

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 17 MARCH 2019
FEAST OF ST PATRICK

11.00

PREACHER: THE CANON PRECENTOR

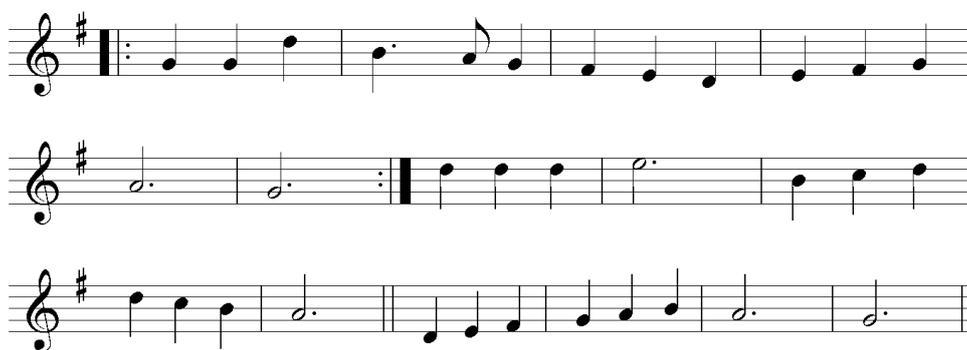
SETTING: JEAN LANGLAIS, (1907-91), MESSE SOLENNELLE

SUNG BY THE CATHEDRAL CHOIR

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

Processional Hymn



Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation;
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work, and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.

Tune: Lobe den Herren
Melody to *Hast du denn, Liebster*
in 17th century German collections

Joachim Neander (1650–80)
trans. Catherine Winkworth (1827–78)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit.

Amen

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

'O taste and see that the Lord is good; happy are those who trust in him.'
Trusting in God's mercy we confess our sins in penitence and faith.

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Almighty God, in your providence you chose your servant Patrick to be the
apostle of the Irish people, to bring those who were wandering in darkness
and error to the true light and knowledge of you: Grant that walking in that
light we may come at last to the light of everlasting life; through Jesus Christ
our Lord. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Deuteronomy 32: 1-9

A reading from the book of Deuteronomy:

Give ear, O heavens, and I will speak; let the earth hear the words of my mouth. May my teaching drop like the rain, my speech condense like the dew; like gentle rain on grass, like showers on new growth. For I will proclaim the name of the Lord; ascribe greatness to our God!

The Rock, his work is perfect, and all his ways are just. A faithful God, without deceit, just and upright is he; yet his degenerate children have dealt falsely with him, a perverse and crooked generation. Do you thus repay the Lord, O foolish and senseless people? Is not he your father, who created you, who made you and established you? Remember the days of old, consider the years long past; ask your father, and he will inform you; your elders, and they will tell you. When the Most High apportioned the nations, when he divided humankind, he fixed the boundaries of the peoples according to the number of the gods; the Lord's own portion was his people, Jacob his allotted share.

This is the Word of the Lord.

Thanks be to God.

The Psalm

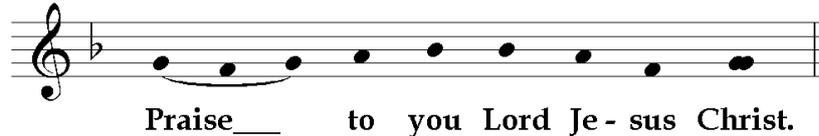
Psalm 145: 1-13

I will magnify thee O God my King: and I will praise thy Name for ever and ever. Every day will I give thanks unto thee: and praise thy Name for ever and ever. Great is the Lord and marvellous worthy to be prais'd: there is no end of his greatness. One generation shall praise thy works unto another: and declare thy power. As for me I will be talking of thy worship: thy glory thy praise and wondrous works; So that men shall speak of the might of thy marvellous acts: and I will also tell of thy greatness. The memorial of thine abundant kindness shall be shewed: and men shall sing of thy righteousness. The Lord is gracious and merciful: long suffering and of great goodness. The Lord is loving unto every man: and his mercy is over all his works. All thy works praise thee O Lord: and thy saints give thanks unto thee. They shew the glory of thy kingdom and talk of thy power: that thy power thy glory and mightiness of thy kingdom might be known unto men. Thy kingdom is an everlasting kingdom: and thy dominion endureth throughout all ages.

work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

This is the gospel of the Lord.

