

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 2 JUNE 2019  
SEVENTH SUNDAY OF EASTER

11.00

PREACHER: THE REVD CANON DAVID GILLESPIE

SETTING: FRANZ JOSEF HAYDN, (1732-1809),  
MISSA BREVIS S. JOHANNIS DE DEO

SUNG BY THE CATHEDRAL CHOIR

## The Gathering of God's People

*Please stand for the procession of choir and clergy and for the singing of the hymn*

### Processional Hymn



The head that once was crowned with thorns  
Is crowned with glory now:  
A royal diadem adorns  
The mighty victor's brow.

To them the cross, with all its shame,  
With all its grace, is given:  
Their name an everlasting name,  
Their joy the joy of heaven.

The highest place that heaven affords  
Is his, is his by right,  
The King of kings and Lord of lords,  
And heaven's eternal light;

They suffer with their Lord below,  
They reign with him above,  
Their profit and their joy to know  
The mystery of his love.

The joy of all who dwell above,  
The joy of all below,  
To whom he manifests his love,  
And grants his name to know.

The cross he bore is life and health,  
Though shame and death to him;  
His people's hope, his people's wealth,  
Their everlasting theme.

Tune: St. Magnus  
Jeremiah Clarke (c. 1673-1707)

Thomas Kelly (1769-1854)

### The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit.  
**Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all  
**and also with you.**

### The Call to Penitence

Seeing we have a great high priest who has passed into the heavens, Jesus the  
Son of God, let us draw near with a true heart, in full assurance of faith, and  
make our confession to our heavenly Father. *Hebrews 4.14; 10.22*

**Kyrie** (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.  
*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

*The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

## **Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

## **The Collect of the Day**

O God the King of Glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

*Please sit*

## **Proclaiming and Receiving the Word**

### **The First Reading**

**Acts 16: 16-34**

A reading from the Acts of the Apostles:

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

This is the Word of the Lord.

**Thanks be to God.**

## **The Psalm**

Psalm 1

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the waterside: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper. As for the ungodly it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgement: neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

## The Second Reading

Revelation 22: 12-14, 16-17, 20-21

A reading from the book of Revelation:

I, John, heard a voice saying to me: 'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.' Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. 'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.'

The Spirit and the bride say, 'Come.' And let everyone who hears say, 'Come.' And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, 'Surely I am coming soon.' Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

This is the Word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

## The Gospel Reading

John 17: 20-26

Hear the gospel of our Lord Jesus Christ according to St John:

*Response*



*All turn to face the reader*

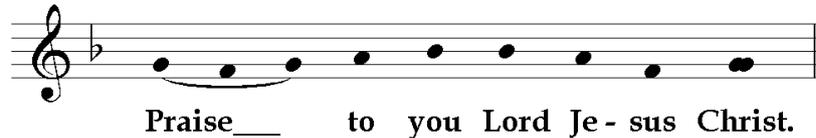
Jesus looked up to heaven and prayed: 'Holy Father, I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I

will make it known, so that the love with which you have loved me may be in them, and I in them.'

This is the gospel of the Lord.

*Response*



## The Sermon

### The Nicene Creed

*please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.  
We believe in one holy, catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*All sit or kneel*

Lord, in your mercy, **hear our prayer**

Merciful Father, **accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

*please stand*

## **The Peace**

*The priest introduces the peace with these words*

Let the peace of Christ rule in your hearts, since as members of one body you are called to peace.

*cf Colossians 3.15*

*The priest says*

The peace of the Lord be always with you  
**and also with you.**

*Those present may offer one another a sign of peace.*

## **Celebrating at the Lord's Table**

### **Offertory Hymn**



**Eternal Monarch, King most high,  
Whose blood hath brought redemption nigh,  
By whom the death of Death was wrought,  
And conquering grace's battle fought:**

**Ascending to the throne of might,  
And seated at the Father's right,  
All power in heaven is Jesu's own,  
That here his manhood had not known.**

**Yea, angels tremble when they see  
How changed is our humanity;  
For flesh hath purged what flesh had stained,  
And God, the flesh of God, hath reigned.**

**Be thou our joy and strong defence,  
Who art our future recompense,  
So shall the light that springs from thee  
Be ours through all eternity.**

**O risen Christ, ascended Lord,  
All praise to thee let earth accord,  
Who art, while endless ages run,  
With Father and with Spirit One. Amen.**

## **The Preparation of the Altar**

*at the taking of the bread and wine the priest says*

Be present, be present,  
Lord Jesus Christ  
our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

## **The Taking of the Bread and Wine**

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## **The Great Thanksgiving**

