

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 30 JANUARY 2022
THE FOURTH SUNDAY AFTER THE EPIPHANY
11.00

PREACHER: THE ARCHDEACON OF DUBLIN

SETTING: MESSE SOLENNELLE, LOUIS VIERNE (1870-1937)

SUNG BY THE CATHEDRAL CHOIR

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn



Hail to the Lord who comes,
Comes to his temple gate!
Not with his angel host,
Not in his kingly state;
No shouts proclaim him nigh,
No crowds his coming wait;

But borne upon the throne ~
Of Mary's gentle breast,
Watched by her duteous love,
In her fond arms at rest;
Thus to his Father's house ~
He comes, the heavenly guest.

There Joseph at her side
In reverent wonder stands;
And, filled with holy joy,
Old Simeon in his hands ~
Takes up the promised Child,
The glory of all lands.

Hail to the great First-born
Whose ransom-price they pay!
The Son before all worlds,
The Child of man to-day,
That he might ransom us
Who still in bondage lay.

O Light of all the earth,
Thy children wait for thee!
Come to thy temples here,
That we, from sin set free,
Before thy Father's face
May all presented be!

Tune: Old 120th
Melody as in Este's Psalter, 1592

John Ellerton (1826-93)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all; **and also with you.**

The Call to Penitence

The Lord has made known the way of salvation. In his light, we confess our
sins in penitence and faith.

Kyrie (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.
Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Creator God, who in the beginning commanded the light to shine out of
darkness: We pray that the light of the glorious gospel of Christ may dispel
the darkness of ignorance and unbelief, shine into the hearts of all your
people, and reveal the knowledge of your glory in the face of Jesus Christ our
Lord. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Jeremiah 1: 4-10

A reading from the book of the prophet Jeremiah:

The word of the Lord came to me saying, 'Before I formed you in the
womb I knew you, and before you were born I consecrated you; I appointed
you a prophet to the nations.' Then I said, 'Ah, Lord God! Truly I do not
know how to speak, for I am only a boy.' But the Lord said to me, 'Do not

say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.'

Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

This is the Word of the Lord. **Thanks be to God.**

The Psalm

Psalm 48

Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. The hill of Sion is a fair place, and the joy of the whole earth: upon the north-side lieth the city of the great King; God is well known in her palaces as a sure refuge. For lo, the kings of the earth: are gathered, and gone by together. They marvelled to see such things: they were astonished, and suddenly cast down. Fear came there upon them, and sorrow: as upon a woman in her travail. Thou shalt break the ships of the sea: through the east-wind. Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God upholdeth the same for ever. We wait for thy loving-kindness, O God: in the midst of thy temple. O God, according to thy Name, so is thy praise unto the world's end: thy right hand is full of righteousness. Let the mount Sion rejoice, and the daughters of Judah be glad: because of thy judgements. Walk about Sion, and go round about her: and tell the towers thereof. Mark well her bulwarks, set up her houses: that ye may tell them that come after. For this God is our God for ever and ever: he shall be our guide unto death.

The Second Reading

1 Corinthians 13: 1-13

A reading from the first letter of Paul to the Corinthians:

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I

put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

This is the Word of the Lord. **Thanks be to God.**

Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

Luke 2: 22-40

Hear the gospel of our Lord Jesus Christ according to St N.

Response



All turn to face the reader

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.'

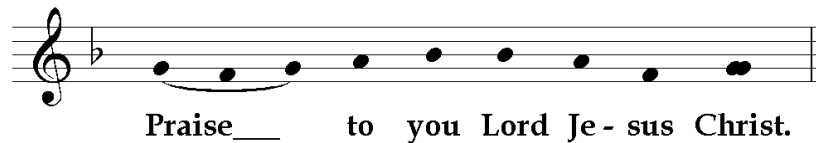
There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they

returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the gospel of the Lord.

Response



The Sermon

The Nicene Creed

please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

Lord, in your mercy; **hear our prayer**

Merciful Father, **accept these our prayers**
for the sake of your Son, our Saviour Jesus Christ. Amen.

please stand

The Peace

The priest introduces the peace with these words

Blessed are the peacemakers: they shall be called children of God.

We meet in the name of Christ and share his peace.

cf Matthew 5.19

The priest says

The peace of the Lord be always with you; **and also with you.**

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

Offertory Hymn



O Thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace;
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.

The Preparation of the Altar

at the taking of the bread and wine the priest says

Wise and gracious God, you spread a table before us;
nourish your people with the word of life,
and the bread of heaven. **Amen.**

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Christ has died



Christ is ri - sen



Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say

Our Father, who art in heaven, hallowed be thy name;

thy kingdom come; thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power, and the glory,

For ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word and I shall be healed.

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Communion Motet

O nata lux de lumine,

O Light of light, by love inclined,

Jesu redemptor saeculi,

Jesu, redeemer of mankind,

Dignare clemens supplicum

With loving-kindness deign to hear,

Laudes precesque sumere.

From suppliant voices praise and prayer.

Qui carne quondam contegi

Thou who in fleshly form didst dwell

Dignatus es pro perditis.

And deign to raise our souls from hell,

Nos membra confer effici,

Vouchsafe us when our race is run,

Tui beati corporis.

In thy fair Body to be one.

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Generous Lord, in word and Eucharist we have proclaimed
the mystery of your love.

Help us so to live out our days
that we may be signs of your wonders in the world;
through Jesus Christ our Saviour. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self-denying, death defying,
Thou to Calvary didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy,
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

Tune: Mannheim
from a chorale by Friedrich Filitz (1804-1876)

James Edmeston (1791-1867)

The Blessing & Dismissal

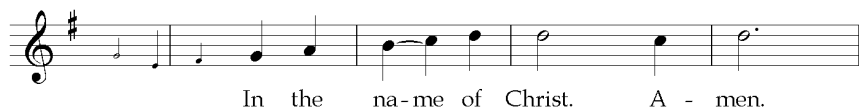
The priest blesses the people with these words

Christ the Son be manifest to you, that your lives may be a light to the world;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

Hymn au Soleil Louis Vierne (1870-1937)

which concludes the service

RETREAT IN THE CITY 2022

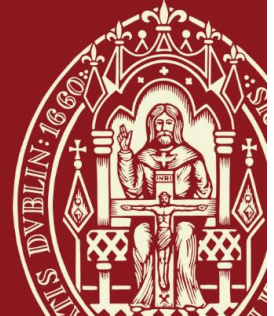
*Who will separate us
from the love of Christ?*



4-5 FEBRUARY 2022



A non-residential retreat making space for reflection, silence and connection, making use of socially-distanced indoor spaces and the urban green-spaces of the cathedral grounds and immediate environs.



Retreat in the City: 4-5 February

Booking deadline 1 February:

<https://www.eventbrite.ie/e/retreat-in-the-city-tickets-243744505377>