Response



A Prayer of Saint Patrick

Sung by the choir during the post-Gospel procession

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

from St Patrick's Breastplate (5th century)
tr. Mrs C.F. Alexander (1823-95)

John Rutter (b. 1945)

The Sermon

The Nicene Creed

please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

Lord, in your mercy
hear our prayer

Merciful Father
**accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

please stand

The Peace

The priest introduces the peace with these words

Peace be to you, and peace to your house, and peace to all who are yours.

1 Samuel 25:6

The priest says

The peace of the Lord be always with you
and also with you.

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

Offertory Hymn



I bind unto myself today
The strong Name of the Trinity,
By invocation of the same,
The Three in One and One in Three.



I bind this day to me for ever,
By power of faith, Christ's incarnation,
His baptism in Jordan river,
His death on cross for my salvation.
His bursting from the spiced tomb,
His riding up the heavenly way,
His coming at the day of doom,
I bind unto myself today.

I bind unto myself the power
Of the great love of cherubim;
The sweet 'Well done' in judgement hour
The service of the seraphim.
Confessors' faith, Apostles' word,
The Patriarchs' prayers, the Prophets' scrolls,
All good deeds done unto the Lord,
And purity of virgin souls.

CHOIR ONLY

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

The musical score consists of seven staves of music in G minor (one flat) and 3/4 time. The melody is written on a single treble clef staff. The first six staves contain the main text, and the seventh staff contains the word 'Amen' with a long note value. The music is a simple, hymn-like setting.

**I bind unto myself the Name,
The strong Name of the Trinity;
By invocation of the same,
The Three in One, and One in Three,
Of whom all nature hath creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord. Amen.**

Tune: St Patrick
Charles Villiers Stanford (1852-1924)

Attributed to St Patrick
Versified by Mrs C.F. Alexander (1818-1895)

The Preparation of the Altar

at the taking of the bread and wine the priest says

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life,
and the bread of heaven. **Amen.**

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
To this land you sent the glorious gospel
through the preaching of Patrick.
You caused it to grow and flourish in the lives of men and women,
filled with your Holy Spirit,
building up your Church to send forth the Good News to other places:
And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Christ has died



Christ is risen



Christ will come again.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,

grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

The Communion Hymn



Ag Criost an síol; ag Criost an fómhar.
In íoth(a)lainn Dé go dtugtar sinn.

Ag Criost an mhuir; ag Criost an t-iasc.
I líonta Dé go gcastar sinn.

Ó fhás go haois, is ó aois go bás,
do dhá láimh, a Criost, anall tharainn.

Ó bhás go críoch, ní crích ach athfhás,
i bParthas na nGrást go rabhaimid.

Tune: Ag Críost an síol
Seán Ó Riada (1931-71)

Michael Sheehan

Communion Motet

Te Deum laudamus: te Dominum confitemur.
We praise thee, O God: we acknowledge thee to be the Lord.
Te aeternum Patrem omnis terra veneratur.
All the earth doth worship thee: the Father everlasting.
Tibi omnes Angeli; tibi caeli et universae Potestates;
To thee all Angels cry aloud: the Heavens, and all the Powers therein.
Tibi Cherubim et Seraphim incessabili voce proclamant:
To thee Cherubim, and Seraphim: continually do cry,
Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Holy, Holy, Holy: Lord God of Sabaoth;
Pleni sunt caeli et terra maiestatis gloriae tuae.
Heaven and earth are full of the Majesty: of thy glory.
Te gloriosus Apostolorum chorus,
The glorious company of the Apostles: praise thee.
Te Prophetarum laudabilis numerus,
The goodly fellowship of the Prophets: praise thee.
Te Martyrum candidatus laudat exercitus.
The noble army of Martyrs: praise thee.
Te per orbem terrarum sancta confitetur Ecclesia,
The holy Church throughout all the world: doth acknowledge thee;

