

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 13 JANUARY 2019
THE BAPTISM OF OUR LORD
11.00

PREACHER: THE REVD ABIGAIL SINES

SETTING: GIOVANNI DA PALESTRINA, (c.1525–1594), MISSA BREVIS

SUNG BY THE CATHEDRAL CHOIR

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

Processional Hymn



The sinless one to Jordan came
To share our fallen nature's blame;
God's righteousness he thus fulfilled
And chose the path his Father willed.

Uprising from the waters there,
The voice from heaven did witness bear
That he, the Son of God, had come
To lead his scattered people home.

Above him see the heavenly Dove,
The sign of God the Father's love,
Now by the Holy Spirit shed
Upon the Son's anointed head.

How blest that mission then begun
To heal and save a race undone;
Straight to the wilderness he goes
To wrestle with his people's foes.

Dear Lord, let those baptized from sin
Go forth with you, a world to win,
And send the Holy Spirit's power
To shield them in temptation's hour.

On you shall all your people feed
And know you are the Bread indeed,
Who gives eternal life to those
That with you died, and with you rose.

Tune: Solemnis haec festivitas
Paris Gradual, 1685

G.B. Timms (b. 1910)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit.

Amen

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

Acknowledging that we have fallen short of our baptismal vows, and seeking to renew our commitment as Christ's disciples, we come before God in penitence and faith.

Kyrie (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.
Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Eternal Father, who at the baptism of Jesus revealed him to be your Son,
anointing him with the Holy Spirit: Grant to us, who are born of water and
the Spirit, that we may be faithful to our calling as your adopted children;
through Jesus Christ our Lord. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Isaiah 43: 1-7

A reading from the prophet Isaiah:

Thus says the Lord, he who created you, O Jacob, he who formed you,
O Israel: Do not fear, for I have redeemed you; I have called you by name,
you are mine. When you pass through the waters, I will be with you; and
through the rivers, they shall not overwhelm you; when you walk through

fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, 'Give them up', and to the south, 'Do not withhold; bring my sons from far away and my daughters from the end of the earth— everyone who is called by my name, whom I created for my glory, whom I formed and made.'

This is the Word of the Lord.

Thanks be to God.

The Psalm

Psalm 29

Ascribe unto the Lord O ye mighty: ascribe unto the Lord worship and strength. Ascribe unto the Lord the honour due unto his Name: worship the Lord with holy worship. The voice of the Lord is upon the waters: it is the glorious God that maketh the thunder. It is the Lord that ruleth the sea, the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice. The voice of the Lord breaketh the cedar trees: yea the Lord breaketh the cedars of Libanus. He maketh them also to skip like a calf: Libanus also and Sirion like a young unicorn. The voice of the Lord divideth the flames of fire, the voice of the Lord shaketh the wilderness: yea the Lord shaketh the wilderness of Kadesh. The voice of the Lord maketh the hinds to bring forth young, and strippeth bare the forests: in his temple doth every thing speak of his honour. The Lord sat as King above the flood: and the Lord remaineth a King forever. The Lord shall give strength unto his people: the Lord shall give his people the blessing of peace.

The Second Reading

Acts 8:14-17

A reading from the Acts of the Apostles:

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

This is the Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

Luke 3: 15-17, 21-22

Hear the gospel of our Lord Jesus Christ according to St N.

Response



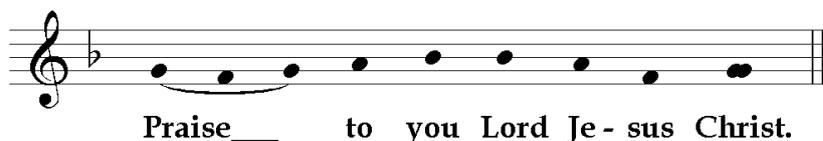
All turn to face the reader

In the wilderness John proclaimed a baptism of repentance. As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.'

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

This is the gospel of the Lord.

Response



The Sermon

The Nicene Creed

please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

Lord, in your mercy; hear our prayer

**Merciful Father, accept these our prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

please stand

The Peace

The priest introduces the peace with these words

**God has made us one in Christ. He has set his seal upon us and, as a pledge
of what is to come, has given the Spirit to dwell in our hearts. *cf 2 Corinthians 1.22***

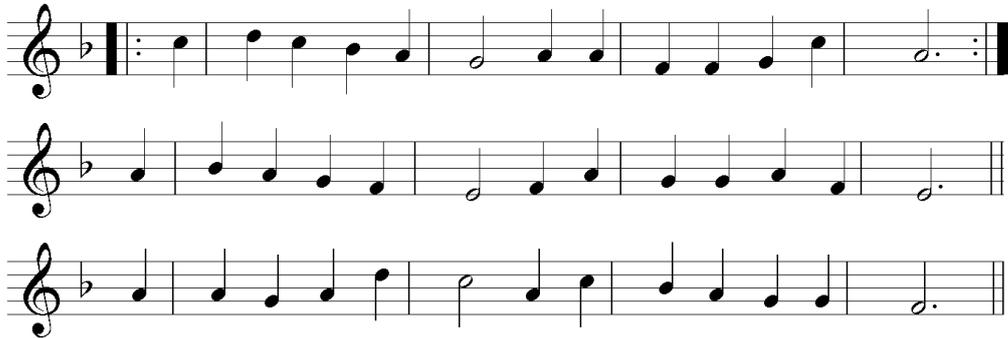
The priest says

**The peace of the Lord be always with you
and also with you.**

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

Offertory Hymn



Hail to the Lord's Anointed!
Great David's greater Son;
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free,
To take away transgression,
And rule in equity.

