

The Cathedral Church of the Holy Trinity
commonly called

**CHRIST CHURCH
DUBLIN**



FESTAL CHORAL EVENSONG

TUESDAY 12 FEBRUARY 2019

18:00

**OPENING SERVICE OF THE
NORTHERN EUROPEAN CATHEDRALS CONFERENCE**

SUNG BY

THE CHOIR OF CHRIST CHURCH CATHEDRAL DUBLIN

TOGETHER WITH

CHRIST CHURCH BAROQUE ENSEMBLE

PROCESSIONAL HYMN

*Please stand for the singing of the hymn during which the cathedral choir,
followed by the Cross and clergy, process to the choir stalls*



**When in our music, God is glorified,
and adoration leaves no room for pride,
it is as though the whole creation cried:
Alleluia!**

**How often, making music, we have found
a new dimension in the world of sound,
as worship moved us to a more profound:
Alleluia!**

**So has the Church, in liturgy and song,
in faith and love, through centuries of wrong,
borne witness to the truth in every tongue:
Alleluia!**

**And did not Jesus sing a psalm that night
when utmost evil strove against the Light?
Then let us sing, for whom he won the fight;
Alleluia!**

**Let every instrument be tuned for praise!
Let all rejoice who have a voice to raise!
And may God give us faith to sing always:
Alleluia!**

Tune: Engelberg
C.V. Stanford (1852-1924)

F. Pratt Green (b. 1903)

INTROIT

*Please remain standing as the cathedral choir sing
the introit by Norwegian composer, Ola Gjeilo.*

Ubi caritas et amor, Deus ibi est.
Where charity and love abide, there is God.
Simul ergo cum in unum congregamur.
As we are gathered into one body,
Ne nos mente dividamur, caveamus.
Beware, lest we be divided in mind.
Cessent iurgia maligna, cessent lites.
Let evil impulses stop, let controversy cease,
Et in medio nostri sit Christus Deus.
And may Christ our God be in our midst.

Ola Gjeilo (b.1978)

From the Latin liturgy of Maundy Thursday

THE WELCOME

PRECES PHILIP MOORE (b. 1943)

Cantor O Lord, open thou our lips;
Choir and our mouth shall shew forth thy praise,
Cantor O God, make speed to save us;
Choir O Lord, make haste to help us.
Cantor Glory be to the Father, and to the Son: and to the Holy Spirit;
Choir as it was in the beginning, is now, and ever shall be:
world without end. Amen.
Cantor Praise ye the Lord.
Choir The Lord's Name be praised.

Please sit for PSALM 150 sung by the choir

- 1 O Praise God in his holiness: praise him in the firmament of his power.
2. Praise him in his noble acts: praise him according to his excellent great-ness.
3. Praise him in the sound of the trumpet: praise him up-on the lute and harp.
4. Praise him in the timbrels and dances: praise him up-on the strings and pipe.
5. Praise him upon the well-tuned cymbals: praise him upon the loud cymbals.
6. Let everything that hath breath: praise the Lord.

Please stand

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world with-out end. Amen.

Please sit

THE FIRST LESSON

Read by Katja Witte-Knoblauch of the international NECC steering committee

Buch Samuel 9,15-10,1

Aber der HERR hatte Samuel das Ohr aufgetan, einen Tag bevor Saul kam, und gesagt: Morgen um diese Zeit will ich einen Mann zu dir senden aus dem Lande Benjamin, den sollst du zum Fürsten salben über mein Volk Israel, dass er mein Volk errette aus der Philister Hand. Denn ich habe das Elend meines Volks angesehen, und sein Schreien ist vor mich gekommen. Als nun Samuel Saul sah, tat ihm der HERR kund: Siehe, das ist der Mann, von dem ich dir gesagt habe, dass er über mein Volk herrschen soll. Da trat Saul auf Samuel

1 Samuel 9:15-10:1b

Now the day before Saul came, the LORD had revealed to Samuel: 'Tomorrow about this time I will send to you a man from the land of Benjamin, and you shall anoint him to be ruler over my people Israel. He shall save my people from the hand of the Philistines; for I have seen the suffering of my people, because their outcry has come to me.' When Samuel saw Saul, the LORD told him, 'Here is the man of whom I spoke to you. He it is who shall rule over my people.' Then Saul approached Samuel inside the gate, and said, 'Tell me,