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:  
Through Jesus Christ our Lord,  
who after he had risen from the dead  
ascended into heaven,  
where he is seated at your right hand to intercede for us  
and to prepare a place for us in glory:  
And so with all your people,  
with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*



Christ has died



Christ is ri - sen



Christ will come a - gain.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

### **The Lord's Prayer**

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done, on earth as it is in heaven.**  
Give us this day our daily bread.  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power, and the glory,**  
**For ever and ever. Amen.**

### **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*  
The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

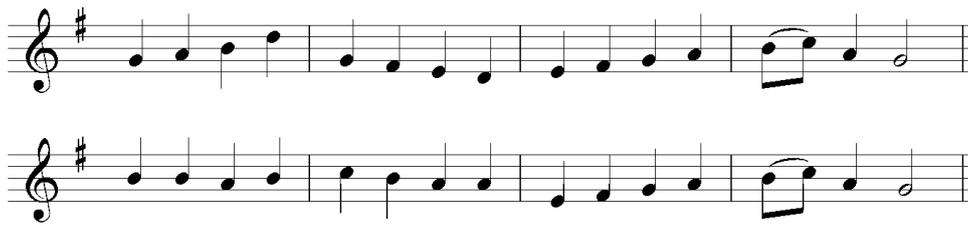
### **The Communion**

Jesus Christ is the Lamb of God,  
who has taken away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,**  
**but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.  
*Lamb of God, you take away the sin of the world, grant us peace.*

## The Communion Hymn



May the grace of Christ our Saviour,  
And the Father's boundless love,  
With the Holy spirit's favour,  
Rest upon us from above.

Thus may we abide in union  
With each other and the Lord,  
And possess in sweet communion,  
Joys which earth cannot afford.

To the God whose wisdom made us,  
To the Son, who set us free,  
To the sanctifying Spirit,  
Glory, endless glory, be! Amen.

Tune: Waltham  
Heinrich Albert (1604-1651)

John Newton (1725-1807)

## Communion Motet

Insanae et vanae curae invadunt mentes nostras, saepe furore replent corda, privata spe. Quid prodest O mortalis conari pro mundanis, si coelos negligas. Sunt fausta tibi cuncta, si Deus est pro te.

*Distracted with care and anguish, when hearts, despairing, languish; madly they seek for comfort where it doth ne'er abide. For us no rest remaineth, if earth our love retaineth, and heaven we cast aside. Relief he only gaineth, and peace at last attaineth whom God vouchsafes to guide.*

Franz Joseph Haydn (1732-1809)

## The Great Silence

*The silence is broken by the post-communion prayer.*

## Going Out as God's People

### Prayer after Communion

Eternal Giver of love and power,  
your Son Jesus Christ has sent us into all the world  
to preach the gospel of his kingdom.

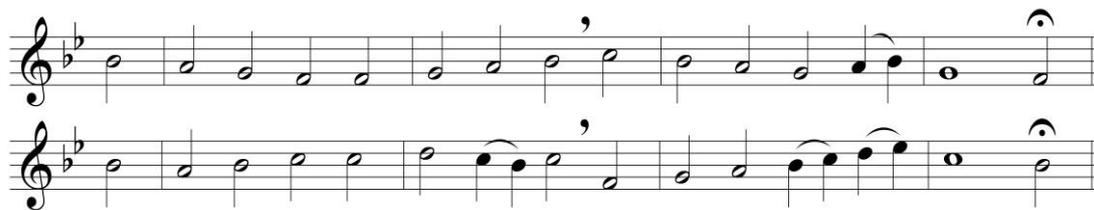
Confirm us in this mission,  
and help us to live the good news we proclaim;  
through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

### Postcommunion Hymn



**O King most high of earth and sky,  
On prostrate earth thou treadest,  
And with thy blood dost mark the road  
Whereby to heaven thou leadest.**

**O Christ, behold thine orphaned fold,  
Which thou hast borne with anguish,  
Steeped in the tide from thy rent side;  
O leave us not to languish!**

**The glorious gain of all thy pain  
Henceforth dost thou inherit;  
Now comes the hour – then gently shower  
On us thy promised Spirit!**

Tune: Ach Gott und Herr  
*Neu -Leipziger Gesangbuch, 1682*

Latin breviary hymn, 17th century  
trans. William Blew (1808-1894)

## The Blessing & Dismissal

*The priest blesses the people with these words*

**Christ our exalted King , pour on you his abundant gifts  
and make you faithful and strong to do his will  
that you may reign with him in glory;  
and the blessing of God almighty, the Father, the Son and the Holy Spirit,  
be with you and remain with you always. Amen.**

*The priest or the deacon says or sings*

**Go in peace to love and serve the Lord**

*The choir and the people sing*



In the na-me of Christ. A - men.