

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 6 MARCH 2022  
THE FIRST SUNDAY OF LENT  
11.00

PREACHER: THE REVD CANON LEONARD RUDDOCK

SETTING: MASS FOR FIVE VOICES, WILLIAM BYRD (1543-1623)

SUNG BY THE CATHEDRAL CHOIR

# The Gathering of God's People

*The choir and clergy process in silence*

*Please stand*

## The Lent Prose

*The cantor sings the response 'Hear us O Lord' and the choir and the people repeat this before and after the sentence for the day.*



Hear us, O Lord, have mer-cy up-on us, For we have sinn'd a-against thee.

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications.

**All: Hear us, O Lord, have mercy upon us: for we have sinned against thee.**

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all; **and also with you.**

## The Call to Penitence

The Lord has made known the way of salvation. In his light, we confess our sins in penitence and faith.

**Kyrie** (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

*The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

## The Collect of the Day

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: Renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ our Lord.

**Amen.**

*Please sit*

# Proclaiming and Receiving the Word

## The First Reading

Deuteronomy 26: 1-11

A reading from the book of Deuteronomy:

Moses spoke to the people saying: When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.'

When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

This is the Word of the Lord. **Thanks be to God.**

## The Psalm

Psalm 91

1. Whoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.
2. I will say unto the Lord, Thou art my hope, and my strong hold : my God, in him will I trust.
3. For he shall deliver thee from the snare of the hunter : and from the noisome pestilence.
4. He shall defend thee under his wings, and thou shalt be safe under his feathers : his faithfulness and truth shall be thy shield and buckler.
5. Thou shalt not be afraid for any terror by night : nor for the arrow that flieth by day;

6. For the pestilence that walketh in darkness : nor for the sickness that destroyeth in the noon-day.
7. A thousand shall fall beside thee, and ten thousand at thy right hand : but it shall not come nigh thee.
8. Yea, with thine eyes shalt thou behold : and see the reward of the ungodly.
9. For thou, Lord, art my hope : thou hast set thine house of defence very high.
10. There shall no evil happen unto thee : neither shall any plague come nigh thy dwelling.
11. For he shall give his angels charge over thee : to keep thee in all thy ways.
12. They shall bear thee in their hands : that thou hurt not thy foot against a stone.
13. Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet.
14. Because he hath set his love upon me, therefore will I deliver him : I will set him up, because he hath known my Name.
15. He shall call upon me, and I will hear him : yea, I am with him in trouble; I will deliver him, and bring him to honour.
16. With long life will I satisfy him : and shew him my salvation.

## **The Second Reading**

**Romans 10:8b-13**

A reading from the letter of Paul to the Romans:

What does scripture say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

This is the Word of the Lord. **Thanks be to God.**

## **Gospel Acclamation**

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

***Praise to you O Christ, King of eternal glory***

1. Man does not live by bread alone:  
but by every word that proceeds from the mouth of God.
2. You shall worship the Lord your God: and him only shall you serve.
3. He will give his angels charge of you: on their hands they will bear you up.

## The Gospel Reading

Luke 4: 1-13

Hear the gospel of our Lord Jesus Christ according to St N.

*Response*



*All turn to face the reader*

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."'

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."'

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."'

Jesus answered him, 'It is said, "Do not put the Lord your God to the test." ' When the devil had finished every test, he departed from him until an opportune time.

This is the gospel of the Lord.

*Response*



## The Sermon

## The Nicene Creed

*please stand*

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,

who proceeds from the Father and the Son;

who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*All sit or kneel*

Lord, in your mercy; **hear our prayer**

Merciful Father, **accept these our prayers**

**for the sake of your Son, our Saviour Jesus Christ. Amen.**

*please stand*

## The Peace

*The priest introduces the peace with these words*

Being justified by faith, we have peace with God through our Lord Jesus Christ.

*Romans 5:1,2*

*The priest says*

The peace of the Lord be always with you; **and also with you.**

*Those present may offer one another a sign of peace.*

## Celebrating at the Lord's Table

### Offertory Hymn



Jesu, lover of my soul,  
Let me to thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high;  
Hide me, O my Saviour hide,  
Till the storm of life is past;  
Safe into the haven guide,  
O receive my soul at last.

Other refuge have I none,  
Hangs my helpless soul on thee;  
Leave, ah leave me not alone,  
Still support and comfort me;  
All my trust on thee is stayed,  
All my help from thee I bring;  
Cover my defenceless head  
With the shadow of thy wing.

Thou, O Christ, art all I want;  
More than all in thee I find;  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind;  
Just and holy is thy Name,  
I am all unrighteousness;  
False and full of sin I am,  
Thou art full of truth and grace.

Plenteous grace with thee is found,  
Grace to cover all my sin;  
Let the healing streams abound,  
Make and keep me pure within:  
Thou of life the fountain art,  
Freely let me take of thee,  
Spring thou up within my heart,  
Rise to all eternity.

