

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 1 SEPTEMBER 2019  
THE ELEVENTH SUNDAY AFTER TRINITY

11.00

PREACHER: CANON DR MARY MCALEESE

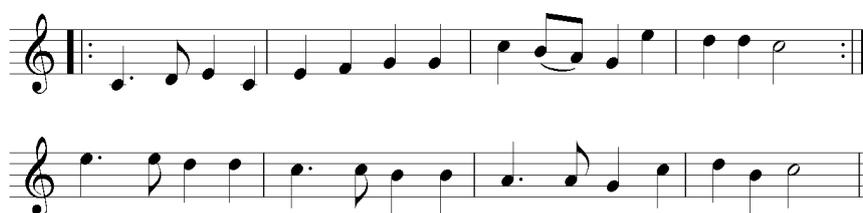
SETTING: FRANZ JOSEF HAYDN, (1732-1809),  
MISSA BREVIS S. JOHANNIS DE DEO

SUNG BY THE CHOIR OF GREAT ST MARY'S, CAMBRIDGE

# The Gathering of God's People

*Please stand for the procession of choir and clergy and for the singing of the hymn*

## Processional Hymn



Come, ye faithful, raise the anthem,  
Cleave the skies with shouts of praise;  
Sing to him who found the ransom,  
Ancient of eternal days,  
God eternal, Word incarnate,  
Whom the heaven of heaven obeys.

Ere he raised the lofty mountains,  
Formed the seas, or built the sky,  
Love eternal, free, and boundless,  
Forced the Lord of Life to die;  
Lifted up the Prince of princes  
On the throne of Calvary.

Now on those eternal mountains  
Stands the sapphire throne, all bright,  
With the ceaseless Alleluias  
Which they raise, the sons of light;  
Sion's people tell his praises,  
Victor after hard-won fight.

Bring your harps and bring your incense,  
Sweep the string and pour the lay;  
Let the earth proclaim his wonders,  
King of that celestial day;  
He the Lamb once slain is worthy,  
Who was dead, and lives for ay.

Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three and ever One,  
One in love, and One in splendour,  
While unending ages run. Amen.

Tune: Neander  
Melody from *Alpha und Omega* by Joachim Neander (1650–80)

Job Hupton (1762–1849)  
and J.M. Neale (1818–66)

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit.  
**Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all  
**and also with you.**

## The Call to Penitence

We come to God as one from whom no secrets are hidden, to ask for his forgiveness and peace.

**Kyrie** (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.  
*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

*The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

**Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

### **The Collect of the Day**

O God, you declare your almighty power most chiefly in showing mercy and  
pity: Mercifully grant to us such a measure of your grace, that we, running  
the way of your commandments, may receive your gracious promises, and be  
made partakers of your heavenly treasure; through Jesus Christ our Lord.

**Amen.**

*Please sit*

## **Proclaiming and Receiving the Word**

### **The First Reading**

**Jeremiah 2: 4-13**

A reading from the prophet Jeremiah:

Hear the word of the Lord, O house of Jacob, and all the families of the  
house of Israel. Thus says the Lord: What wrong did your ancestors find in  
me that they went far from me, and went after worthless things, and became

worthless themselves? They did not say, 'Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?' I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, 'Where is the Lord?' Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

This is the Word of the Lord.

**Thanks be to God.**

### **The Psalm**

Psalm 112

Blessed is the man that feareth the Lord: he hath great delight in his commandments. His seed shall be mighty upon earth: the generation of the faithful shall be blest. Riches and plenteousness shall be in his house: and his righteousness endureth for ever. Unto the godly there ariseth up light in the darkness: he is merciful loving and righteous. A good man is merciful and lendeth: and will guide his words with discretion. For he shall never be moved: and the righteous shall be had in everlasting remembrance. He will not be afraid of any evil tidings: for his heart standeth fast and believeth in the Lord. His heart is established and will not shrink: until he see his desire upon his enemies. He hath dispersed abroad and given to the poor: and his righteousness remaineth for ever, his horn shall be exalted with honour. The ungodly shall see it and it shall grieve him: he shall gnash with his teeth and consume away, the desire of the ungodly shall perish.

### **The Second Reading**

**Hebrews 13: 1-8, 15-16**

A reading from the letter to the Hebrews:

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being

tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?'

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

This is the Word of the Lord.  
**Thanks be to God.**

### **Gospel Acclamation**

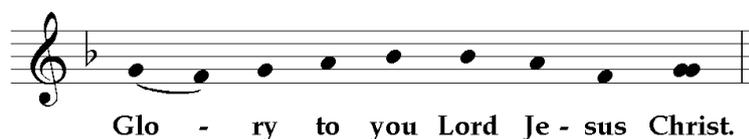
*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

### **The Gospel Reading**

**Luke 14: 1, 7-14**

Hear the gospel of our Lord Jesus Christ according to St N.

*Response*



*All turn to face the reader*

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.'

He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be

repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

This is the gospel of the Lord.

