

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 15 APRIL 2018
11.00

CELEBRANT: THE DEAN
PREACHER: THE REVD ABIGAIL SINES

SETTING: GIOVANNI DA PALESTRINA, (c.1525-1594),
MISSA AETERNA CHRISTI MUNERA

SUNG BY THE CATHEDRAL CHOIR

WELCOME!

Whether you come as a member of the Church of Ireland, an Anglican - Episcopalian from abroad, as a member of another Christian tradition, or from another faith background we greet you in the name of the Lord. Christian worship has been offered on this site for nearly one thousand years. Your prayers today are added to those of countless generations of Christ's people. We hope that you will know the presence and peace of God as we gather for worship today.

Our scripture readings are appointed according to the ecumenical lectionary in use in the Church of Ireland.

You are invited to join in saying the responses printed in **bold** and in the singing of the hymns.

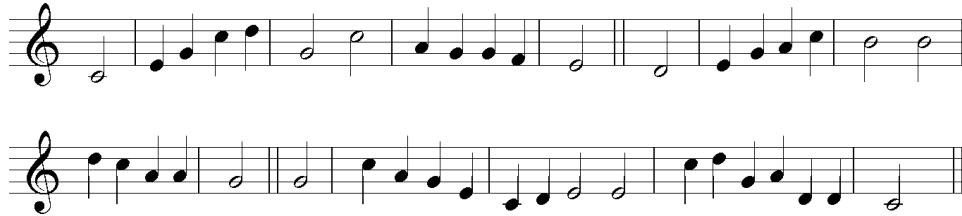
At any point in the service, those who find it difficult to stand should feel free to sit.

We depend entirely on voluntary contributions for the upkeep of the cathedral. Like any other building of its age the annual running costs amount to nearly two million euro. In the light of this may we invite you to be generous in your giving at the offertory collection. You may avail of our weekly envelope scheme through Mr Desmond Campbell who can be contacted at: desmondcampbell@yahoo.co.uk.

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

Processional Hymn



Now is eternal life,
If risen with Christ we stand,
In him to life reborn,
And holden in his hand;
No more we fear death's ancient dread,
In Christ arisen from the dead.

For God, the living God,
Stooped down to man's estate;
By death destroying death,
Christ opened wide life's gate:
He lives, who died; he reigns on high;
Who lives in him shall never die.

Unfathomed love divine,
Reign thou within my heart;
From thee nor depth nor height,
Nor life nor death can part;
Our life is hid with God in thee,
Now and through all eternity.

Tune: Christchurch
Charles Steggall (1826–1905)

G.W. Briggs (1875–1959)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit.
Amen

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

Christ our passover lamb has been sacrificed for us. Let us therefore rejoice
by putting away all malice and evil and confessing our sins with a sincere
and true heart.

cf 1 Corinthians 5.7,8

Kyrie (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.
Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: Give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ our Lord. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Acts 3: 12-19

A reading from the Acts of the Apostles:

Peter addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of

Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

‘And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.’

This is the Word of the Lord.

Thanks be to God.

The Psalm

Psalm 4

Hear me when I call O God of my righteousness: thou hast set me at liberty when I was in trouble, have mercy upon me and hearken unto my prayer. O ye sons of men how long will ye blaspheme mine honour: and have such pleasure in vanity and seek after lying? Know this also, that the Lord hath chosen to himself the man that is godly: when I call upon the Lord he will hear me. Stand in awe and sin not: commune with your own heart and in your chamber and be still. Offer the sacrifice of righteousness: and put your trust in the Lord. There be many that say: Who will shew us any good? Lord lift thou up: the light of thy countenance upon us. Thou hast put gladness in my heart: more than men have when corn and wine increase. I will lay me down in peace and take my rest: for it is thou Lord only that makest me dwell in safety.

The Second Reading

1 John 3: 1-7

A reading from the first letter of John:

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either

seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

This is the Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

Luke 24: 36b-48

Hear the gospel of our Lord Jesus Christ according to St Luke.

Response



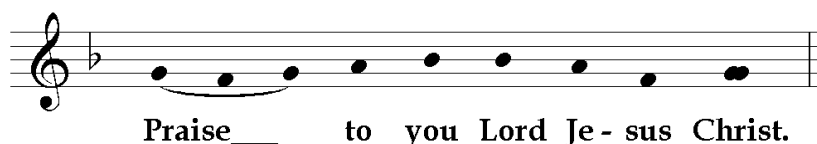
All turn to face the reader

While the eleven and their companions were talking about what they had heard, Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.'

This is the gospel of the Lord.

Response



**The Sermon
The Nicene Creed**

please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

**Lord, in your mercy
hear our prayer**

Merciful Father
accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

please stand

The Peace

The priest introduces the peace with these words

The risen Christ came and stood among his disciples and said, Peace be with you. Then were they glad when they saw the Lord. *cf John 20:19, 20*

The priest says

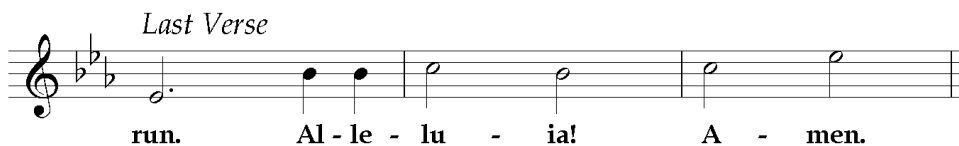
The peace of the Lord be always with you
and also with you.

Those present may offer one another a sign of peace.

During the singing of the offertory hymn a collection is taken for the upkeep of the cathedral and for the support of cathedral charities. Twenty percent of all collections is given to charities in Ireland and throughout the world.

