

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 20 MARCH 2022
THE THIRD SUNDAY OF LENT
11.00

PREACHER: CANON PROF MARY MCALEESE

SETTING: GABRIEL JACKSON (b.1962) MISSA TRIURIENSIS

SUNG BY THE CATHEDRAL CHOIR

The Gathering of God's People

The choir and clergy process in silence

Please stand

The Lent Prose

The cantor sings the response 'Hear us O Lord' and the choir and the people repeat this before and after the sentence for the day.



Hear us, O Lord, have mer-cy up-on us, For we have sinn'd a-gainst thee.

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses.

All: Hear us, O Lord, have mercy upon us: for we have sinned against thee.

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all; **and also with you.**

The Call to Penitence

The Lord has made known the way of salvation. In his light, we confess our sins in penitence and faith.

Kyrie (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen.

The Collect of the Day

Merciful Lord,

Grant your people grace to withstand the temptations of the world, the flesh and the devil and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Isaiah 9: 1-4

A reading from the book of the prophet Isaiah:

Everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

This is the Word of the Lord. **Thanks be to God.**

The Psalm

Psalm 63

1. O God, thou art my God : early will I seek thee.
2. My soul thirsteth for thee, my flesh also longeth after thee : in a barren and dry land where no water is.
3. Thus have I looked for thee in holiness : that I might behold thy power and glory.
4. For thy loving-kindness is better than the life itself : my lips shall praise thee.
5. As long as I live will I magnify thee on this manner : and lift up my hands in thy Name.
6. My soul shall be satisfied, even as it were with marrow and fatness : when my mouth praiseth thee with joyful lips.
7. Have I not remembered thee in my bed : and thought upon thee when I was waking?
8. Because thou hast been my helper : therefore under the shadow of thy wings will I rejoice.
9. My soul hangeth upon thee : thy right hand hath upholden me.

10. These also that seek the hurt of my soul : they shall go under the earth.
11. Let them fall upon the edge of the sword : that they may be a portion for foxes.
12. But the King shall rejoice in God; all they also that swear by him shall be commended : for the mouth of them that speak lies shall be stopped.

The Second Reading

1 Corinthians 10: 1-13

A reading from the first letter of Paul to the Corinthians:

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, 'The people sat down to eat and drink, and they rose up to play.' We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

This is the Word of the Lord. **Thanks be to God.**

Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

Praise to you, O Christ, King of eternal glory

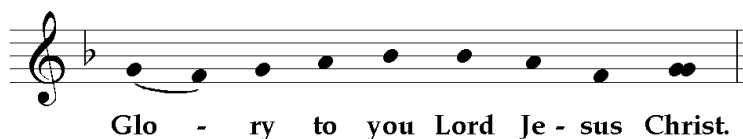
1. As the deer pants for the waterbrooks: so longs my soul for you O God.
2. My soul is athirst for God, athirst for the living God:
when shall I come to appear before the presence of God.
3. Send out your light and your truth that they may lead me:
and bring me to your holy hill and to your dwelling.

The Gospel Reading

Matthew 4: 12-23

Hear the gospel of our Lord Jesus Christ according to St N.

Response



All turn to face the reader

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, 'Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.'

Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down."'

This is the gospel of the Lord.

Response



The Sermon

The Nicene Creed

please stand

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All sit or kneel

Lord, in your mercy; **hear our prayer**

Merciful Father, **accept these our prayers**
for the sake of your Son, our Saviour Jesus Christ. Amen.

please stand

The Peace

The priest introduces the peace with these words

Being justified by faith, we have peace with God through our Lord Jesus Christ.

Romans 5:1,2

The priest says

The peace of the Lord be always with you; **and also with you.**

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

Offertory Hymn



My faith looks up to thee,
Thou Lamb of Calvary,
Saviour divine!
Now hear me while I pray,
Take all my guilt away,
O let me from this day
Be wholly thine.

May thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As thou hast died for me,
O may my love to thee
Pure, warm, and changeless be,
A living fire.

While life's dark maze I tread,
And griefs around me spread,
Be thou my guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From thee aside.

When ends life's transient dream,
When death's cold sullen stream
Shall o'er me roll,
Blest Saviour, then in love
Fear and distrust remove;
O bear me safe above,
A ransomed soul.

