

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



A SERVICE OF CONFIRMATION WITH HOLY COMMUNION

SUNDAY 9 JUNE 2019
FEAST OF PENTECOST

15.30

CELEBRANT & PREACHER:
THE ARCHBISHOP OF DUBLIN AND BISHOP OF GLENDALOUGH

SETTING: HAROLD DARKE, (1888–1976), COMMUNION SERVICE IN F
SUNG BY THE CATHEDRAL CHOIR

**We are delighted to welcome the confirmation candidates,
along with their family and friends who have joined them
this afternoon!**

**Celbridge and Straffan with
Newcastle-Lyons**

Danny Coffey
Kira Cooper
George Hollinshead
Laura Kerins
Ava McKenna
Luke Murphy

Crumlin and Chapelizod

Cillian Dockry
Jacqueline Dockry
Hannah McCabe West
Lynsey West

Drumcondra

Tomas Byrne

Santry, Glasnevin and Finglas

Catherine Jennifer Darby
Hannah Rebecca Darby
Louis Zack Eustace
Daniel Fred Hall
Beth Patterson
Brandon Taylor

**St Ann with St Mark and St
Stephen**

Katie Fox

St Catherine's, Thomas St

Elia Ross
Olivia Robbins
Isaac Abumere

**St Catherine and St James with
St Audoen**

Kevin Honer

Tallaght

Tirzah Hutchinson-Edgar
Jake Maher
Lauren McAllister
Nathan Nolan
Beyonce Nwakor

Whitechurch

Keelin Bradley-Brady
Aeladh Bradley-Brady
Aoife Burke
Mia Chadwick
Bethan Corcoran
Robyn Garry
Sadhbh Hislop
Rebecca Knight
Leah Mitchell
Luka Bartrina Milligan
Stephen Milmo-Penny
Kelsey Quill
Harry St. Leger
Hector Stewart-Munnelly

**We pray every blessing for them as they continue
in their journey of faith!**

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

Processional Hymn



Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you and you in me?

Will you leave your self behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
In you and you in me?

Will you let the blinded see
If I but call your name?
Will you set the prisoners free
And never be the same?
Will you kiss the leper clean,
And do such as this unseen,
And admit to what I mean
In you and you in me.

Will you love the 'you' you hide
If I but call your name?
Will you quell the fear inside
And never be the same?
Will you use the faith you've found
To reshape the world around,
Through my sight and touch and sound
In you and you in me?

Lord, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same.
In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow
In you and you in me.

Tune: Kelvingrove
Scottish trad. melody
arr. Donald Davison (*b.* 1937)

John L. Bell (*b.* 1949)
and Graham Maule (*b.* 1958)

The Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

The archbishop introduces the service and then says:

Let us affirm our trust in God's mercy, and confess that we need forgiveness.

Kyrie *(sung by the choir)*

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The archbishop pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.
Amen.

The Collect for Confirmation

Heavenly Father, by water and the Holy Spirit you give your faithful people new life: Guide and strengthen us by that same Spirit that we who are born again may serve you in faith and love, and grow into the full stature of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Acts 2:1-21

A reading from the Acts of the Apostles:

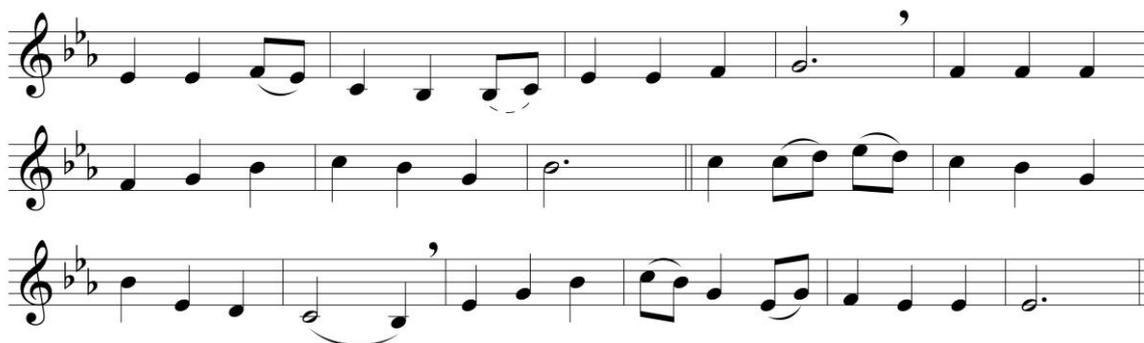
When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

This is the Word of the Lord.
Thanks be to God.

