

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 15 SEPTEMBER 2019
11.00

PREACHER: THE REVD CANON WILLIAM DEVERELL

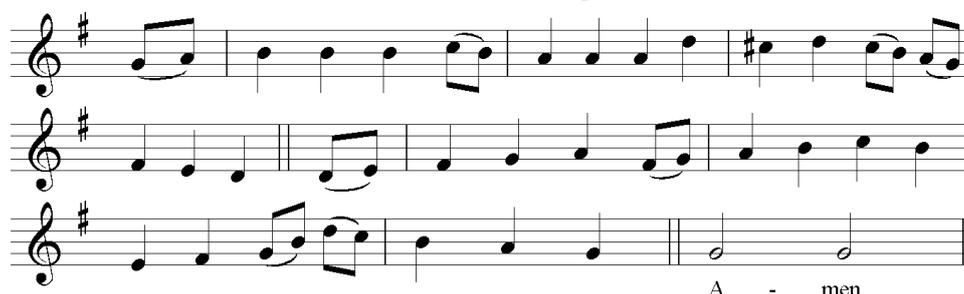
SETTING: JUDITH BINGHAM, (B. 1952), MISSA BREVIS 'AWAKE MY SOUL'

SUNG BY THE CATHEDRAL CHOIR

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

Processional Hymn



Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.

Redeem thy mis-spent time that's past,
Live this day as if 'twere thy last;
Improve thy talent with due care;
For the great day thyself prepare.

Let all thy converse be sincere,
Thy conscience as the noon-day clear;
Think how all-seeing God thy ways
And all thy secret thoughts surveys.

Awake, awake, ye heavenly choir,
May your devotion me inspire,
That I like you my age may spend;
Like you may on my God attend.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Tune: Morning Hymn

François Barthélémon (1741-1808)

Thomas Ken (1637-1711)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

Christ the light of the world has come to dispel the darkness of our hearts. In
his light let us examine ourselves and confess our sins.

Kyrie (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.
Amen.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

Prayer for Vocations Sunday

Almighty God, you have entrusted to your Church a share in the ministry of your Son our great high priest: inspire by your Holy Spirit the hearts of many to offer themselves for the ministry of your Church, that strengthened by his power, they may work for the increase of your kingdom and set forward the eternal praise of your name; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Collect of the Day

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: Help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Exodus 32: 7-14

A reading from the book of Exodus:

At the top of Mt Sinai, the Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ' The Lord said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.'

But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever." ' And the Lord changed his mind about the disaster that he planned to bring on his people.

This is the Word of the Lord.

Thanks be to God.

The Psalm

Psalm 51: 1-11

Have mercy upon me O God after thy great goodness: according to the multitude of thy mercies do away mine offences. Wash me thoroughly from my wickedness: and cleanse me from my sin. For I acknowledge my faults: and my sin is ever before me. Against thee only have I sinned and done this evil in thy sight: that thou mightest be justified in thy saying and clear when thou shalt judge. Behold I was shapen in wickedness: and in sin hath my mother conceived me. But lo thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly. Thou shalt purge me with hyssop and I shall be clean: thou shalt wash me and I shall be whiter than snow, Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice. Turn thy face from my sins: and put out all my misdeeds. Make me a clean heart O God: and renew a right spirit within me. Cast me not away from thy presence: and take not thy holy spirit from me.

The Second Reading

1 Timothy 1: 12-17

A reading from the first letter of Paul to Timothy:

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners – of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

This is the Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

Luke 15: 1-10

Hear the gospel of our Lord Jesus Christ according to St N.

Response



All turn to face the reader

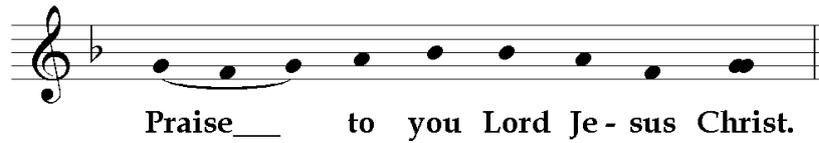
Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.'

So he told them this parable: 'Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, "Rejoice with me, for I have found my sheep that was lost." Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance.

'Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, "Rejoice with me, for I have found the coin that I had lost." Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

This is the gospel of the Lord.

Response



The Sermon

The Nicene Creed

please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

Lord, in your mercy; **hear our prayer**

Merciful Father, **accept these our prayers**

for the sake of your Son, our Saviour Jesus Christ. Amen.

please stand

The Peace

The priest introduces the peace with these words

Christ is our peace. He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

cf Ephesians 2.15,16

The priest says

The peace of the Lord be always with you
and also with you.