Tune: Olivet

Ray Palmer (1808-1887)

Lowell Mason (1792-1872), harmony revised

The Preparation of the Altar

at the taking of the bread and wine the priest says

Wise and gracious God, you spread a table before us;
nourish your people with the word of life, and the bread of heaven. **Amen.**

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:

Through Jesus Christ our Lord,
who was in every way tempted as we are, yet did not sin;
by whose grace we are able to overcome all our temptations:

And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

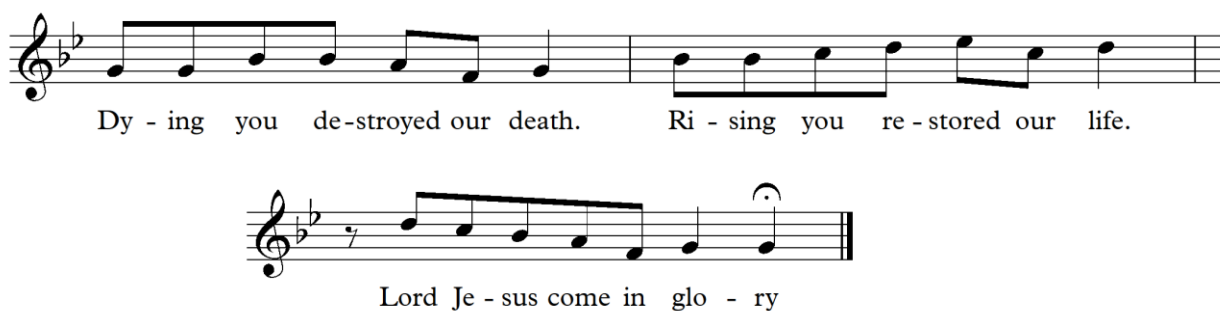
All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir and people sing



Dy - ing you de - stroyed our death. Ri - sing you re - stored our life.

Lord Je - sus come in glo - ry

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.

Communion Motet

Ego sum panis vivus,

I am the living bread,

Patres vestri manducaverunt manna in deserto, et mortui sunt.

Your fathers did eat manna in the wilderness, and are dead.

Hic est panis de coelo descendens:

This is the bread which cometh down from heaven:

si quis ex ipso manducaverit, non morietur.

that a man may eat thereof, and not die.

GP da Palestrina (1525-1594)

John 6

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Lord our God,

you feed us in this life with bread from heaven,

the pledge and foreshadowing of future glory.

Grant that the working of this sacrament within us

may bear fruit in our daily lives;

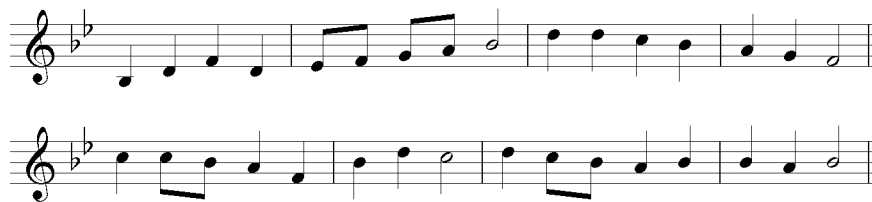
through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



Let us, with a gladsome mind,
Praise the Lord, for he is kind:
*For his mercies ay endure,
Ever faithful, ever sure.*

Let us blaze his name abroad,
For of gods he is the God:

He with all-commanding might
Filled the new-made world with light:

He the golden-tressèd sun
Caused all day his course to run:
And the hornèd moon by night,
Mid her spangled sisters bright:

All things living he doth feed,
His full hand supplies their need:

Let us, with a gladsome mind,
Praise the Lord, for he is kind:

Tune: Monkland

Melody by John Antes (1740–1811) from a chorale by J. A. Freylinghausen (1670–1739)

Harmony by J. Wilkes (1785–1869)

John Milton (1608–74)

The Blessing & Dismissal

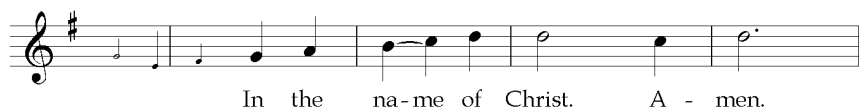
The priest blesses the people with these words

Christ give you grace to grow in holiness, to deny yourselves,
and to take up your cross and follow him;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

Agnus Dei Nicolas de Grigny (1672 -1703)

which concludes the service



**Christ
Church
Cathedral
Dublin**

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St Patrick's Day Weekend

We're collecting for Bishops' Appeal

17-20 March

SUPPORTING HABITAT FOR HUMANITY AND CHRISTIAN AID
PARTNERS IN ROMANIA, HUNGARY AND POLAND
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**Bishops'
Appeal**

Church of Ireland World Aid and Development