

The Cathedral and Metropolitan Church of the Holy Trinity  
commonly called

# CHRIST CHURCH CATHEDRAL DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 10 APRIL 2022  
PALM SUNDAY

11.00

CELEBRANT: THE VERY REVD, THE DEAN

SETTING:  
COMMUNION SERVICE IN BB AND F, CV STANFORD (1852-1924)

SUNG BY THE CATHEDRAL CHOIR

*Our service this morning begins with the procession of the palms. After all have received palms the congregation will be invited to gather outside in the labyrinth plaza.*

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## **The Gathering of God's People**

*The celebrant welcomes the people gathered around the Labyrinth*

The Lord be with you.  
**And also with you.**

Brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his very own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that united with him in his sufferings, we may share his risen life.

## **MOTET**

Hosanna to the Son of David.

Blessed be the King that cometh in the name of the Lord, Hosanna.

Thou that sittest in the highest heavens, *Hosanna in excelsis Deo.*

Thomas Weelkes (1575 - 1623)

Matthew 21

## **The Liturgy of the Palms**

*The people hold up their palms while this prayer is said*

God our Saviour,  
your Son Jesus Christ entered Jerusalem as Messiah to suffer and to die;  
let these palms be for us signs of his victory;  
and grant that we who bear them in his name may ever hail him as our King  
and follow him in the way that leads to eternal life;  
who lives and reigns with you and the Holy Spirit, now and for ever.  
**Amen.**

## **THE GOSPEL OF THE ENTRY INTO JERUSALEM**

**LUKE 19:28-40**

Hear the gospel of our Lord Jesus Christ according to St Luke:



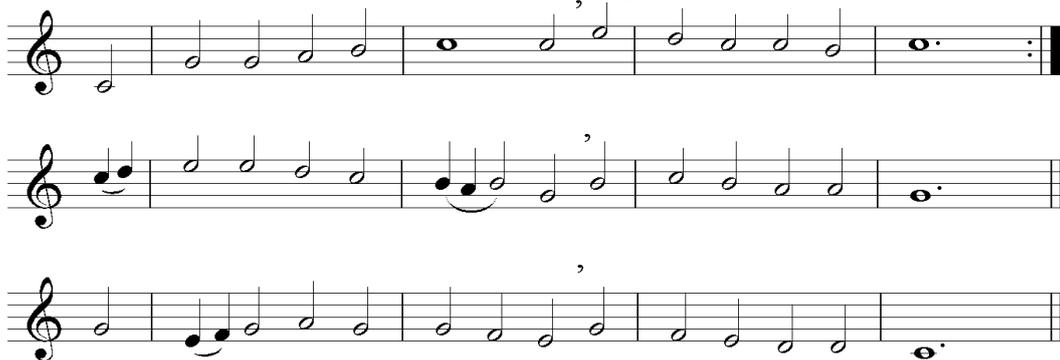
Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

This is the gospel of the Lord.



Let us go forth, praising Jesus our Messiah.