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

Offertory Hymn



Glorious things of thee are spoken,
Sion, city of our God;
He whose word cannot be broken
Formed thee for his own abode:
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst to assuage?
Grace, which like the Lord the giver,
Never fails from age to age.

Saviour, if of Sion's city
I through grace a member am,
Let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know.

Tune: Austria

Franz Joseph Haydn (1732-1809)

John Newton (1725-1807)

The Preparation of the Altar

at the taking of the bread and wine the priest says

Wise and gracious God, you spread a table before us;
nourish your people with the word of life, and the bread of heaven. **Amen.**

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.

and also with you

Lift up your hearts.

we lift them to the Lord

Let us give thanks to the Lord our God.

it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Christ has died



Christ is ri - sen



Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say

Our Father, **who art in heaven, hallowed be thy name;**

thy kingdom come; thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power, and the glory,

For ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God,
who has taken away the sins of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word and I shall be healed.

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

The Communion Hymn



Thy kingdom come, O God;
Thy rule, O Christ, begin;
Break with thine iron rod
The tyrannies of sin.

Where is thy reign of peace
And purity and love?
When shall all hatred cease,
As in the realms above?

When comes the promised time
That war shall be no more,
And lust, oppression, crime,
Shall flee thy face before?

We pray thee, Lord, arise,
And come in thy great might;
Revive our longing eyes,
Which languish for thy sight.

O'er lands both near and far
Thick darkness broodeth yet;
Arise, O morning Star,
Arise, and never set.

Tune: St. Cecilia
L.G. Hayne (1836-83)

Lewis Hensley (1824-1905)

Communion Motet

Little Lamb, who made thee?
Dost thou know who made thee?
Gave thee life, and bid thee feed,
By the stream and o'er the mead;
Gave thee clothing of delight,
Softest clothing woolly, bright;
Gave thee such a tender voice,
Making all the vales rejoice?
Little Lamb, who made thee?
Dost thou know who made thee?

John Tavener (1944-2013)

Little Lamb, I'll tell thee,
Little Lamb, I'll tell thee:
He is callèd by thy name,
For He calls Himself a Lamb.
He is meek, and He is mild:
He became a little child.
I a child, and thou a lamb,
We are callèd by His name.
Little Lamb, God bless thee!
Little Lamb, God bless thee!

William Blake (1757-1827), from Songs of Innocence

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

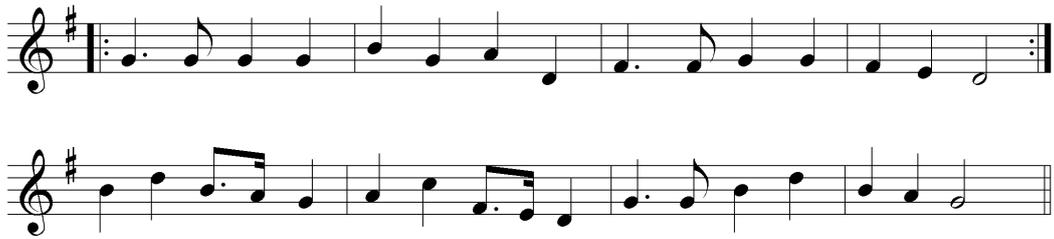
God our creator, you feed your children with the true manna,
the living bread from heaven.
Let this holy food sustain us through our earthly pilgrimage
until we come to that place where hunger and thirst are no more;
through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



Judge eternal, throned in splendour,
Lord of lords and King of kings,
With thy living fire of judgement
Purge this land of bitter things:
Solace all its wide dominion
With the healing of thy wings.

Still the weary folk are pining
For the hour that brings release:
And the city's crowded clangour
Cries aloud for sin to cease;
And the homesteads and the woodlands
Plead in silence for their peace.

Crown, O God, thine own endeavour;
Cleave our darkness with thy sword;
Feed the faithless and the hungry
With the richness of thy word:
Cleanse the body of this nation
Through the glory of the Lord.

Tune: Rhuddlan

Melody in Edward Jones' *Musical Relicks of Welsh Bards*, 1800

Henry Scott Holland (1847-1918)

The Blessing & Dismissal

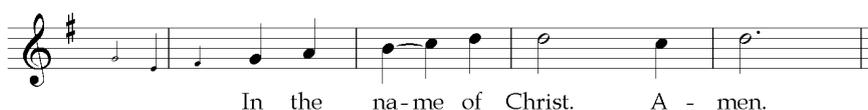
The priest blesses the people with these words

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Organ Voluntary