Gradual Hymn



Be thou my vision, O Lord of my heart,
Naught be all else to me, save that thou art;
Thou my best thought in the day and the night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
I ever with thee, and thou with me, Lord;
Thou my great Father, and I thy true heir;
Thou in me dwelling, and I in thy care.

Be thou my breastplate, my sword for the fight;
Be thou my armour, and be thou my might;
Thou my soul's shelter, and thou my high tower:
Raise thou me heavenward, O Power of my power.

Riches I heed not, nor vain empty praise:
Thou mine inheritance through all my days;
Thou, and thou only, the first in my heart;
High King of heaven, my treasure thou art!



High King of heaven, when the battle is done,
Grant heaven's joy to me, O bright heaven's sun,
Christ of my own heart, whatever befall,
Still be my vision, O Ruler of all.

Tune: Slane
Irish c. 8th Century

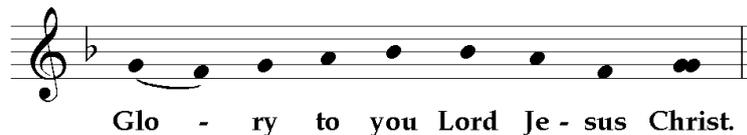
Irish Trad. Harm. Eric Routley (1917-82)
tr. Mary Byrne (1880-1931) and versified Eleanor Hull (1860-1935)

The Gospel Reading

John 20: 19-23

Hear the gospel of our Lord Jesus Christ according to St John.

Response



All turn to face the reader

It was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the gospel of the Lord

Response



The Sermon

THE PRESENTATION

The archbishop asks the candidates together:

Have you been baptized in the name of the Father, and of the Son, and of the Holy Spirit? *I have.*

Are you ready with your own mouth and from your own heart to affirm your faith in Jesus Christ? *I am.*

The archbishop asks the clergy who have been responsible for the pastoral care of the candidates

Have these persons been carefully prepared in their understanding of the Christian faith? *I believe they have.*

THE DECISION

The candidates respond to these questions together

In baptism, God calls us from darkness to his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all proud rebellion against God? *I reject them.*

Do you renounce the deceit and corruption of evil? *I renounce them.*

Do you repent of the sins that separate us from God and neighbour? *I repent of them.*

Do you turn to Christ as Saviour? *I turn to Christ.*
Do you submit to Christ as Lord? *I submit to Christ.*

Do you come to Christ, the Way, the Truth and the Life? *I come to Christ.*

The archbishop says to the congregation

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling? **We will support them.**

THE PROFESSION OF FAITH

The archbishop asks the candidates

Do you believe and accept the Christian faith
into which you are baptized?

I do.

The archbishop addresses the congregation

Brothers and sisters, I ask you to profess together with these candidates the
faith of the Church.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

CONFIRMATION MOTET

During which the congregation are seated as the candidates move to the front of the screen.

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding that we
may dwell in the fear of thy Name all the days of our life: That we may know thee,
the only true God and Jesus Christ whom thou hast sent.

Thomas Tallis (c. 1505-1585)

THE CONFIRMATION

The archbishop says:

Our help is in the name of the Lord; **who made heaven and earth.**
Blessed be the name of the Lord: **now, and for ever. Amen.**

Silence and then the archbishop prays the confirmation prayer

Almighty and everliving God,

whose Son Jesus Christ was crucified and rose again

to break the power of sin and death:

We give you thanks and praise for the gift of your Holy Spirit

by whom your servants have been born again

and made your children.

Grant that in the power of the same Holy Spirit

they may continue to grow in the knowledge and likeness of Christ;

increase in them your gracious gifts,

the spirit of wisdom and understanding,

the spirit of right judgment and inward strength,

the spirit of knowledge and godly living;

and fill them, O Lord, with the spirit of reverence for you.

Those who are to be confirmed stands before the archbishop, who anoints and lays a hand upon each saying:

.....God has called you by name and made you his own.

Confirm O Lord your servant..... with your heavenly grace,

that (s)he may continue to be yours for ever,

and daily increase in your Holy Spirit more and more

until (s)he comes to your eternal kingdom.

*And each one of them answers: **Amen.***

The archbishop continues:

Heavenly Father, we pray for your servants

upon whom we have now laid our hands, after the example of the apostles,

to assure them by this sign of your favour towards them.

May your fatherly hand ever be over them.