### Processional Hymn

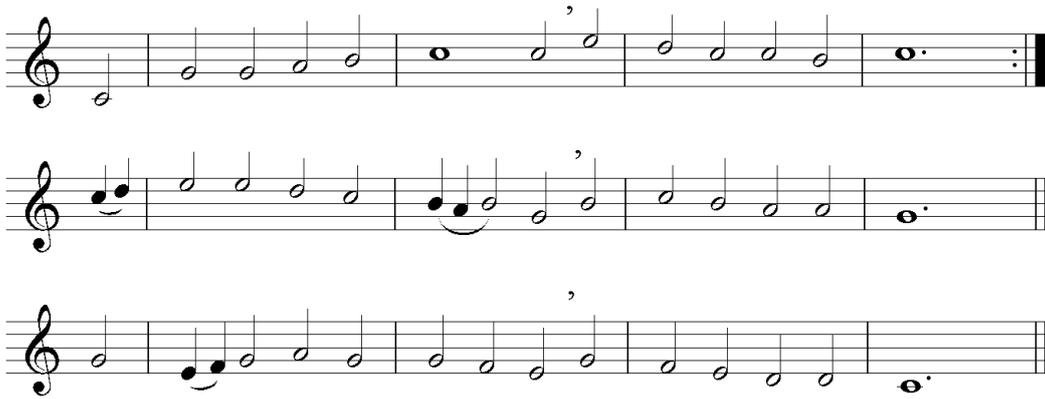


*Sung in the cloister garth*

*All glory, laud, and honour  
To thee, Redeemer, King!  
To whom the lips of children  
Made sweet hosannas ring.*

**Thou art the King of Israel,  
Thou David's royal Son,  
Who in the Lord's Name comest,  
The King and blessèd one:  
*All glory, etc.***

*The congregation follow the cross and choir into the cathedral.*



The company of angels  
Are praising thee on high;  
And mortal men, and all things  
Created, make reply:  
*All glory, etc.*

The people of the Hebrews  
With palms before thee went;  
Our praise and prayer and anthems  
Before thee we present:  
*All glory, etc.*

To thee, before thy Passion,  
They sang their hymns of praise;  
To thee, now high exalted,  
Our melody we raise:  
*All glory, etc.*

Thou didst accept their praises;  
Accept the prayers we bring,  
Who in all good delightest,  
Thou good and gracious King.  
*All glory, etc.*

Within that blessed City  
Thy praises may we sing  
And ever raise hosannas  
To our most loving King.  
*All glory, etc.*

Tune: Valet will ich dir geben  
Later form of a melody by Melchior Teschner (1584–1635)

St Theodulph of Orleans (d. 821)  
trans. J.M. Neale (1818–66)

### **The Collect of the Day**

Almighty and everlasting God,  
who, in your tender love towards the human race,  
sent your Son our Saviour Jesus Christ  
to take upon him our flesh  
and to suffer death upon the cross:  
Grant that we may follow the example  
of his patience and humility,  
and also be made partakers of his resurrection;  
through Jesus Christ our Lord. **Amen.**

## **The First Reading**

Isaiah 50: 4 – 9a

A reading from the book of the prophet Isaiah

The servant of the LORD said: The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

This is the Word of the Lord.

**Thanks be to God.**

*Please remain seated for the dramatic reading of the Passion*

## **The Gospel Reading**

Luke 23:1-49

*Please refer to the separate booklet*

## **The Prayers of the People**

Lord, in your mercy, **hear our prayer**

Merciful Father, **accept these our prayers**

**for the sake of your Son,, our Saviour Jesus Christ. Amen.**

*Please stand*

## **The Peace**

*The priest says*

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you  
**and also with you.**

*Those present may offer one another a sign of peace*

## The Offertory Hymn

*During the offertory hymn a collection is taken up. The gifts of money are brought forward and presented.  
A proportion is given annually to charitable purposes*



My song is love unknown,  
My Saviour's love to me,  
Love to the loveless shown,  
That they might lovely be.  
O, who am I,  
That for my sake  
My Lord should take  
Frail flesh, and die?

Sometimes they strew his way,  
And his sweet praises sing;  
Resounding all the day  
Hosannas to their King.  
Then 'Crucify!'  
Is all their breath,  
And for his death  
They thirst and cry.

He came from his blest throne,  
Salvation to bestow:  
But we made strange, and none  
The longed-for Christ would know.  
But O, my Friend,  
My Friend indeed,  
Who at my need  
His life did spend!

They rise, and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful he  
To suffering goes,  
That he his foes  
From thence might free.

Here might I stay and sing,  
No story so divine;  
Never was love, dear King,  
Never was grief like thine!  
This is my Friend,  
In whose sweet praise  
I all my days  
Could gladly spend.

