

The Cathedral of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

MAUNDY THURSDAY
18TH APRIL 2019

18.00

CELEBRANT: THE ARCHBISHOP OF DUBLIN AND BISHOP OF GLENDALOUGH

SETTING: JONATHAN DOVE, MISSA BREVIS
SUNG BY THE CATHEDRAL CHOIR

The Gathering of God's People

Please stand when the choir and clergy enter

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit.
Amen

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

Our Lord Jesus Christ says:
'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'
Let us confess to almighty God our sins against his love,
and ask him to cleanse us.

The choir sings

Holy is God! Holy and strong! Holy immortal One, have mercy on us.

John Sanders (1933-2003)

from The Reproaches

The Absolution:

Almighty God,
who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnum gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

For thou only art holy; thou only art the Lord; thou only, O Christ,

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

God our Father,

you have invited us to share in the supper

which your Son gave to his Church to proclaim his death until he comes:

May he nourish us by his presence, and unite us in his love;

who is alive and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

1 Corinthians 11: 23 – 26

A reading from the first letter of Paul to the Corinthians:

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the Word of the Lord.

Thanks be to God.

Please stand

The Tract for Maundy Thursday *(sung by the choir)*

From the rising up of the sun, unto the going down of the same: my Name shall be great among the Gentiles. And in every place incense shall be offered unto my Name: and a pure offering. Come, eat of my bread, and drink of the wine: which I have mingled.

The Gospel Reading

John 13: 1 – 17, 31b – 35

Hear the gospel of our Lord Jesus Christ according to St John.

Response



Glo - ry to you Lord Je - sus Christ.

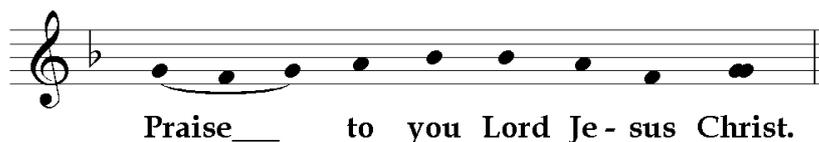
All turn to face the reader

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus

said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the gospel of the Lord.

Response



The Foot Washing

(please sit)

Ubi caritas et amor, Deus ibi est.
Where charity and love abide, there is God.
 Congregavit nos in unum Christi amor.
The love of Christ has gathered us together in one.
 Exsultemus et in ipso iucundemur.
Let us be glad and rejoice in the same.
 Timeamus et amemus Deum vivum.
Let us fear and love the living God.
 Et ex corde diligamus nos sincero.
And love each other with honest hearts.

Paul Mealor (b.1975)

From the Latin liturgy of Maundy Thursday

The Peace

Jesus says: 'Peace I leave with you; my peace I give to you.
 Do not let your hearts be troubled, neither let them be afraid.'

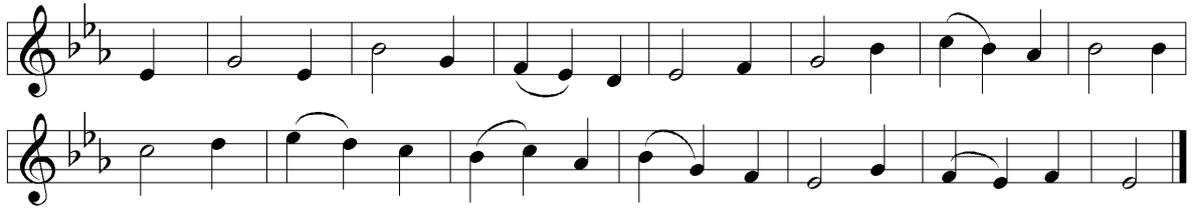
cf Isaiah 9.6,7

The peace of the Lord be always with you
and also with you.

Those present may offer one another a sign of peace

Celebrating at the Lord's Table

The Offertory Hymn



I come with joy, a child of God,
Forgiven, loved, and free,
The life of Jesus to recall,
In love laid down for me.

I come with Christians far and near
To find, as all are fed,
The new community of love
In Christ's communion bread.

As Christ breaks bread and bids us share,
Each proud division ends.
The love that made us makes us one,
And strangers now are friends.

The spirit of the risen Christ,
Unseen, but ever near,
Is in such friendship better known:
Alive among us here.

Together met, together bound,
We'll go our different ways,
And as his people in the world,
We'll live and speak his praise.

Tune: St Botolph
Gordon Slater (1896–1979)

Brian Wren (b.1936)

The Taking of the Bread and Wine

at the taking of the bread and wine the celebrant says

Jesus, true vine and bread of life,
Ever giving yourself that the world might live,
Let us share your death and passion:
Make us perfect in your love.