Tune: Aberystwth

Joseph Parry (1841-1903)

Charles Wesley (1707-88)

## The Preparation of the Altar

*at the taking of the bread and wine the priest says*

Wise and gracious God, you spread a table before us;  
nourish your people with the word of life,  
and the bread of heaven. **Amen.**

## **The Taking of the Bread and Wine**

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## **The Great Thanksgiving**

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:  
Through Jesus Christ our Lord,  
who was in every way tempted as we are, yet did not sin;  
by whose grace we are able to overcome all our temptations:

And so with all your people,  
with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

*All remain standing*

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*



Christ has died



Christ is ri - sen



Christ will come a - gain.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

## **The Lord's Prayer**

As our Saviour taught us we are bold to say

**Our Father, who art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power, and the glory,**

**For ever and ever. Amen.**

## **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

## **The Communion**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,**

**but only say the word and I shall be healed.**

*Please sit while the choir sings*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Lamb of God, you take away the sin of the world, have mercy on us.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Lamb of God, you take away the sin of the world, have mercy on us.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

*Lamb of God, you take away the sin of the world, grant us peace.*

## **Communion Motet**

*Emendemus in melius quae ignoranter peccavimus;*

*Let us amend for the better in those things in which we have sinned through ignorance;*

*ne subito praeoccupati die mortis,*

*lest suddenly overtaken by the day of death,*

*quaeramus spatium poenitentiae, et invenire non possimus.*

*we seek space for repentance, and be not able to find it.*

*Attende, Domine, et miserere; quia peccavimus tibi.*

*Hearken, O Lord, and have mercy: for we have sinned against thee.*

*Adjuva nos, Deus salutaris noster, et propter honorem nominis tui libera nos.*

*Help us, O God of our salvation, and for the honour of thy name deliver us.*

William Byrd (1539-1623)

Bar. 3:2, Ps. 78:9a

## **The Great Silence**

*The silence is broken by the post-communion prayer.*

# Going Out as God's People

## Prayer after Communion

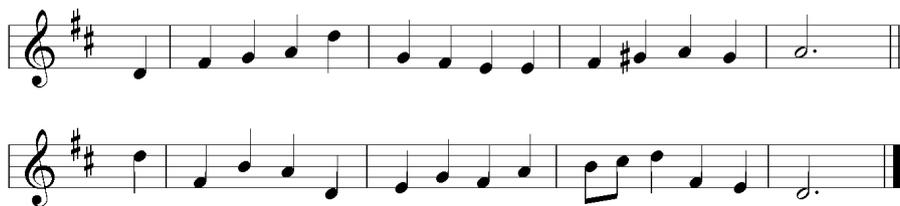
Lord God, you renew us with the living bread from heaven.  
Nourish our faith, increase our hope,  
strengthen our love,  
and enable us to live by every word  
that proceeds from out of your mouth;  
through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Postcommunion Hymn



O for a heart to praise my God,  
A heart from sin set free;  
A heart that always feels thy blood  
So freely spilt for me:

A heart resigned, submissive, meek,  
My dear Redeemer's throne;  
Where only Christ is heard to speak,  
Where Jesus reigns alone;

A humble, lowly, contrite heart,  
Believing, true and clean,  
Which neither life nor death can part  
From him that dwells within:

A heart in every thought renewed,  
And full of love divine;  
Perfect and right and pure and good,  
A copy, Lord, of thine.

My heart, thou know'st, can never rest  
Till thou create my peace;  
Till of mine Eden repossess,  
From self and sin, I cease.

Thy nature, gracious Lord, impart,  
Come quickly from above;  
Write thy new name upon my heart,  
Thy new best name of love.

Tune: Stockton  
Thomas Wright (1763-1829)

Charles Wesley (1707-88)

# The Blessing & Dismissal

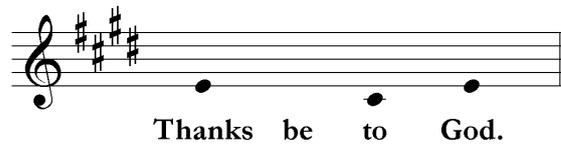
*The priest blesses the people with these words*

Christ give you grace to grow in holiness, to deny yourselves,  
and to take up your cross and follow him;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

## **Organ Voluntary**

*which concludes the service*



**CATHEDRAL  
NIGHTS**

Pause. Breathe. Pray.

## ***Cathedral Nights: Refuge and Stronghold***

9, 23, and 30 March and 6 April

19.00-20.00

The journey through Lent provides an annual opportunity to set aside extra time for reflection and to be open to experiencing renewal. Each session will include *lectio divina* style reflection on 1-2 of the Sunday lectionary readings, allowing space for silence, sharing and suggestions for prayer. Contact the Dean's Vicar on [abigail@christchurch.ie](mailto:abigail@christchurch.ie) for further information.