Celebrating at the Lord's Table

Offertory Hymn



Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

For Judah's Lion bursts his chains
And crushed the serpent's head,
And cries aloud through death's domains
To wake the imprisoned dead.

From hell's devouring jaws the prey
Alone our leader bore;
His ransomed hosts pursue their way
Where he hath gone before.

Triumphant in his glory now,
His sceptre ruleth all,
Earth, heaven, and hell before him bow,
And at his footstall fall.

While joyful thus his praise we sing,
His mercy we implore,
Into his palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.

Alleluya! Amen.

The Preparation of the Altar

at the taking of the bread and wine the priest says

Wise and gracious God, you spread a table before us; nourish your people with the word of life, and the bread of heaven. **Amen.**

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
Above all we praise you
for the glorious resurrection of your Son
Jesus Christ our Lord,
the true paschal lamb who was sacrificed for us;
by dying he destroyed our death;
by rising he restored our life:

And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

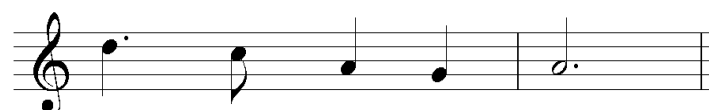
The choir sings and all repeat each line



Christ has died



Christ is ri - sen



Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

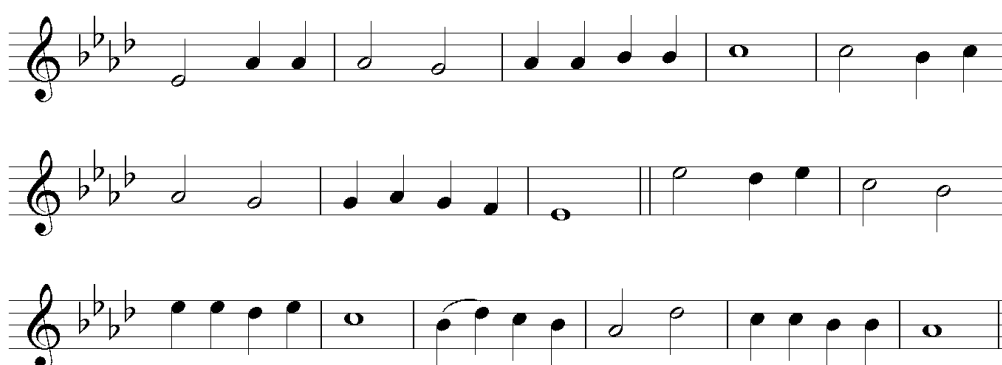
Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. There are gluten-free hosts available for those with a gluten intolerance. Please indicate this to the priest.

The Communion Hymn



**Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.**

**Strength and protection may thy passion be,
O blessèd Jesu, hear and answer me,
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.**

**Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.**

Tune: Anima Christi
William Maher (1823-77)

Latin, 14th century
trans. Anonymous

Communion Motet

Haec dies quam fecit Dominus: exultemus, et laetemur in ea.

This is the day which the Lord has made: we will rejoice and be glad in it.

John Sheppard (c. 1515-1558)

Psalm 118

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Living God,
your Son made himself known to his disciples
in the breaking of bread.
Open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung;
Alleluya!**

**Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst:
Alleluya!**

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**On the third morn he rose again,
Glorious in majesty to reign;
O let us swell the joyful strain:
Alleluya!**

**He brake the age-bound chains of hell,
The bars from heaven's high portals fell;
Let hymns of praise his triumph tell:
Alleluya!**

**Lord, by the stripes which wounded thee
From death's dread sting thy servants free,
That we may live, and sing to thee.
Alleluya!**

Tune: Vulpius (Gelob't Sei Gott)

Melody from Vulpius's *Gesangbuch* Jena 1609

Harmony by Henry Ley (1887-1962)

Cyril Alington (1872-1955)

The Blessing & Dismissal

The priest blesses the people with these words

God the Father,
by whose glory Christ was raised from the dead,
raise you up to walk with him in the newness of his risen life;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing

In the na-me of Christ. A - men.

Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

which concludes the service

The Friends of the Cathedral are pleased to invite members of the congregation to tea and coffee in the crypt after the service.

FORTHCOMING SERVICES AND EVENTS

SUNDAY 15 APRIL – EASTER III

11.00 The Cathedral Eucharist
Palestrina Missa Aeterna Christi munera
Psalm 4
Sheppard, Haec dies

15.30 Choral Evensong
Rose responses
Psalm 142
Stanford in C
Wood, Haec dies

TUESDAY 17 APRIL

18.00 Compline – sung by a consort of Lay Vicars Choral

WEDNESDAY 18 APRIL

18.00 Choral Evensong – sung by the Girl Choristers
Plainsong responses
Psalm 47
Bairstow in Eb
Rose, Risen Lord

THURSDAY 19 APRIL

18.00 Choral Evensong
Tomkins responses
Psalm 23
Tomkins second service
Philips, Christus resurgens

SATURDAY 21 APRIL

17.00 Compline – sung by a consort of Lay Vicars Choral

SUNDAY 22 APRIL – EASTER IV

11.00 The Cathedral Eucharist
Mozart Missa brevis in Bb KV 275
Psalm 23
Mozart, Ave verum

15.30 Choral Evensong
Reading responses
Psalm 81: 8-16
Purcell in Bb
Purcell, Jehova, quam multi sunt hostes mei!

*Mon-Fri 10.00 Morning Prayer; Mon-Sat 17.00 Evening Prayer (where there is no choral service);
Mon-Fri 12 noon Prayer for Peace; Mon-Fri 12.45 the Eucharist*



*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchdublin.ie or pick up a leaflet at the welcome desk*

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please turn your Hearing Aid to the T position.*