

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 9 MAY 2021  
THE SIXTH SUNDAY OF EASTER

11.00

PREACHER: THE CANON PRECENTOR

SETTING: SPATZENMESSE, WA MOZART (1756-1791)  
SUNG BY THE CATHEDRAL CHOIR

## The Gathering of God's People Processional Hymn



Rock of ages, cleft for me,  
Let me hide myself in thee;  
Let the water and the blood  
From thy riven side which flowed,  
Be of sin the double cure,  
Cleanse me from its guilt and power.

Not the labours of my hands  
Can fulfil thy law's demands;  
Could my zeal no respite know,  
Could my tears for ever flow,  
All for sin could not atone;  
Thou must save, and thou alone.

Nothing in my hand I bring,  
Simply to thy cross I cling;  
Naked, come to thee for dress;  
Helpless, look to thee for grace;  
Foul, I to the fountain fly;  
Wash me, Saviour, or I die.

While I draw this fleeting breath,  
When mine eyelids close in death,  
When I soar through tracts unknown  
See thee on thy judgment throne,  
Rock of ages, cleft for me,  
Let me hide myself in thee.

Tune: Petra  
Richard Redhead (1820-1901)

Augustus Toplady (1740-1778)

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**  
Alleluia! Christ is risen. **He is risen indeed, Alleluia!**

## The Call to Penitence

Christ our passover lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

*cf 1 Corinthians 5.7,8*

**Kyrie** (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.  
*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

*The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

## **Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

## **The Collect of the Day**

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: Grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ our Lord. **Amen.**

*Please sit*

## **Proclaiming and Receiving the Word**

### **The First Reading**

**Acts 10: 44-48**

A reading from the Acts of the Apostles:

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be

baptized in the name of Jesus Christ. Then they invited him to stay for several days.

This is the Word of the Lord.

**Thanks be to God.**

## **The Psalm**

## **Psalm 98**

O sing unto the Lord a new song: for he hath done marvellous things. With his own right hand, and with his holy arm: hath he gotten himself the victory. The Lord declared his salvation: his righteousness hath he openly shewed in the sight of the heathen. He hath remembered his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God. Shew yourselves joyful unto the Lord, all ye lands: sing, rejoice, and give thanks. Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving. With trumpets also and shawms: O shew yourselves joyful before the Lord the King. Let the sea make a noise, and all that therein is: the round world, and they that dwell therein. Let the floods clap their hands, and let the hills be joyful together before the Lord: for he is come to judge the earth. With righteousness shall he judge the world: and the people with equity.

## **The Second Reading**

## **1 John 5: 1-6**

A reading from the first letter of John:

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

This is the Word of the Lord.

**Thanks be to God.**

## **The Gospel Acclamation**

*The choir sings*

Alleluia

I am the first and the last says the Lord, I am the living one.

I was dead and behold I am alive for evermore.

Alleluia

## **The Gospel Reading**

**John 15: 9-17**

Hear the gospel of our Lord Jesus Christ according to St John.

*The choir sings*

Glory to you Lord Jesus Christ.

*All turn to face the reader*

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

This is the gospel of the Lord.

*The choir sings*

Praise to you Lord Jesus Christ.

## **The Sermon**

## **The Nicene Creed**

*please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*All sit or kneel*

**Lord, in your mercy, hear our prayer.**

**Merciful Father, accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

*please stand*

## **The Peace**

*The priest introduces the peace with these words*

Blessed are the peacemakers: they shall be called children of God.

We meet in the name of Christ and share his peace.

*cf Matthew 5.19*

*The priest says*

The peace of the Lord be always with you

**and also with you.**

*Those present may offer one another a sign of peace.*

## **Celebrating at the Lord's Table** **Offertory Motet**

Ubi caritas et amor, Deus ibi est.

*Where charity and love are, God is there.*

Congregavit nos in unum Christi amor.

*The love of Christ has united us.*

Exsultemus et in ipso jucundemur.

*Let us rejoice and be glad in him.*

Timeamus et amemus Deum vivum, et ex corde diligamus nos sincero.

*Let us fear and love the living God and adore him from a sincere heart.*

Ubi caritas et amor, Deus ibi est. Amen

*Where charity and love are, God is there. Amen*

Maurice Duruflé (1902-1986)

Antiphon for The Washing of Feet

## **The Preparation of the Altar**

*at the taking of the bread and wine the priest says*

Wise and gracious God, you spread a table before us;

nourish your people with the word of life, and the bread of heaven. **Amen.**

## **The Taking of the Bread and Wine**

*the priest says*

Christ our Passover has been sacrificed for us:

**therefore let us celebrate the feast.**

## **The Great Thanksgiving**

The Lord be with you.

**and also with you**

Lift up your hearts.

**we lift them to the Lord**

Let us give thanks to the Lord our God.

**it is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:

And so with all your people,  
with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

*All remain standing*

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings*

Christ has died.

Christ is risen.

Christ will come again.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

### **The Lord's Prayer**

As our Saviour taught us we are bold to say

Our Father, **who art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power, and the glory,**

**For ever and ever. Amen.**

### **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

### **The Communion**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,**

**but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

## The Great Silence

*The silence is broken by the post-communion prayer.*

## Going Out as God's People

### Prayer after Communion

God our Father, whose Son Jesus Christ gives the water of eternal life:  
May we also thirst for you, the spring of life and source of goodness,  
through him who is alive and reigns with you  
and the Holy Spirit, one God, now and for ever. **Amen.**

### Postcommunion Hymn



O Jesus, I have promised  
To serve thee to the end;  
Be thou for ever near me,  
My Master and my Friend;  
I shall not fear the battle  
If thou art by my side,  
Nor wander from the pathway  
If thou wilt be my guide.

O let me hear thee speaking  
In accents clear and still,  
Above the storms of passion,  
The murmurs of self-will;  
O speak to reassure me,  
To hasten or control;  
O speak, and make me listen,  
Thou guardian of my soul.

O Jesus, thou hast promised  
To all who follow thee  
That where thou art in glory,  
There shall thy servant be;  
And, Jesus, I have promised  
To serve thee to the end;  
O give me grace to follow  
My Master and my Friend.

O let me see thy foot-marks,  
And in them plant mine own;  
My hope to follow duly  
Is in thy strength alone:  
O guide me, call me, draw me,  
Uphold me to the end,  
And then in heaven receive me;  
My Saviour and my Friend.

Tune: Wolvercote  
William H. Ferguson (1874–1950)

John E. Bode (1816–74)

## The Blessing & Dismissal

*The priest blesses the people with these words*

God the Father, by whose glory Christ was raised from the dead,  
raise you up to walk with him in the newness of his risen life;  
and the blessing of God almighty, the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia.  
**In the name of Christ. Alleluia.**

### Organ Voluntary

*Joie et clarté des corps Glorieux Olivier Messiaen (1908-1992)*

*While we remain closed to visitors during this difficult time, we greatly appreciate  
your financial support. You can donate online:*

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*Our thanks to David Wynne for providing the recording of the reading.*

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