

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 13 FEBRUARY 2022  
THE THIRD SUNDAY BEFORE LENT  
11.00

**PREACHER: THE REVD CANON ROLAND HEANEY**

**SETTING: COMMUNION SERVICE IN D, WA MOZART (1756-1791)**

SUNG BY THE CATHEDRAL CHOIR

# The Gathering of God's People

*Please stand for the procession of choir and clergy and for the singing of the hymn*

## Processional Hymn



All my hope on God is founded;  
He doth still my trust renew,  
Me through change and chance he guideth,  
Only good and only true.  
God unknown,  
He alone  
Calls my heart to be his own.

Pride of man and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple fall to dust.  
But God's power,  
Hour by hour,  
Is my temple and my tower.

God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light, and life attend him,  
Beauty springeth out of naught.  
Evermore  
From his store  
New-born worlds rise and adore.

Daily doth th' Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand  
At his hand;  
Joy doth wait on his command.

Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Ye who follow shall not fall.

Tune: Michael  
Herbert Howells (1892-1983)

Robert Bridges (1844-1930)  
based on the German of Joachim Neander (1650-80)

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all; **and also with you.**

## The Call to Penitence

St Paul says 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.' So let us confess our sins to God who forgives us in Christ.

*cf Ephesians 4.30 - 5.1*

**Kyrie** *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.  
*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

*The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

**Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

**The Collect of the Day**

Almighty God, who alone can bring order to the unruly wills and passions of  
sinful humanity: Give your people grace so to love what you command and  
to desire what you promise; that, among the many changes of the world, our  
hearts may surely there be fixed where true joys are to be found; through  
Jesus Christ our Lord. **Amen.**

*Please sit*

# Proclaiming and Receiving the Word

## The First Reading

Jeremiah 17: 5-10

A reading from the book of the prophet Jeremiah:

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

This is the Word of the Lord. **Thanks be to God.**

## The Psalm

Psalm 1

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff, which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgement: neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

## The Second Reading

1 Corinthians 15: 12-20

A reading from the first letter of Paul to the Corinthians:

If Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those

also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

This is the Word of the Lord. **Thanks be to God.**

### **Gospel Acclamation**

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

### **The Gospel Reading**

**Luke 6: 17-26**

Hear the gospel of our Lord Jesus Christ according to St N.

*Response*



Glo - ry to you Lord Je - sus Christ.

*All turn to face the reader*

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

'Blessed are you who are poor, for yours is the kingdom of God.

'Blessed are you who are hungry now, for you will be filled.

'Blessed are you who weep now, for you will laugh.

'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich, for you have received your consolation.

'Woe to you who are full now, for you will be hungry.

'Woe to you who are laughing now, for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

This is the gospel of the Lord.

*Response*



Praise to you Lord Je - sus Christ.

## **The Sermon**

### **The Nicene Creed**

*please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

*All sit or kneel*

**Lord, in your mercy; hear our prayer**

**Merciful Father, accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

*please stand*

## The Peace

*The priest introduces the peace with these words*

Blessed are the peacemakers: they shall be called children of God.

We meet in the name of Christ and share his peace.

*cf Matthew 5.19*

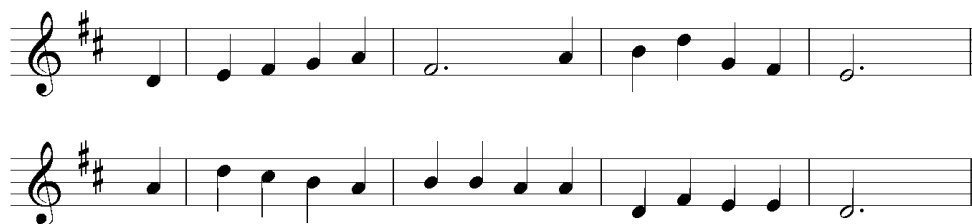
*The priest says*

The peace of the Lord be always with you; **and also with you.**

*Those present may offer one another a sign of peace.*

## Celebrating at the Lord's Table

### Offertory Hymn



Blest are the pure in heart,  
For they shall see our God;  
The secret of the Lord is theirs,  
Their soul is Christ's abode.

Still to the lowly soul  
He doth himself impart;  
And for his dwelling and his throne  
Chooseth the pure in heart.

The Lord, who left the heavens  
Our life and peace to bring,  
To dwell in lowliness with men,  
Their pattern and their king;

Lord, we thy presence seek;  
May ours this blessing be;  
Give us a pure and lowly heart,  
A temple meet for thee.

