

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 12 MAY 2019  
THE FOURTH SUNDAY OF EASTER

11.00

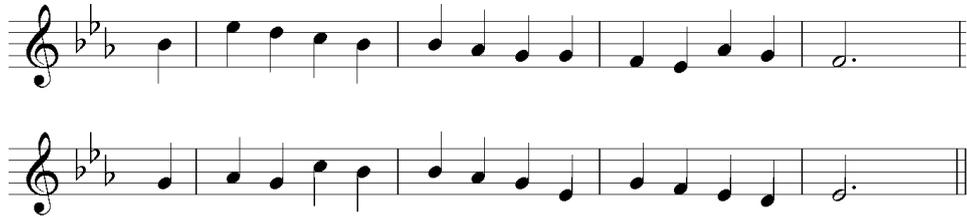
PREACHER: THE REVD CANON ROBERT DEANE

SETTING: WOLFGANG AMADEUS MOZART, (1756–91), MISSA BREVIS IN B FLAT

# The Gathering of God's People

*Please stand for the procession of choir and clergy and for the singing of the hymn*

## Processional Hymn



How sweet the Name of Jesus sounds  
In a believer's ear!  
It soothes his sorrows, heals his wounds,  
And drives away his fear.

It makes the wounded spirit whole,  
And calms the troubled breast;  
'Tis manna to the hungry soul,  
And to the weary rest.

Dear Name! the rock on which I build,  
My shield and hiding-place,  
My never-failing treasury, filled  
With boundless stores of grace.

Jesus, my Shepherd, Brother, Friend,  
My Prophet, Priest, and King,  
My Lord, my Life, my Way, my End,  
Accept the praise I bring.

Weak is the effort of my heart,  
And cold my warmest thought;  
But when I see thee as thou art,  
I'll praise thee as I ought.

Till then I would thy love proclaim  
With every fleeting breath;  
And may the music of thy Name  
Refresh my soul in death.

Tune: St Peter

Alexander Reinagle (1799–1877)

John Newton (1725–1807)

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit.

**Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all  
**and also with you.**

## The Call to Penitence

Christ our passover lamb has been sacrificed for us. Let us therefore rejoice  
by putting away all malice and evil and confessing our sins with a sincere  
and true heart.

*cf 1 Corinthians 5.7,8*

**Kyrie** *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

*The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

## **Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

## **The Collect of the Day**

Almighty God, whose Son Jesus Christ is the resurrection and the life: Raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit*

## **Proclaiming and Receiving the Word**

### **The First Reading**

Acts 9: 36-43

A reading from the Acts of the Apostles:

In Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He

turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

This is the Word of the Lord.

**Thanks be to God.**

### **The Psalm**

Psalm 23

The Lord is my shepherd: therefore can I lack nothing. He shall feed me in a green pasture: and lead me forth beside the waters of comfort. He shall convert my soul: and bring me forth in the paths of righteousness for his Name's sake. Yea though I walk through the valley of the shadow of death I will fear no evil: for thou art with me, thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil and my cup shall be full. But thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

### **The Second Reading**

**Revelation 7: 9-17**

A reading from the book of Revelation:

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

This is the Word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

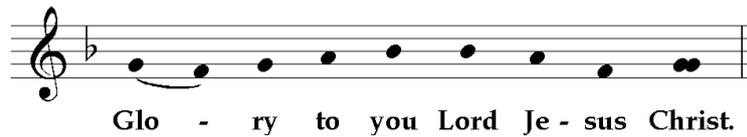
*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

## The Gospel Reading

John 10: 22-30

Hear the gospel of our Lord Jesus Christ according to St N.

*Response*



*All turn to face the reader*

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

This is the gospel of the Lord

*Response*



## The Sermon

### The Nicene Creed

*please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*All sit or kneel*

Lord, in your mercy  
**hear our prayer**

Merciful Father, **accept these our prayers**  
**for the sake of your Son, our Saviour Jesus Christ. Amen.**

*please stand*

## **The Peace**

*The priest introduces the peace with these words*

Blessed are the peacemakers:  
they shall be called children of God.

We meet in the name of Christ and share his peace.

*cf Matthew 5.19*

*The priest says*

The peace of the Lord be always with you  
**and also with you.**

*Those present may offer one another a sign of peace.*

# Celebrating at the Lord's Table

## Offertory Hymn



Lord, enthroned in heavenly splendour,  
First begotten from the dead,  
Thou alone, our strong Defender,  
Liftest up thy people's head.  
Alleluia, alleluia!  
Jesu, true and living Bread!

