The Cathedral of the Holy Trinity
commonly called

CHRIST CHURCH
DUBLIN

THE CATHEDRAL EUCHARIST

MAUNDY THURSDAY
9 APRIL 2019

18.00

CELEBRANT: THE ARCHBISHOP OF DUBLIN AND BISHOP OF GLENDALOUGH
The Gathering of God’s People

The Greeting
In the name of the † Father, and of the Son, and of the Holy Spirit. Amen
Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all; and also with you.

The Call to Penitence
Our Lord Jesus Christ says: ‘If you love me, keep my commandments.’
‘Unless I wash you, you have no part in me.’ Let us confess to almighty God our sins against his love, and ask him to cleanse us.

Lord God, you sent your Son to reconcile us to yourself and to one another.
Lord, have mercy. Lord, have mercy.

Lord Jesus, you heal the wounds of sin and division.
Christ, have mercy. Christ, have mercy.

Holy Spirit, through you we put to death the sins of the body – and live.
Lord, have mercy. Lord, have mercy.

The Absolution:
Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. Amen.

Gloria in Excelsis
Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.
Glory be to God on high, and in earth peace, good will towards men.
Laudamus te, benedicimus te, adoramus te, glorificamus te.
We praise thee, we bless thee, we worship thee, we glorify thee
Gratias agimus tibi propter magnum gloriam tuam.
We give thanks to thee for thy great glory,
Domine Deus, Rex coelestis, Deus Pater omnipotens.
O Lord God, heavenly King, God the Father Almighty.
Domine Fili unigenite, Jesu Christe.
O Lord, the only-begotten Son Jesu Christ;
Domine Deus, Agnus Dei, Filius Patris.
O Lord God, Lamb of God, Son of the Father,
Qui tollis peccata mundi, miserere nobis.
Thou that takest away the sins of the world, have mercy upon us
Qui tollis peccata mundi, suscipe deprecationem nostram.
Thou that takest away the sins of the world, receive our prayer.
Qui sedes ad dexteram Patris, miserere nobis.
Thou that sittest at the right hand of God the Father, have mercy upon us.
Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,
For thou only art holy; thou only art the Lord; thou only, O Christ,
Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.
With the Holy Spirit art most high in the glory of God the Father. Amen.
The Collect of the Day
God our Father, you have invited us to share in the supper which your Son
gave to his Church to proclaim his death until he comes: May he nourish us by
his presence, and unite us in his love; who is alive and reigns with you and the
Holy Spirit, one God, now and for ever. Amen.

Proclaiming and Receiving the Word

The Second Reading 1 Corinthians 11: 23 – 26
A reading from the first letter of Paul to the Corinthians:

I received from the Lord what I also handed on to you, that the Lord Jesus
on the night when he was betrayed took a loaf of bread, and when he had given
thanks, he broke it and said, ‘This is my body that is for you. Do this in
remembrance of me.’ In the same way he took the cup also, after supper,
saying, ‘This cup is the new covenant in my blood. Do this, as often as you
drink it, in remembrance of me.’ For as often as you eat this bread and drink the
cup, you proclaim the Lord’s death until he comes.

This is the Word of the Lord.
Thanks be to God.

Psalm 116:1, 10-17

1. I love the Lord, for he has heard the voice of my supplication; because he
   inclined his ear to me on the day I called to him.
10. How shall I repay the Lord for all the benefits he has given to me?
11. I will lift up the cup of salvation and call upon the name of the Lord.
12. I will fulfil my vows to the Lord in the presence of all his people.
13. Precious in the sight of the Lord is the death of his faithful servants.
14. O Lord, I am your servant, your servant, the child of your handmaid; you
    have freed me from my bonds.
15. I will offer to you a sacrifice of thanksgiving and call upon the name of the
    Lord.
16. I will fulfil my vows to the Lord in the presence of all his people,
17. In the courts of the house of the Lord, in the midst of you, O Jerusalem.
    Alleluia.
I come with joy, a child of God,  
Forgiven, loved, and free,  
The life of Jesus to recall,  
In love laid down for me.  

I come with Christians far and near  
To find, as all are fed,  
The new community of love  
In Christ’s communion bread.  

As Christ breaks bread and bids us share,  
Each proud division ends.  
The love that made us makes us one,  
And strangers now are friends.  

The spirit of the risen Christ,  
Unseen, but ever near,  
Is in such friendship better known:  
Alive among us here.  

Together met, together bound,  
We’ll go our different ways,  
And as his people in the world,  
We’ll live and speak his praise.

Tune: St Botolph  
Gordon Slater (1896–1979)  
Brian Wren (b.1936)

The Gospel Reading  

Hear the gospel of our Saviour Christ according to St John.  
Glory to you Lord Jesus Christ.