zu im Tor und sprach: Sage mir doch, wo ist hier das Haus des Sehers? Samuel antwortete Saul: Ich bin der Seher. Geh vor mir hinauf auf die Höhe, denn ihr sollt heute mit mir essen; morgen früh will ich dich ziehen lassen, und alles, was in deinem Herzen ist, will ich dir kundtun. Und um die Eselinnen, die du vor drei Tagen verloren hast, Sorge dich jetzt nicht; sie sind gefunden. Wem gehört denn alles, was wertvoll ist in Israel? Gehört es nicht dir und dem ganzen Hause deines Vaters? Saul antwortete: Bin ich nicht ein Benjaminer und aus einem der kleinsten Stämme Israels, und ist nicht mein Geschlecht das geringste unter allen Geschlechtern des Stammes Benjamin? Warum sagst du mir solches? Samuel aber nahm Saul und seinen Knecht und führte sie in die Halle und setzte sie oben an unter die Geladenen; und das waren etwa dreißig Mann. Und Samuel sprach zu dem Koch: Gib das Stück her, das ich dir gab und befahl, du solltest es bei dir behalten. Da trug der Koch eine Keule auf und den Fettschwanz. Und er legte sie Saul vor und sprach: Siehe, hier ist das Übriggebliebene, lege es vor dich hin und iss; denn als ich das Volk einlud, ist es für dich aufbewahrt worden für diese Stunde. So aß Saul mit Samuel an jenem Tage. Und als sie hinabgegangen waren von der Höhe der Stadt, machten sie Saul ein Lager auf dem Dach, und er legte sich schlafen. Und als die Morgenröte aufging, rief Samuel zum Dach hinauf und sprach zu Saul: Steh auf, dass ich dich geleite! Und Saul stand auf, und die beiden gingen miteinander hinaus, er und Samuel. Und als sie hinabkamen an das Ende der Stadt, sprach Samuel zu Saul: Sage dem Knecht, dass er uns vorangehe – und er ging voran –, du aber steh jetzt still, dass ich dir kundtue, was Gott gesagt hat. Da nahm Samuel den Krug mit Öl und goss es auf sein Haupt und küsste ihn und sprach: Siehe, der HERR hat dich zum Fürsten über sein Erbteil gesalbt.

please, where is the house of the seer?' Samuel answered Saul, 'I am the seer; go up before me to the shrine, for today you shall eat with me, and in the morning I will let you go and will tell you all that is on your mind. As for your donkeys that were lost three days ago, give no further thought to them, for they have been found. And on whom is all Israel's desire fixed, if not on you and on all your ancestral house?' Saul answered, 'I am only a Benjaminite, from the least of the tribes of Israel, and my family is the humblest of all the families of the tribe of Benjamin. Why then have you spoken to me in this way?' Then Samuel took Saul and his servant-boy and brought them into the hall, and gave them a place at the head of those who had been invited, of whom there were about thirty. And Samuel said to the cook, 'Bring the portion I gave you, the one I asked you to put aside.' The cook took up the thigh and what went with it and set them before Saul. Samuel said, 'See, what was kept is set before you. Eat; for it is set before you at the appointed time, so that you might eat with the guests.' So Saul ate with Samuel that day. When they came down from the shrine into the town, a bed was spread for Saul on the roof, and he lay down to sleep. Then at the break of dawn Samuel called to Saul upon the roof, 'Get up, so that I may send you on your way.' Saul got up, and both he and Samuel went out into the street. As they were going down to the outskirts of the town, Samuel said to Saul, 'Tell the boy to go on before us, and when he has passed on, stop here yourself for a while, that I may make known to you the word of God.' Samuel took a phial of oil and poured it on his head, and kissed him; he said, 'The LORD has anointed you ruler over his people Israel. You shall reign over the people of the LORD and you will save them from the hand of their enemies all around.'

MAGNIFICAT (DEUTSCHES MAGNIFICAT)

HEINRICH SCHÜTZ (1585 – 1672)

The song of the Blessed Virgin Mary

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his hand-maiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Please stand

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit

THE SECOND LESSON – 1 TIMOTHY 3:1-9

Read by Bert Kuipers of the international NECC steering committee

1 Timothy 3:1-9

Dit is een betrouwbaar woord: indien iemand staat het opzienersambt, dan begeert hij een voortreffelijke taak. Een opziener dan moet zijn onbesproken, de man van één vrouw, nuchter, bezadigd, beschaafd, gastvrij, bekwaam om te onderwijzen, niet aan de wijn verslaafd, niet opvliegend, niet strijdlustig of geldzuchtig, een goed bestierder van zijn eigen huis, die met alle waardigheid zijn kinderen onder de tucht houdt; indien echter iemand zijn eigen huis niet weet te bestieren, hoe zal hij voor de gemeente Gods zorgen? Hij mag niet een pas bekeerde zijn, opdat hij niet door opgeblazenheid in het oordeel des duivels valle. Hij moet ook gunstig bekend zijn bij de buitenstaanden, opdat hij niet in opspraak kome en in een strik van de duivel valle. Evenzo moeten de diakenen waardig zijn, niet met twee tongen sprekende, niet verzot op veel wijn, niet op winstbejag uit, maar het geheimenis van het geloof bewarende in een rein geweten.