Patrem immensae maiestatis:
The Father: of an infinite Majesty;
 Venerandum tuum verum et unicum Filium;
Thine honourable, true: and only Son;
 Sanctum quoque Paraclitum Spiritum.
Also the Holy Ghost: the Comforter.
 Tu Rex gloriae, Christe.
Thou art the King of glory: O Christ.
 Tu Patris sempiternus es Filius.
Thou art the everlasting Son: of the Father.
 Tu ad liberandum suscepturus hominem, non horruisti Virginis uterum.
When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.
 Tu, devicto mortis aculeo,
When thou hadst overcome the sharpness of death:
 aperuisti credentibus regna caelorum.
thou didst open the kingdom of heaven to all believers.
 Tu ad dexteram Dei sedes, in gloria Patris.
Thou sittest at the right hand of God: in the glory of the Father.
 Iudex crederis esse venturus.
We believe that thou shalt come: to be our Judge.
 Te ergo quaesumus, tuis famulis subveni:
We therefore pray thee, help thy servants:
 quos pretioso sanguine redemisti.
whom thou hast redeemed with thy precious blood.
 Aeterna fac cum sanctis tuis in gloria numerari.
Make them to be numbered with thy Saints: in glory everlasting.
 Salvum fac populum tuum, Domine, et benedic hereditati tuae.
O Lord, save thy people: and bless thine heritage.
 Et rege eos, et extolle illos usque in aeternum.
Govern them: and lift them up for ever.
 Per singulos dies benedicimus te;
Day by day: we magnify thee;
 Et laudamus Nomen tuum in saeculum, et in saeculum saeculi.
And we worship thy Name: ever world without end.
 Dignare, Domine, die isto sine peccato nos custodire.
Vouchsafe, O Lord: to keep us this day without sin.
 Miserere nostri domine, miserere nostri.
O Lord, have mercy upon us: have mercy upon us.
 Fiat misericordia tua,
 Domine, super nos, quemadmodum speravimus in te.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
 In te, Domine, speravi: non confundar in aeternum.
O Lord, in thee have I trusted: let me never be confounded.

Franz Josef Haydn (1732–1809)

Te Deum

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Hear us most merciful God, for that part of the Church
which through your servant Patrick you planted in our land;
that it may hold fast the faith entrusted to the saints
and in the end bear much fruit to eternal life:
through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



**For all your saints in glory, for all your saints at rest,
To you, our Lord and Saviour, all praises be addressed;
Apostles, martyrs, prophets, who served you in their day,
Have left us their example of following your way.**

**To Ireland came Saint Patrick, your called and chosen one;
He taught of God, the Father, the Spirit and the Son.
He led the Irish people from darkness into light,
And showed them how to trust you in all your power and might.**

**All praise to God the Father, all praise to God the Son,
And God the Holy Spirit, eternal Three in One;
Till all the ransomed number fall down before the throne,
And honour, power, and glory ascribe to God alone.**

The Blessing & Dismissal

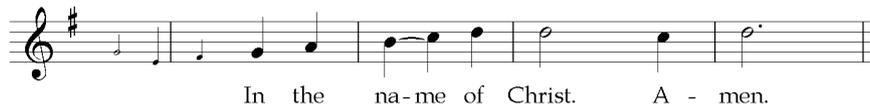
The priest blesses the people with these words

God, who in days of old
gave to this land the benediction of his holy Church,
fill you with his grace
to walk faithfully in the steps of Patrick and all the saints
and to bring forth fruit to his glory;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

which concludes the service



The Friends of the Cathedral are pleased to invite members of the congregation to tea and coffee in the crypt after the service.