

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 16 JUNE 2019
TRINITY SUNDAY

11.00

PREACHER: THE REVD DR ALEX WIMBERLY

SETTING: FRANZ SCHUBERT, (1797-1828), MASS IN G

SUNG BY THE CATHEDRAL CHOIR

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

Processional Hymn



**I bind unto myself today
The strong Name of the Trinity,
By invocation of the same,
The Three in One and One in Three.**



**I bind this day to me for ever,
By power of faith, Christ's incarnation,
His baptism in Jordan river,
His death on cross for my salvation.
His bursting from the spiced tomb,
His riding up the heavenly way,
His coming at the day of doom,
I bind unto myself today.**

**I bind unto myself the power
Of the great love of cherubim;
The sweet 'Well done' in judgement hour
The service of the seraphim.
Confessors' faith, Apostles' word,
The Patriarchs' prayers, the Prophets' scrolls,
All good deeds done unto the Lord,
And purity of virgin souls.**

CHOIR ONLY

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

The musical score consists of seven staves of music in G minor (one flat) and 4/4 time. The melody is written on a single treble clef staff. The first six staves contain the main melody, and the seventh staff contains the word 'Amen' with a long note for the 'A' and a shorter note for the 'men'.

A - - - - men.

**I bind unto myself the Name,
The strong Name of the Trinity;
By invocation of the same,
The Three in One, and One in Three,
Of whom all nature hath creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord. Amen.**

Tune: St Patrick
Charles Villiers Stanford (1852-1924)

Attributed to St Patrick
Versified by Mrs C.F. Alexander (1818-1895)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything. Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him. *cf 1 Corinthians 2.9*

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: Keep us steadfast in this faith, that we may evermore be defended from all adversities; for you live and reign, one God, for ever and ever. **Amen.**

Proclaiming and Receiving the Word

The First Reading

Proverbs 8: 1-4, 22-31

A reading from the book of Proverbs:

Thus says the wisdom of God: Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live.

The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth – when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

This is the Word of the Lord.

Thanks be to God.

The Psalm

Psalm 8

O Lord our Governor, how excellent is thy Name in all the world: thou that hast set thy glory above the heavens! Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies: that thou mightest still the enemy and the avenger. When I consider thy heavens, even the works of thy fingers: the moon and the stars which thou hast ordained; What is man that thou art mindful of him: and the son of man that thou visitest him? Thou madest him lower than the angels: to crown him with glory and worship. Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet; All sheep and oxen: yea and the beasts of the field; The fowls of the air and the fishes of the sea: and whatsoever walketh through the paths of the sea. O Lord our Governor: how excellent is thy Name in all the world!

The Second Reading

Romans 5: 1-5

A reading from the letter of Paul to the Romans:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

This is the Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

John 16: 12-15

Hear the gospel of our Lord Jesus Christ according to St John:

Response



All turn to face the reader

Jesus said to his disciples: 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you'.

This is the gospel of the Lord

Response



The Sermon

The Nicene Creed

please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

Lord, in your mercy, hear our prayer

**Merciful Father, accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

please stand

The Peace

The priest introduces the peace with these words

Peace to you from God our heavenly Father. Peace from his Son Jesus Christ who is our peace. Peace from the Holy Spirit the Life-giver.

The priest says

The peace of the Triune God be always with you
and also with you.

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

Offertory Hymn



**Holy, Holy, Holy! Lord God Almighty,
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! merciful and mighty;
God in Three Persons, blessèd Trinity.**

**Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.**

**Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy : there is none beside thee
Perfect in power, in love, and purity.**

**Holy, Holy, Holy! Lord God Almighty,
All thy works shall praise thy Name in earth and sky and sea;
Holy, Holy, Holy! merciful and mighty;
God in Three Persons, blessèd Trinity!**

Tune: Nicaea

John Bacchus Dykes (1823–76)

Reginal Heber (1783–1826)

The Preparation of the Altar

at the taking of the bread and wine the priest says

Lord, yours is the greatness and the power and the glory and the victory and the majesty; for all things come from you and of your own we give you.