Amen

Christ our Passover has been sacrificed for us
Therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven
to sing a new song of praise;
We too join with angels and archangels
as they proclaim your glory without end:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.
Holy, holy, holy Lord, God of power and might,
Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.
heaven and earth are full of your glory. Hosanna in the highest!
Benedictus qui venit in nomine Domini. Hosanna in excelsis.
Blessed is he who comes in the name of the Lord. Hosanna in the highest!
Missa XI Orbis Factor

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:

All remain standing

he made there the one complete and all-sufficient sacrifice for the sins of the whole world:

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Christ has died



Christ is ri - sen



Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.

The Breaking of the Bread

The archbishop breaks the consecrated bread for communion and says
Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

The Communion

Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

Missa XI Orbis Factor

Invited by the vergers, the people come forward to receive communion. If you require a gluten free wafer, please indicate this to the priest.

The Communion Hymn



Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.

Strength and protection may thy passion be,
O blessed Jesu, hear and answer me,
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.

Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.

Tune: Anima Christi
William Maher (1823–77)

Latin, 14th century
trans. Anonymous

The Great Silence

When all have received Communion silence is kept. The silence is broken by the post communion hymn. Please remain seated during the singing of the hymn.

The Post Communion Hymn



Of the glorious body telling
O my tongue, its mysteries sing,
And the blood, all price excelling,
Which the world's eternal king,
In a spotless womb once dwelling,
Shed for this world's ransoming.

Given for us, for us descending
Of a virgin to proceed,
Man with man in converse blending,
Scattered he the gospel seed,
Till his sojourn drew to ending
Which he closed with wondrous deed.

Choir only

At that last great supper lying,
Circled by his chosen band,
Duly with the law complying,
First he finished its command;
Then, immortal food supplying,
Gave himself by his own hand.

Word-made-flesh, by word he maketh
Bread his very flesh to be,
Man in wine Christ's blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.

Choir only

Therefore we, before him bending
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from Both, with Both, is One.
Amen.

Tune: Pange Lingua Mode iii

St Thomas Aquinas (1227–1274)
trans. J.M. Neale (1818–1866) *et al.*

Prayer after Communion

Lord Jesus Christ,
in this wonderful sacrament
you have given us a memorial of your passion.
Grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
the fruit of your redemption,
for you are alive and reign with the Father and the Holy Spirit,
one God, now and for ever. **Amen.**

The Stripping of the Altars

The roads to Zion mourn, for no one comes to the festivals;
all her gates are desolate, her priests groan;
her young girls grieve, and her lot is bitter.
Her children have gone away, captives before the foe.
Is it nothing to you, all you who pass by?
Look and see if there is any sorrow like my sorrow.
Jerusalem, Jerusalem, return to the Lord your God.

During the stripping of the altars, the choir sings Psalm 22.

The Tract: Psalm 22

My God, my God, look upon me; why hast thou forsaken me: and art so far from my health and from the words of my complaint? O my God I cry in the day-time but thou hearest not: and in the night-season also I take no rest. And thou continuest holy: O thou worship of Israel. Our fathers hoped in thee: they trusted in thee and thou didst deliver them. They called upon thee and were holpen: they put their trust in thee and were not confounded. But as for me, I am a worm and no man: a very scorn of men and the outcast of the people. All they that see me laugh me to scorn: they shoot out their lips and shake their heads saying, He trusted in God that he would deliver him: let him deliver him if he will have him. But thou art he that took me out of my mother's womb: thou wast my hope, when I hanged yet upon my mother's breasts. I have been left unto thee ever since I was born: thou art my God even from my mother's womb. O go not from me, for trouble is hard at hand: and there is none to help me. Many oxen are come about me: fat bulls of Basan close me in on every side. They gape upon me with their mouths: as it were a ramping and a roaring lion. I am poured out like water, and all my bones are out of joint: my heart also in the midst of my body is even like melting wax. My strength is dried up like a potsherd, and my tongue cleaveth to my gums: and thou shalt bring me into the dust of death. For many dogs are come about me: and the council of the wicked layeth siege against me. They pierced my hands and my feet, I may tell all my bones: they stand staring and looking upon me. They part my garments among them: and cast lots upon my vesture. But be not thou far from me, O Lord: thou art my succour, haste thee to help me. Deliver my soul from the sword: my darling from the power of the dog. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns. I will declare thy Name unto my brethren: in the midst of the congregation will I praise thee. O praise the Lord ye that fear him: magnify him all ye seed of Jacob, and fear him all ye seed of Israel; For he hath not despised nor abhorred the low estate of the poor: he hath not hid his face from him, but when he called unto him he heard him. My praise is of thee in the great congregation: my vows will I perform in the sight of them that fear him. The poor shall eat and be satisfied: they that seek after the Lord shall praise him, your heart shall live for ever. All the ends of the world shall remember themselves and be turned unto the Lord: and all the kindreds of the nations shall worship before him. For the kingdom is the Lord's: and he is the Governor among the nations. All such as be fat upon earth: have eaten and worshipped. All they that go down into the dust shall kneel before him: and no man hath quickened his own soul. My seed shall serve him: they shall be counted unto the Lord for a generation. They shall come, and shall declare his righteousness: unto a people that shall be born; for the Lord hath done it.

The ministers and people disperse informally in silence