1 Timothy 3:1-9

The saying is sure: whoever aspires to the office of bishop desires a noble task. Now a bishop must be above reproach, married only once, temperate, sensible, respectable, hospitable, an apt teacher, not a drunkard, not violent but gentle, not quarrelsome, and not a lover of money. He must manage his own household well, keeping his children submissive and respectful in every way – for if someone does not know how to manage his own household, how can he take care of God's church? He must not be a recent convert, or he may be puffed up with conceit and fall into the condemnation of the devil. Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace and the snare of the devil. Deacons likewise must be serious, not double-tongued, not indulging in much wine, not greedy for money; they must hold fast to the mystery of the faith with a clear conscience.

NUNC DIMITTIS

GUSTAV HOLST (1874–1934)

The song of Simeon

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation, Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Please stand

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen

THE APOSTLES' CREED

I believe in God, **the Father Almighty, maker of heaven and earth: And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

RESPONSES PHILIP MOORE

Cantor The Lord be with you

Choir and with thy spirit.

Cantor Let us pray

Please kneel or sit

Choir Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Our Father,

which art in heaven, Hallowed be thy Name. Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Cantor O Lord, shew thy mercy upon us;

Choir and grant us thy salvation.

Cantor O Lord, guide and defend our rulers;

Choir and mercifully hear us when we call upon thee.

Cantor Endue thy Ministers with righteousness;

Choir and make thy chosen people joyful.

Cantor O Lord, save thy people;

Choir and bless thine inheritance.

Cantor Give peace in our time, O Lord;

Choir because there is none other that fighteth for us, but only thou, O God.

Cantor O God, make clean our hearts within us;

Choir and take not thy holy Spirit from us.

The Collect, of the Day

O Lord, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. Amen.

The Second Collect, for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The Third Collect, for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

ANTHEM

BACH CANTATA BWV 192, 'NUN DANKET ALLE GOTT'

I. Chorus

Nun danket alle Gott
Now thank we all our God
Mit Herzen, Mund und Händen,
With heart and voice and labor,
Der große Dinge tut
Who mighty things doth work
An uns und allen Enden,
For us in every quarter,
Der uns von Mutterleib
Who us from mother's womb
Und Kindesbeinen an
And toddler's paces on
Unzählig viel zugut
A countless toll of good
Und noch jetztund getan.
And still even now hath done.

II. Duet

Der ewig reiche Gott
The ever bounteous God
Woll uns bei unserm Leben
Through all our life be willing
Ein immer fröhlich Herz
An always joyful heart
Und edlen Frieden geben
And noble peace to give us,
Und uns in seiner Gnad
And us within his grace
Erhalten fort und fort
Maintain for evermore,
Und uns aus aller Not
And us from every want
Erlösen hier und dort.
Deliver here and there.

III. Chorus

Lob, Ehr und Preis sei Gott,
Laud, honor, praise to God,
Dem Vater und dem Sohne
The Father and the Son now
Und dem, der beiden gleich
And him alike to both
Im hohen Himmelsthronen,
On the high throne of heaven,
Dem dreieinigen Gott,
To God the Three-in-One
Als der ursprünglich war
As he was at the first,
Und ist und bleiben wird
And is and ever shall be,
Jetztund und immerdar.
Both now and evermore.

J.S. Bach (1685-1750)
Cantata no. 192

Martin Rinckart (1586-1649)

THE PRAYERS

Read by members of the NECC international Steering Committee

1 (Swedish)

Gud, vår Fader, vi tackar dig för att du låter oss mötas här i Dublin. Vi ber dig för vår konferens: för alla deltagare, för dem som skall föreläsa och leda, för alla som arbetar för att allt skall fungera, för Christ Church och St Patrick's katedraler, för staden Dublin. Vi ber om öppna sinnen, god gemenskap, värdefulla erfarenheter till inspiration och nytt liv i våra katedraler. Tack för att du med din helige Ande lovat finnas mitt ibland oss.

2 (Swedish)

Gud, vår Fader, vi samlas här förenade i din Son, Jesus Kristus, vår Herre. Vi ber dig för din Kyrka över hela världen, för de kyrkor som vi kommer ifrån, för de ekumeniska organisationer som binder oss samman, för strävan att förena alla kristna till en kropp till vittnesbörd för världen. Vi ber att du hjälper oss att bättre förstå och värdesätta varandra och att du ger oss iver och insikt inför uppgiften att som katedraler vara ett tecken på din närvaro i världen.