1 Chronicles 29: 11, 14

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.

and also with you

Lift up your hearts.

we lift them to the Lord

Let us give thanks to the Lord our God.

it is right to give our thanks and praise.

Father, almighty and everliving God,

at all times and in all places it is right to give you thanks and praise:

You have revealed your glory

as the glory of your Song and of the Holy Spirit:

three persons equal in majesty, undivided in splendour,

yet one Lord, one God,

ever to be worshipped and adored.

And so with all your people,

with angels and archangels, and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Christ has died



Christ is ri - sen



Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

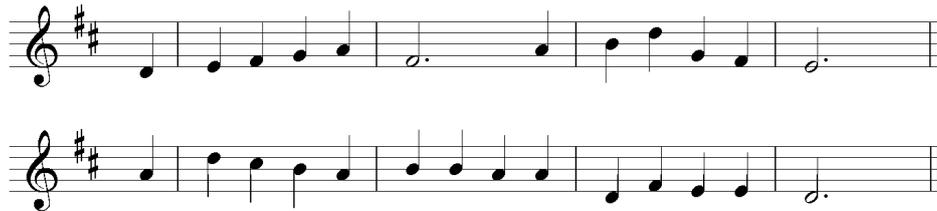
Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

The Communion Hymn



**Blest are the pure in heart,
For they shall see our God;
The secret of the Lord is theirs,
Their soul is Christ's abode.**

**Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
A temple meet for thee.**

Tune: Franconia, from a melody in Johann Balthasar
König's *Harmonischer Lieder-Schatz*, Frankfurt, 1738

John Keble (1792–1866)

Communion Motet

Libera nos, salva nos, iustifica nos. O beata Trinitas.

Free us, save us, forgive us. O blessed Trinity.

John Sheppard (1520–c.1563)

Antiphon for Trinity Sunday

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

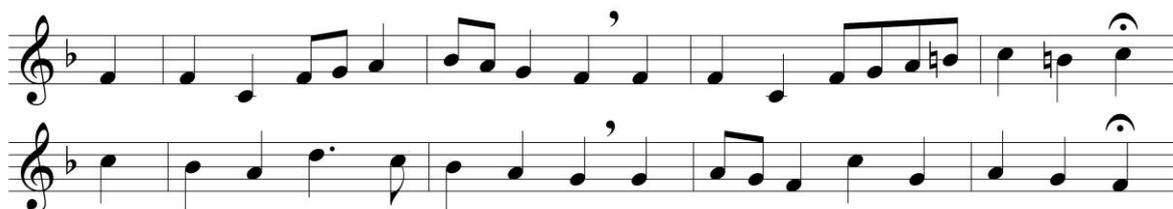
Almighty God, may we who have received this holy communion,
worship you with lips and lives
proclaiming your majesty
and finally see you in your eternal glory:
Holy and Eternal Trinity,
one God, now and for ever. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



All hail, adorèd Trinity;
All hail, eternal Unity;
O God the Father, God the Son,
And God the Spirit, ever One.

Three Persons praise we evermore,
One only God our hearts adore;
In thy sweet mercy ever kind
May we our sure protection find

O Trinity, O Unity,
Be present as we worship thee;
And with the songs that angels sing
Unite the hymns of praise we bring.

Tune: Breslau

Melody from Christian Gall's *As Hymnodus Sacer*, Leipzig, 1625

Latin, c. 10th century

trans. John Chambers (1805–1893)

The Blessing & Dismissal

The priest blesses the people with these words

God the Holy Trinity

make you strong in faith and love,

defend you on every side,

and guide you in truth and peace;

and the blessing of God almighty,

the Father, the Son and the Holy Spirit,

be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

which concludes the service



The Friends of the Cathedral are pleased to invite members of the congregation to tea and coffee in the crypt after the service.

*Mon-Fri 10.00 Morning Prayer; Mon-Sat 17.00 Evening Prayer (where there is no choral service);
Mon-Sat 12 noon Prayer for Peace; Mon-Fri 12.45 the Eucharist*

*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchdublin.ie or pick up a leaflet at the welcome desk
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