*Response*



## The Sermon

### The Nicene Creed

*please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.  
We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*All sit or kneel*

Lord, in your mercy: **hear our prayer**

Merciful Father, **accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

*please stand*

## **The Peace**

*The priest introduces the peace with these words*

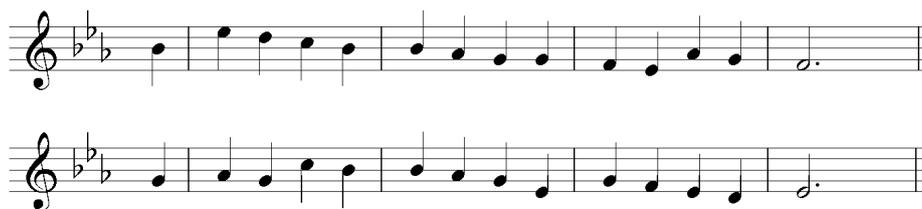
Let the peace of Christ rule in your hearts, since as members of one body you  
are called to peace. *cf Colossians 3.15*

*The priest says*

The peace of the Lord be always with you: **and also with you.**

*Those present may offer one another a sign of peace.*

## **Celebrating at the Lord's Table Offertory Hymn**



**How sweet the Name of Jesus sounds  
In a believer's ear!  
It soothes his sorrows, heals his wounds,  
And drives away his fear.**

**It makes the wounded spirit whole,  
And calms the troubled breast;  
'Tis manna to the hungry soul,  
And to the weary rest.**

**Dear Name! the rock on which I build,  
My shield and hiding-place,  
My never-failing treasury, filled  
With boundless stores of grace.**

**Jesus, my Shepherd, Brother, Friend,  
My Prophet, Priest, and King,  
My Lord, my Life, my Way, my End,  
Accept the praise I bring.**

**Weak is the effort of my heart,  
And cold my warmest thought;  
But when I see thee as thou art,  
I'll praise thee as I ought.**

**Till then I would thy love proclaim  
With every fleeting breath;  
And may the music of thy Name  
Refresh my soul in death.**

Tune: St Peter

Alexander Reinagle (1799–1877)

John Newton (1725–1807)

## **The Preparation of the Altar**

*at the taking of the bread and wine the priest says*

Be present, be present, Lord Jesus Christ our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

## **The Taking of the Bread and Wine**

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## **The Great Thanksgiving**

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:  
And so with all your people,  
with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

*All remain standing*

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*



Christ has died



Christ is ri - sen



Christ will come a - gain.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

## The Lord's Prayer

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven, hallowed be thy name;**  
**thy kingdom come; thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation; but deliver us from evil.**  
**For thine is the kingdom, the power, and the glory,**  
**For ever and ever. Amen.**

## The Breaking of the Bread

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

## The Communion

Jesus Christ is the Lamb of God,  
who has taken away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,**  
**but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.  
*Lamb of God, you take away the sin of the world, grant us peace.*

## The Communion Hymn



God everlasting, wonderful and holy,  
Father most gracious, we who stand before thee  
Here at thine altar, as thy Son has taught us,  
Come to adore thee.

Countless the mercies thou has lavished on us,  
Source of all blessing to all creatures living,  
To thee we render, for thy love o'erflowing,  
Humble thanksgiving.

Now in remembrance of our great Redeemer  
Dying on Calvary, rising and ascending,  
Through him we offer what he ever offers,  
Sinners befriending.

Strength to the living, rest to the departed,  
Grant, Holy Father, through this pure oblation;  
May the life-giving Bread for ever bring us  
Health and salvation.

Tune: Diva servatrix  
*Bayeux Antiphoner*, 1739

Harold Riley (1903–2003)

### Communion Motet

O sacrum convivium in quo Christus sumitur. Recolitur memoria passionis ejus, mens impletur gratia, et futurae gloriae nobis pignus datur.

*O sacred feast, wherein Christ is offered up. We recall the memory of his passion, our souls are filled with grace, and hope of future glory is given us.*

Thomas Tallis (c. 1505–1585)

Latin text written by St Thomas Aquinas

### The Great Silence

*The silence is broken by the post-communion prayer.*

## Going Out as God's People

### Prayer after Communion

Lord of all mercy, we your faithful people have celebrated  
the memorial of that single sacrifice  
which takes away our sins and brings pardon and peace.  
By our communion  
keep us firm on the foundation of the gospel  
and preserve us from all sin;  
through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Postcommunion Hymn



All hail the power of Jesu's Name  
Let angels prostrate fall;  
Bring forth the royal diadem  
To crown him Lord of all.

Crown him, ye morning stars of light,  
Who fixed this floating ball;  
Now hail the Strength of Israel's might,  
And Crown him, Lord of all.

Crown him, ye martyrs of your God,  
Who from his altar call;  
Praise him whose way of pain ye trod,  
And Crown him, Lord of all.

Ye seed of Israel's chosen race,  
Ye ransomed of the fall,  
Hail him who saves you by his grace,  
And crown him Lord of all.

Hail him, ye heirs of David's line,  
Whom David Lord did call;  
The God incarnate, Man divine,  
And crown him Lord of all.

Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go spread your trophies at his feet,  
And crown him Lord of all.

Let every tribe and every tongue  
To him their hearts enthral,  
Lift high the universal song,  
And crown him Lord of all.

Tune: Miles Lane  
William Shrubsole (1759-1806)

Edward Perronet (1726-92) and others

## The Blessing & Dismissal

*The priest blesses the people with these words*

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty, the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*