3

Holy and eternal God, whose glory cherubim and seraphim and all the hosts of heaven proclaim: Sanctify and bless, we beseech thee, the music of our worship and all who make it; and grant that the service that we can offer only unworthily here we may enjoy perfectly in thy heavenly kingdom; through Jesus Christ our Lord. Amen.

5 (Irish)

A Athair na n-uile, ina bhuil muid mar aon leis na naoimh, cuimhnímid le haltú is le buíochas ar an mhuintir sin a ghránn muid ach nach bheiceann a thuilleadh. Coinnigh I gcumann gan scaradh le do Naomheaglais uile muid, agus deonaigh go mbí muid faoi áthas agus faoi lúcháir faoi dheireadh thiar thall I do bhaile neamhaí, trí Íosa Críost ár dTiarna. **Áiméan.**

1

God, our Father, we thank you for the opportunity of meeting here in Dublin. We pray that you may bless our conference; we pray for all participants, for lecturers and others responsible, for all who will be busy preparing things and making sure everything works out, for the cathedrals of Christ Church and St Patrick's, for the city of Dublin. We ask that you may grant us open minds, the gift of genuine fellowship, and valuable experiences contributing to new inspiration and new life in all our cathedrals. We thank you that with your Holy Spirit you, according to your promise, will be present amongst us.

2

God, our Father, we are gathered here united in your Son, Jesus Christ, our Lord. We pray to you for your Church all over the world, for the different churches from which we come, for the ecumenical organisations which bind us together, for the aim of confirming all Christians as one body, witnessing to the world. We pray that you may help us to better understand and value each other, and that you may grant us zeal and insight for our call as cathedrals to be a sign of your presence in the world.

4

Almighty God, from whom all thoughts of truth and peace proceed: Kindle, we pray thee, in the hearts of all people the true love of peace, and guide with thy pure and peaceable wisdom those who take counsel for the nations of the earth; that in tranquillity thy kingdom may go forward, till the earth is filled with the knowledge of thy love; through Jesus Christ our Lord. Amen.

5

Father of all, in whom we are one with your saints, we remember with thanksgiving those whom we love but see no longer. Keep us in unbroken fellowship with your whole Church, and grant that at the last we may all rejoice together in your heavenly home; through Jesus Christ our Lord. Amen.

THE HYMN



Now thank we all our God,
With hearts and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who, from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours today.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven;
The one eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore. Amen.

Tune: Nun danket
Melody by Johann Crüger

Martin Rinkart (1586-1649)
trans. Catherine Winkworth (1829-1878)

THE SERMON

*The Most Revd Dr Michael Jackson,
Archbishop of Dublin, bishop of Glendalough & Primate of Ireland*

CLOSING HYMN



**Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.**

**Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong deliverer,
Be thou still my strength and shield.**

**When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.**

Tune: Cwm Rhondda
John Hughes (1873–1932)

William Williams (1717–91)
trans. Peter Williams (1727–96)

THE BLESSING

The cantor sings

Go in peace to love and serve the Lord.

The choir and people respond



Please stand for the procession of choir and clergy and sit for the

ORGAN VOLUNTARY

Nun danket alle Gott op. 65 no. 59 by Sigfrid Karg-Elert

FORTHCOMING SERVICES

Wednesday 13 February

13.45 Act of Worship, sung by the NECC Ensemble

18.00 Act of Worship, sung by the NECC Ensemble

Thursday 14 February

18.00 Choral Evensong transferred to St Patrick's Cathedral

Sung by the combined choirs of Christ Church and St Patrick's Cathedral

Friday 15 February

12.00 Closing Service of the Northern European Cathedrals Conference

Saturday 16 February

17.00 Compline, sung by the Cathedral Choir

Sunday 17 February

11.00 The Cathedral Eucharist, sung by the Cathedral Choir

Guerrero Missa de la batalla escoutez

Victoria, Jesu, dulcis memoria

15.30 Choral Evensong sung by the Cathedral Choir

Reading Responses

Purcell in B flat

Purcell, O God, thou art my God

The Cathedral Choirs will be on Half Term during the week of 18 February



*Mon-Fri 10.00 Morning Prayer; Mon-Sat 17.00 Evening Prayer (where there is no choral service);
Mon-Sat 12 noon Prayer for Peace; Mon-Fri 12.45 the Eucharist*

*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchdublin.ie or pick up a leaflet at the welcome desk*

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