All turn to face the reader

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, ‘Lord, are you going to wash my feet?’ Jesus answered, ‘You do not know now what I am doing, but later you will understand.’ Peter said to him, ‘You will never wash my feet.’ Jesus answered, ‘Unless I wash you, you have no share with me.’ Simon Peter said to him, ‘Lord, not my feet only but also my hands and my head!’ Jesus said to him, ‘One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.’ For he knew who was to betray him; for this reason he said, ‘Not all of you are clean.’ After he had washed their feet, had put on his robe, and had returned to the table, he said to them, ‘Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I
tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

This is the gospel of the Lord.

Praise to you Lord Jesus Christ.

The Peace

Jesus says: ‘Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.’

The peace of the Lord be always with you
and also with you.

Celebrating at the Lord’s Table

The Offertory Hymn

Christians, lift your hearts and voices,
let your praises be outpoured;
come with joy and exultation
to the table of the Lord;
come believing, come expectant,
in obedience to his word.

See, presiding at his table,
Jesus Christ our great high priest;
Where he summons all his people,
None is greatest. None is least;
Graciously he bids them welcome
To the eucharistic feast.

Lord, we offer in thanksgiving
Life and work for you to bless;
Yet unworthy is the offering,
Marred by pride and carelessness;
So, Lord, pardon our transgressions,
Plant in us true holiness.

On the evening of his passion
Jesus gave the wine and bread,
So that all who love and serve him
Shall for evermore be fed.
Taste and see the Lord is gracious
Feed upon the living bread.

Tune: Alleluia, dulce carmen
Melody from An Essay the Church Plain Chant (1782)
The Taking of the Bread and Wine

at the taking of the bread and wine the celebrant says

Jesus, true vine and bread of life, ever giving yourself that the world might live,
Let us share your death and passion: Make us perfect in your love. Amen

Christ our Passover has been sacrificed for us
Therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.

    and also with you

Lift up your hearts.

    we lift them to the Lord

Let us give thanks to the Lord our God.

    it is right to give our thanks and praise.

Father, almighty and everliving God,

at all times and in all places it is right to give you thanks and praise:
It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven
to sing a new song of praise;
We too join with angels and archangels
as they proclaim your glory without end:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest!
Blessed is he who comes in the name of the Lord. Hosanna in the highest!
Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us: he made there the one complete and all-sufficient sacrifice for the sins of the whole world:

he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded: we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
   all honour and glory are yours, Almighty Father,  
   for ever and ever. Amen.

The Lord’s Prayer  
As our Saviour taught us we are bold to say  
Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come;  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
For ever and ever. Amen.

The Breaking of the Bread  
The archbishop breaks the consecrated bread for communion and says  
Every time we eat this bread and drink this cup,  
we proclaim the Lord’s death until he comes.

The Communion  
Jesus Christ is the Lamb of God,  
who has taken away the sins of the world.  
Happy are those who are called to his supper.  
Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.

Agnus Dei  
Christe, du Lamm Gottes BWV619 (J.S.Bach)

The Great Silence  
When all have received Communion silence is kept.
Prayer after Communion
Lord Jesus Christ, in this wonderful sacrament you have given us a memorial of your passion. Grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves the fruit of your redemption, for you are alive and reign with the Father and the Holy Spirit, one God, now and for ever. Amen.

The Stripping of the Altars
The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her children have gone away, captives before the foe. Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow. Jerusalem, Jerusalem, return to the Lord your God.

The stripping of the altars takes place.

Lord, let me know mine end and the number of my days, That I may be certified how long I have to live.

Thou hast made my days as it were a span long; And mine age is as nothing in respect of Thee,

And verily, ev’ry man living is altogether vanity, For man walketh in a vain shadow And disquieteth himself in vain, He heapeth up riches and cannot tell who shall gather them.

And now, Lord, what is my hope? Truly my hope is even in Thee.

Deliver me from all mine offences And make me not a rebuke to the foolish.

I became dumb and opened not my mouth For it was Thy doing.

Take Thy plague away from me, I am even consumed by means of Thy heavy hand.

When Thou with rebukes does chasten man for sin Thou makest his beauty to consume away Like as it were a moth fretting a garment; Ev’ry man therefore is but vanity.
Hear my pray’r, O Lord
And with Thy ears consider my calling,
Hold not Thy peace at my tears!
For I am a stranger with Thee and a sojourner
As all my fathers were.

O spare me a little
That I may recover my strength before I go hence
And be no more seen.

Psalm 39: 5-8, 13, 15

We continue to worship as a community remotely during these challenging times, and we wish to give special thank those who have assisted in the preparation of this service – our reader: Celia Dunne; and our organist and Assistant Director of Music, Jack Oades who performed ‘Christe, du Lamm Gottes’.

Recorded hymns in this service used by kind permission of the Recorded Church Music Committee.

‘Gloria’ and ‘Lord, let me know mine end and the number of my days’ from archive recordings of the choir of Christ Church Cathedral Dublin.

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