The choir sings and all repeat each line



Christ has died



Christ is ri - sen



Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. There are gluten-free hosts available for those with gluten intolerance. Please indicate this to the priest.

The Communion Hymn



From glory to glory advancing, we praise thee, O Lord;
Thy name with the Father and Spirit be ever adored.
From strength unto strength we go forward on Sion's highway,
To appear before God in the city of infinite day.

Thanksgiving and glory and worship and blessing and love,
One heart and one song have the saints upon earth and above.
O Lord, evermore to thy servants thy presence be nigh;
Ever fit us by service on earth for thy service on high.

Tune: Sheen
Gustav Holst (1874-1934)

Liturgy of St James
translated by Charles Humphreys (1840-1921)

Communion Motet

Hodie in monte transfigurato Domino
Today he was transfigured on the mountain of the Lord,
aperti sunt caeli, et vox patris intonuit:
the heavens were opened, and the voice of the father thundered:
Hic est Filius meus dilectus in quo mihi complacui.
"This is my Son, the beloved, in whom I am well pleased."
Intonuit de caelo Dominus et vox patris audita est.
The Lord thundered from heaven, and the voice of the Father was heard.

Peter Philips (1560-1628)

Matthew 17: 2, 5

The Great Silence

The silence is broken by the post-communion prayer.

'Tis good, Lord, to be here!
Yet we may not remain;
But since thou bidst us leave the mount
Come with us to the plain.

Tune: Carlisle

Charles Lockhart (1745-1815)

J. Armitage Robinson (1858-1933)

The Blessing & Dismissal

The priest blesses the people with these words

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

which concludes the service



The Friends of the Cathedral are pleased to invite members of the congregation to tea and coffee in the crypt after the service.

FORTHCOMING SERVICES AND EVENTS

Today	15.30	Choral Evensong Sung by the Cathedral Choir Responses: Moore Psalm: 2 Canticles: Walton, Chichester Service Anthem: Walton, Set me as a seal
Tue 13 th	18.00	Choral Compline Sung by the cathedral Consort
Wed 14 th	18.00	Eucharist for Ash Wednesday Sung by the cathedral choir Mass Setting: Byrd, Mass for four voices Motet: Allegri, Miserere
Thurs 15 th	18.00	Choral Evensong Sung by the cathedral choir Responses: Rose Psalm: 25: 1-9 Canticles: Naylor in A Anthem: Stanford, O for a closer walk with God
Sat 17 th	17.00	Choral Compline Sung by the choir consort
Sun 18 th	11.00	The Eucharist Sung by the cathedral choir Preacher: The archdeacon of Dublin Setting: Howells, Collegium Regale Psalm: 25: 1-9 Motets: Howells, Salvator mundi <i>from</i> Requiem
	15.30	Choral Evensong Sung by the cathedral choir Responses: Tomkins Psalm: 119: 17-32 Canticles: Tomkins second service Anthem: Greene, Lord let me know mine end

As the choir will be on Mid Term leave there will be no choral services on Tuesday 20th, Wednesday 21st, Thurs 22nd or Saturday 24th.

*Mon-Fri 10.00 Morning Prayer; Mon-Sat 17.00 Evening Prayer (where there is no choral service);
Mon-Sat 12 noon Prayer for Peace; Mon-Fri 12.45 the Eucharist*



*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchdublin.ie or pick up a leaflet at the welcome desk*

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please turn your Hearing Aid to the T position.*