



CHRIST CHURCH CATHEDRAL

DUBLIN

Sunday 8 September 2019
15.30 Choral Evensong
sung by the Cathedral Choir

Cathedral Choral Evensong is essentially a service of reflection – of leaving ourselves open that God may speak to us through the psalms, readings and canticles, which are the core of the service.

We welcome you to share with us in worship that has been offered here for nearly a thousand years. Cathedrals with a great choral tradition draw upon a rich inheritance of music, much of it sung by the choir alone. In the Anglican tradition this music finds its natural setting in the office of Evensong, a combination of the medieval offices of Vespers and Compline. Here beauty in language and music can speak to us of God in a rich and diverse way. Within this hallowed space you may forget the ceaseless activity of daily life and be still.

The choice of scripture readings is from the ecumenical lectionary now in use in the Church of Ireland, reading through the different books of the Bible, little by little, day by day. Today's readings will be continued tomorrow.

There are no announcements during services. Please join strongly in all spoken parts and in the singing of hymns (where these are appointed). To aid reflection you are invited to *sit* during the singing of the psalm(s) and the canticles.

Please stand when the choir and clergy enter.

The Cantor reads THE SENTENCE and leads THE CONFESSION

Almighty and most merciful Father,

We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE ABSOLUTION

PRECES William Byrd (1540–1623)

Cantor O Lord, open thou our lips;
Choir and our mouth shall shew forth thy praise,
Cantor O God, make speed to save us;
Choir O Lord, make haste to help us.
Cantor Glory be to the Father, and to the Son: and to the Holy Spirit;
Choir as it was in the beginning, is now, and ever shall be:
world without end. Amen.
Cantor Praise ye the Lord.
Choir The Lord's Name be praised

Please sit for PSALM 121 sung by the choir

I will lift up mine eyes unto the hills: from whence cometh my help? My help cometh even from the Lord: who hath made heaven and earth. He will not suffer thy foot to be moved: and he that keepeth thee will not sleep. Behold he that keepeth Israel: shall neither slumber nor sleep. The Lord himself is thy keeper: the Lord is thy defence upon thy right hand ; So that the sun shall not burn thee by day: neither the moon by night. The Lord shall preserve thee from all evil: yea it is even he that shall keep thy soul. The Lord shall preserve thy going out and thy coming in: from this time forth forever more. *Please stand*

Glory be to the Father, and to the Son: and to the Holy Spirit; As it was in the beginning, is now, and ever shall be: world without end. Amen. *Please sit*

THE FIRST LESSON — Isaiah 43:14 — 44:5

MAGNIFICAT

WILLIAM BYRD (1540–1623), THE SECOND SERVICE

The song of the Blessed Virgin Mary

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his hand-maiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Please stand

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. *Please sit*

THE SECOND LESSON — John 5:30 — 47

NUNC DIMITTIS

WILLIAM BYRD, THE SECOND SERVICE

The song of Simeon

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation, Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel. *Please stand*

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen

THE APOSTLES' CREED

I believe in God, **the Father Almighty, maker of heaven and earth: And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

RESPONSES WILLIAM BYRD

Cantor The Lord be with you

Choir and with thy spirit.

Cantor Let us pray

Please kneel or sit

Choir Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Our Father,

which art in heaven, Hallowed be thy Name. Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Cantor O Lord, shew thy mercy upon us;

Choir and grant us thy salvation.

Cantor O Lord, guide and defend our rulers;

Choir and mercifully hear us when we call upon thee.

Cantor Endue thy Ministers with righteousness;

Choir and make thy chosen people joyful.

Cantor O Lord, save thy people;

Choir and bless thine inheritance.

Cantor Give peace in our time, O Lord;

Choir because there is none other that fighteth for us, but only thou, O God.

Cantor O God, make clean our hearts within us;

Choir and take not thy holy Spirit from us.

The Collect, of the Day

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire, or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. Amen.

The Second Collect, for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The Third Collect, for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

ANTHEM

Ave Maria gratia plena, Dominus tecum:
Hail, Mary, thou that art highly favoured, the Lord is with thee:
benedicta tu in mulieribus et benedictus fructus ventris tui, Jesus.
blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Robert Parsons (d. 1570)

The Angelic Salutation

THE PRAYERS



Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
And her confidence alone.

To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray,
And thy fullest benediction
Shed within its walls for ay.

All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.

Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessed ones to reign.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run. Amen.

Tune: Westminster Abbey
Adapted from Purcell for *The Psalmist*, 1843

Latin, c. seventh century
trans. J.M. Neale (1816-1866)

Please stand for the procession of choir and clergy and sit for the

ORGAN VOLUNTARY

which concludes the service