He shall come down like showers
Upon the fruitful earth,
And love, joy, hope, like flowers
Spring in his path to birth:
Before him on the mountains
Shall peace the herald go;
And righteousness in fountains
From hill to valley flow.

He comes with succour speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight.

Kings shall fall down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing;
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

O'er every foe victorious,
He on his throne shall rest,
From age to age more glorious,
All-blessing and all-blest:
The tide of time shall never
His covenant remove;
His Name shall stand for ever;
That Name to us is Love.

Tune: Crüger
later form of a chorale by Johann Crüger (1598-1662)

James Montgomery (1771-1854)
based on Psalm 72

The Preparation of the Altar

at the taking of the bread and wine the priest says

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread. **Amen.**

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

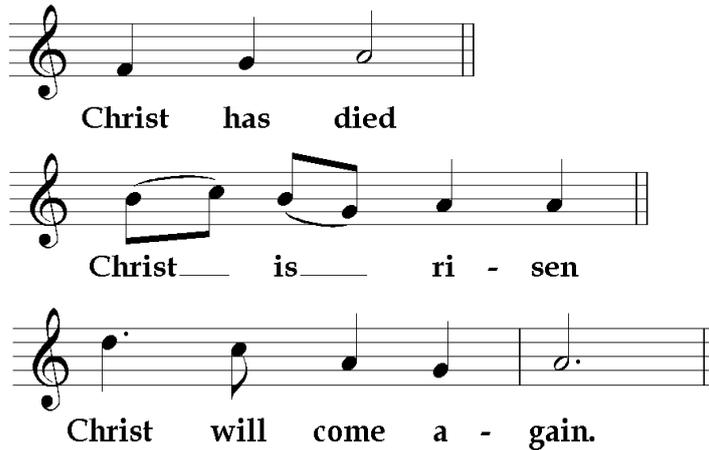
All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Christ has died
Christ is risen
Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.

**For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God,

who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

The Communion Hymn



**From glory to glory advancing, we praise thee, O Lord;
Thy name with the Father and Spirit be ever adored.
From strength unto strength we go forward on Sion's highway,
To appear before God in the city of infinite day.**

**Thanksgiving and glory and worship and blessing and love,
One heart and one song have the saints upon earth and above.
O Lord, evermore to thy servants thy presence be nigh;
Ever fit us by service on earth for thy service on high.**

Communion Motet

Tribus miraculis ornatum, diem sanctum colimus:
We solemnly observe this day ornamented with three miracles:
Hodie stella magos duxit ad praesepe:
today the star led the magi to the manger;
Vinum ex aqua factum est adnuptias:
today water was changed to wine at the wedding;
Hodie a Joanne Christus baptizari voluit, ut salvaret nos,
today Christ desired to be baptized by John in the river Jordan so that He might save us,
Alleluia.
Alleluia.

Giovanni Pierluigi da Palestrina (c. 1525-1594)

Latin text for Epiphany

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

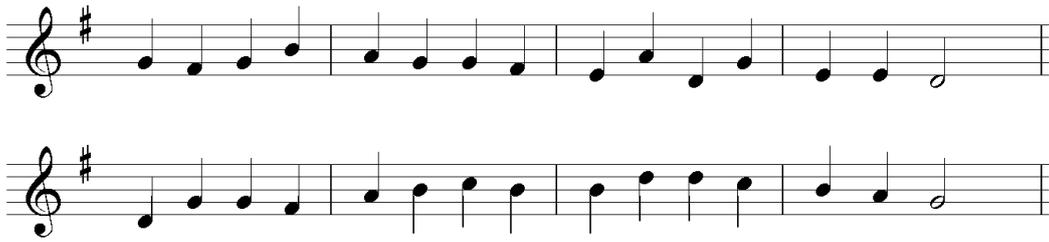
Refreshed by these holy gifts, Lord God,
we seek your mercy:
that by listening faithfully to your only Son,
and being obedient to the prompting of the Spirit,
we may be your children in name and in truth;
through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



Hail, thou Source of every blessing,
Sovereign Father of mankind!
Gentiles now, thy grace possessing,
In thy courts admission find.

Now revealed to eastern sages,
See the Star of mercy shine,
Mystery hid in former ages,
Mystery great of love divine.

Once far off, but now invited,
We approach thy sacred throne;
In thy covenant united,
Reconciled, redeemed, made one.

Hail, thou universal Saviour!
Gentiles now their offerings bring,
In thy temple seek thy favour,
Jesu Christ, our Lord and King.

Tune: Redhead No. 46
Richard Redhead (1820–1901)

Basil Woodd (1760–1831)

The Blessing & Dismissal

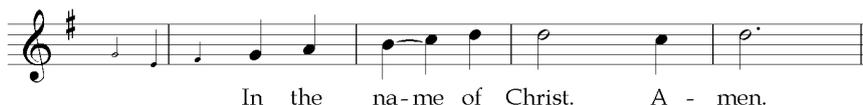
The priest blesses the people with these words

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

which concludes the service