

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 10 JANUARY 2021
THE BAPTISM OF OUR LORD

11.00

PREACHER: THE REVD ABIGAIL SINES

The Gathering of God's People

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all; **and also with you.**

The Collect for Purity

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden;
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

Penitence

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ, have mercy on us and forgive us,
that we may walk in newness of life to the glory of your name. Amen.**

The priest pronounces the Absolution:

**Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.
Amen.**

Glory to God in the highest, and peace to God's people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit: Grant to us, who are born of water and the Spirit, that we may be faithful to our calling as your adopted children; through Jesus Christ our Lord. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Genesis 1: 1-5

A reading from the book of Genesis:

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

This is the Word of the Lord.

Thanks be to God.

The Psalm

Psalm 29

1. __Ascribe to the Lord, you powers of heaven, ascribe to the Lord glory and strength.
2. __**Ascribe to the Lord the honour due to his name; worship the Lord in the beauty of holiness.**
3. __The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.
4. __**The voice of the Lord is mighty in operation; the voice of the Lord is a glorious voice.**
5. __The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;
6. __**He makes Lebanon skip like a calf and Sirion like a young wild ox.**
7. __The voice of the Lord splits the flash of lightning; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.
8. __**The voice of the Lord makes the oak trees writhe and strips the forests bare; in his temple all cry, 'Glory!'**
9. __The Lord sits enthroned above the water flood; the Lord sits enthroned as king for evermore.
10. __**The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.**

The Second Reading

Acts 19: 1-7

A reading from the Acts of the Apostles:

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.' Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.' Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.' On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied – altogether there were about twelve of them.

This is the Word of the Lord.

Thanks be to God.

The Gospel Reading

Mark 1: 4-11

Hear the gospel of our Saviour Christ according to St N.

Glory to you Lord Jesus Christ.

All turn to face the reader

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.'

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

This is the gospel of the Lord.

Praise to you Lord Jesus Christ.

The Sermon

Renewal of Baptismal Vows

please stand

In our baptism we died with Christ and were buried with him, so that we might rise with him to a new life within the family of his Church.

We now renew the promises made at our baptism, to affirm our allegiance to Christ and our rejection of all this is evil.

Do you reject the devil and all proud rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the Way, the Truth and the Life?

I come to Christ.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come again to judge the living and the dead.

Do you believe and trust in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The Prayers of the People

All sit or kneel

Lord, in your mercy, **hear our prayer**

Merciful Father, **accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

please stand

The Peace

The priest introduces the peace with these words

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. *cf 2 Corinthians 1.22*

The priest says

The peace of the Lord be always with you: **and also with you.**

Celebrating at the Lord's Table

The Preparation of the Altar

at the taking of the bread and wine the priest says

Wise and gracious God, you spread a table before us:
nourish your people with the word of life and the bread of heaven. **Amen.**

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
For Jesus Christ our Lord
who in human likeness revealed your glory,
to bring us out of darkness into the splendour of his light:
And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest!
Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Together we say:

Christ has died.

Christ is risen.

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says
The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Lamb of God, you take away the sin of the world, **have mercy on us.**
Lamb of God, you take away the sin of the world, **have mercy on us.**
Lamb of God, you take away the sin of the world, **grant us peace.**

Christ, unser Herr, zum Jordan kam BuxWV 180
D. Buxtehude (1639-1707)

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Refreshed by these holy gifts, Lord God,
we seek your mercy:
that by listening faithfully to your only Son,
and being obedient to the prompting of the Spirit,
we may be your children in name and in truth;
through Jesus Christ our Lord. **Amen.**

The Blessing & Dismissal

The priest blesses the people with these words

Christ the Son be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Organ Voluntary:

Komm, Heliger Geist, Herr Gott BuxWV 199 D. *Buxtehude* (1839-1707)