Tune: Franconia, from a melody in Johann Balthasar  
König's *Harmonischer Lieder-Schatz*, Frankfurt, 1738

John Keble (1792–1866)

## The Preparation of the Altar

*at the taking of the bread and wine the priest says*

Wise and gracious God, you spread a table before us;  
nourish your people with the word of life,  
and the bread of heaven. **Amen.**

## The Taking of the Bread and Wine

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

# The Great Thanksgiving

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:  
And so with all your people,  
with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

*All remain standing*

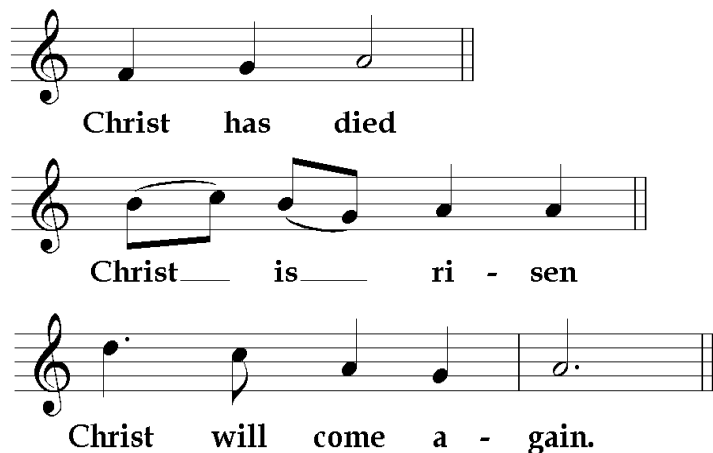
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.



In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*



Christ has died

Christ is ri - sen

Christ will come a - gain.

The image shows three lines of musical notation in G-clef, 4/4 time. The first line has three quarter notes: C4, E4, G4. The second line has a quarter note C4, a quarter note E4, a quarter note G4, and a quarter note A4. The third line has a quarter note C4, a quarter note E4, a quarter note G4, and a quarter note A4.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

### **The Lord's Prayer**

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
For ever and ever. Amen.**

## The Breaking of the Bread

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

## The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Lamb of God, you take away the sin of the world, have mercy on us.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Lamb of God, you take away the sin of the world, have mercy on us.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

*Lamb of God, you take away the sin of the world, grant us peace.*

## Communion Motet

*Ave verum corpus, natum de Mariae Virgine,  
Hail, true body, born of the virgin Mary,  
vere passum immolatum in cruce pro homine,  
who truly suffered on the cross for mankind;  
cuius latus perforatum,  
from whose side when pierced  
unda fluxit sanguine;  
there came forth water and blood:  
esto nobis praegustatum in mortis examine.  
Be to us a foretaste of the hour of death.*

Wolfgang Amadeus Mozart (1756 -1791)

Sequence for Corpus Christi, Innocent VI (d. 1432)

## The Great Silence

*The silence is broken by the post-communion prayer.*

## Going Out as God's People

### Prayer after Communion

Merciful Father,

you gave Jesus Christ to be for us the bread of life,

that those who come to him should never hunger.

Draw us to our Lord in faith and love,

that we may eat and drink with him at his table in the kingdom,

where he is alive and reigns with you and the Holy Spirit,

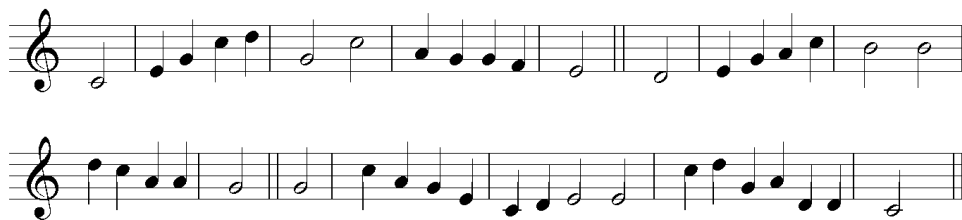
now and for ever. **Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

### Postcommunion Hymn



**Now is eternal life,  
If risen with Christ we stand,  
In him to life reborn,  
And holden in his hand;  
No more we fear death's ancient dread,  
In Christ arisen from the dead.**

**For God, the living God,  
Stooped down to man's estate;  
By death destroying death,  
Christ opened wide life's gate:  
He lives, who died; he reigns on high;  
Who lives in him shall never die.**

**Unfathomed love divine,  
Reign thou within my heart;  
From thee nor depth nor height,  
Nor life nor death can part;  
Our life is hid with God in thee,  
Now and through all eternity.**

Tune: Christchurch  
Charles Steggall (1826–1905)

G.W. Briggs (1875–1959)

# The Blessing & Dismissal

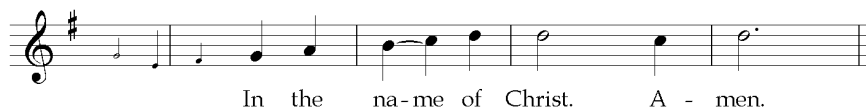
*The priest blesses the people with these words*

The God of all grace, who called you to his eternal glory in Christ Jesus,  
establish, strengthen and settle you in the faith;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

## **Organ Voluntary**

*which concludes the service*