Let your Holy Spirit ever be with them.

Lead them to know and obey your word, and keep them in eternal life;

through Jesus Christ our Lord. **Amen.**

THE COMMISSION

Those who are baptized are called to worship and serve God.
Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

With the help of God I will.

Will you persevere in resisting evil,
and whenever you fall into sin, repent and return to the Lord?

With the help of God I will.

Will you proclaim by word and example
the good news of God in Christ?

With the help of God I will.

Will you seek and serve Christ in all people,
loving your neighbour as yourself?

With the help of God I will.

The Peace *All stand and the archbishop says*

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you

And also with you.

Those present may offer one another a sign of peace

Celebrating at the Lord's Table

Offertory Hymn

during which a collection is taken up for Archbishopial purposes



**To God be the glory! Great things He has done!
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin,
And opened the life-gate that all may go in.**

*Praise the Lord, praise the Lord,
Let the earth hear His voice!
Praise the Lord, praise the Lord,
Let the people rejoice!
O come to the Father, through Jesus the Son,
And give Him the glory! Great things He has done!*

**O perfect redemption, the purchase of blood!
To every believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon receives.**

**Great things He has taught us, great things He has done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our rapture, when Jesus we see.**

Tune: To God be the glory
William Howard Doane (1832-1915)

Fanny J. Crosby (1820-1915)
based on Revelation 15: 3-4

The Taking of the Bread and Wine

at the taking of the bread and wine the priest says

Father, by your Holy Spirit you keep the Church in unity and truth.
As we break bread together, may we be one with Christ in faith and hope and
love, now and for ever. **Amen**

The priest says

Christ our Passover has been sacrificed for us
Therefore let us celebrate the feast.

The Great Thanksgiving

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, Lord of all creation,

we praise you for your goodness and your love.

When we turned away you did not reject us.

You came to meet us in your Son,

welcomed us as your children

and prepared a table where we might feast with you.

In Christ you shared our life

that we might live in him and he in us.

He opened wide his arms upon the cross

and, with love stronger than death,

he made the perfect sacrifice for sin.

Lord Jesus Christ, our redeemer,

on the night before you died

you came to table with your friends.

Taking bread, you gave thanks, broke it

and gave it to them saying,

Take, eat: this is my body which is given for you;

do this in remembrance of me.

Lord Jesus, we bless you: you are the bread of life.

At the end of supper

you took the cup of wine, gave thanks, and said,

Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins;

do this in remembrance of me.

Lord Jesus, we bless you: you are the true vine.

Praise to you, Lord Jesus Christ:

dying, you destroyed our death,

rising, you restored our life;

Lord Jesus, come in glory.

Holy Spirit, giver of life,
come upon us now;
may this bread and wine be to us
the body and blood of our Saviour Jesus Christ.

**As we eat and drink these holy gifts
make us, who know our need of grace,
one in Christ, our risen Lord.**

Father, Son, and Holy Spirit, Blessed Trinity:
with your whole Church throughout the world
we offer you this sacrifice of thanks and praise
and lift our voice to join the song of heaven,
for ever praising you and singing:

The choir sings

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest!
Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Thanks be to you, our God, for your gift beyond words.

Amen. Amen. Amen.

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, who art in heaven,
**hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

The gifts of God for the people of God.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father**

Please sit while the choir sings

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Invited by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.

Communion Motet

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor. He hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovery of sight to the blind, to preach the acceptable year of the Lord. To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness. That they might be called trees of righteousness, the planting of the Lord, that he might be glorified. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

Sir Edward Elgar (1857-1934)

Isaiah 61:1-3

The Great Silence

When all have received Communion silence is kept.

The silence is broken by the singing of the post communion hymn:

Post-communion Hymn



**Go forth and tell! O Church of God, awake!
God's saving news to all the nations take:
proclaim Christ Jesus, Saviour, Lord and King,
that all the world his worthy praise may sing.**

**Go forth and tell! God's love embraces all;
he will in grace respond to all who call:
how shall they call if they have never heard
the gracious invitation of his word?**

**Go forth and tell! The doors are open wide:
share God's good gifts – let no-one be denied;
live out your life as Christ you Lord shall choose,
your ransomed powers for his sole glory use.**

**Go forth and tell! O Church of God, arise!
Go in the strength which Christ your Lord supplies;
go till the nations his great name adore
and serve him, Lord and King for evermore.**

Tune: Woodlands

Walter Greatedorex (1877–1949)

James E. Seddon (1915–1983)