Here our humblest homage pay we,  
Here in loving reverence bow;  
Here for Faith's discernment pray we,  
Lest we fail to know thee now.  
Alleluia, alleluia,  
Thou art here, we ask not how.

Though the lowliest form doth veil thee  
As of old in Bethlehem,  
Here as there thine angels hail thee,  
Branch and Flower of Jesse's stem.  
Alleluia, alleluia,  
We in worship join with them.

Paschal Lamb, thine Offering finished  
Once for all when thou wast slain,  
In its fullness undiminished  
Shall for evermore remain,  
Alleluia, alleluia,  
Cleansing souls from every stain.

Life-imparting heavenly Manna,  
Stricken Rock with streaming side,  
Heaven and earth with loud hosanna  
Worship thee, the Lamb who died,  
Alleluia, alleluia,  
Risen, ascended, glorified!

Tune: St. Helen  
Sir George Clement Martin (1844-1916)

George H. Bourne (1840-1925)

## The Preparation of the Altar

*at the taking of the bread and wine the priest says*

Be present, be present,  
Lord Jesus Christ  
our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

## The Taking of the Bread and Wine

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

# The Great Thanksgiving

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:  
Above all we praise you  
for the resurrection of your Son  
Jesus Christ our Lord,  
the true paschal lamb who was sacrificed for us;  
by dying he destroyed our death;  
by rising he restored our life:  
And so with all your people,  
with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

*All remain standing*

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*



Christ has died



Christ is risen



Christ will come again.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

## The Lord's Prayer

As our Saviour taught us we are bold to say  
Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
For ever and ever. Amen.

## The Breaking of the Bread

The bread which we break is a sharing in the body of Christ.  
We being many are one body, for we all share in the one bread.

## The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.  
Happy are those who are called to his supper.  
Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

## The Communion Hymn



God everlasting, wonderful and holy,  
Father most gracious, we who stand before thee  
Here at thine altar, as thy Son has taught us,  
Come to adore thee.

Now in remembrance of our great Redeemer  
Dying on Calvary, rising and ascending,  
Through him we offer what he ever offers,  
Sinners befriending.

Strength to the living, rest to the departed,  
Grant, Holy Father, through this pure oblation;  
May the life-giving Bread for ever bring us  
Health and salvation.

## Communion Motet

Laudate Dominum omnes gentes  
*Praise the Lord, all ye nations;*  
Laudate eum, omnes populi  
*Praise Him, all ye people.*  
Quoniam confirmata est  
*For He has bestowed*  
Super nos misericordia ejus,  
*His mercy upon us,*  
Et veritas Domini manet in aeternum.  
*And the truth of the Lord endureth for ever.*  
Gloria Patri et Filio et Spiritui Sancto.  
*Glory be to the Father and to the Son and to the Holy Spirit,*  
Sicut erat in principio, et nunc, et semper.  
*As it was in the beginning, is now, and ever shall be:*  
Et in saecula saeculorum. Amen.  
*World without end. Amen*

Wolfgang Amadeus Mozart (1756–91) *Vesperae solennes de confessore (K.339)*

Psalm 117

## The Great Silence

*The silence is broken by the post-communion prayer.*

## Going Out as God's People

### Prayer after Communion

Merciful Father,  
you gave your Son Jesus Christ to be the good shepherd,  
and in his love for us to lay down his life and rise again.  
Keep us always under his protection,  
and give us grace to follow in his steps;  
through Jesus Christ our Lord. **Amen.**  
Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Postcommunion Hymn



Good Christian men, rejoice and sing!  
Now is the triumph of our King:  
To all the world glad news we bring:  
Alleluya!

Praise we in songs of victory  
That Love, that Life, which cannot die,  
And sing with hearts uplifted high:  
Alleluya!

The Lord of Life is risen for ay:  
Bring flowers of song to strew his way;  
Let all mankind rejoice and say:  
Alleluya!

Thy name we bless, O risen Lord,  
And sing today with one accord  
The life laid down, the life restored:  
Alleluya!

Tune: Vulpius (Gelob't Sei Gott)  
Melody from Vulpius's *Gesangbuch* Jena 1609  
Harmony by Henry Ley (1887-1962)

Cyril Alington (1872-1955)

## The Blessing & Dismissal

*The priest blesses the people with these words*

God the Father,  
by whose glory Christ was raised from the dead,  
raise you up to walk with him in the newness of his risen life;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

## Organ Voluntary

*which concludes the service*