Tune: Love Unknown  
John Ireland (1879–1962)

Samuel Crossman (1624–83)

## The Taking of the Bread and Wine

Wise and gracious God, you spread a table before us;  
nourish your people with the word of life, and the bread of heaven. **Amen.**

Christ our Passover has been sacrificed for us  
**therefore let us celebrate the feast.**

# The Great Thanksgiving

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:  
through Jesus Christ our Saviour,  
who, for the redemption of the world,  
humbled himself to death on the cross;  
that, being lifted up from the earth,  
he might draw all people to himself:  
And so with all your people,  
with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The choir sings*

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

*Holy, holy, holy Lord, God of power and might,*

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

*heaven and earth are full of your glory. Hosanna in the highest!*

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

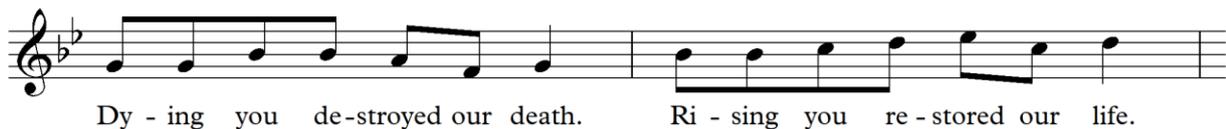
*All remain standing*

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*The choir and people sing*



Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

## **The Lord's Prayer**

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done, on earth as it is in heaven.**  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
For ever and ever. Amen.

## **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

## **The Communion**

Jesus Christ is the Lamb of God,  
who has taken away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,**  
**but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

*Wherever you are from and whatever you believe you are welcome at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.*

## The Communion Motet

Verily, verily I say unto you,  
except ye eat the flesh of the Son of Man  
and drink His blood, ye have not life in you.  
Whoso eateth my flesh and drinketh my blood hath eternal life,  
and I will raise him up at the last day (bis)  
For my flesh is meat indeed, and my blood is drink indeed.  
He that eateth my flesh and drinketh my blood  
dwelleth in me, and I in him.

Thomas Tallis (1505-1585)

John 6:53-56

## The Great Silence

*When all have received Communion silence is kept.*

## Going Out as God's People

### Prayer after Communion

Lord Jesus Christ,  
you humbled yourself in taking the form of a servant  
and in obedience died on the cross for our salvation.  
Give us the mind to follow you  
and to proclaim you as Lord and King,  
to the glory of God the Father. **Amen**

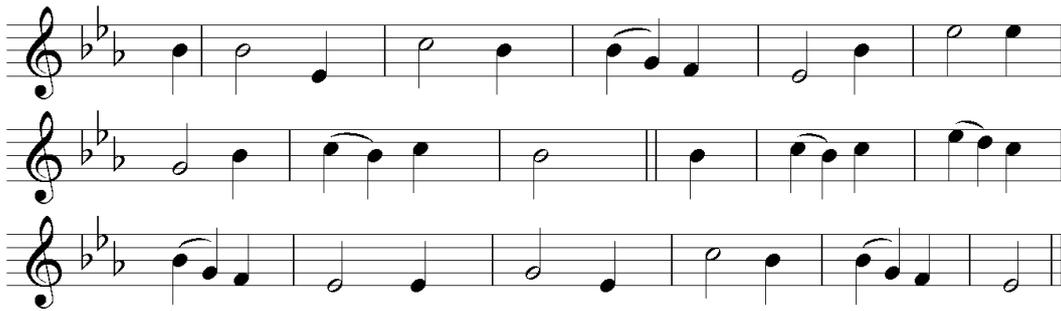
Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

*Please stand*

## The Post-Communion Hymn



It is a thing most wonderful,  
Almost too wonderful to be,  
That God's own Son should come from heaven,  
And die to save a child like me.

And yet I know that it is true:  
He chose a poor and humble lot,  
And wept and toiled and mourned and died  
For love of those who loved him not.

I sometimes think about the Cross,  
And shut my eyes, and try to see  
The cruel nails and crown of thorns,  
And Jesus crucified for me.

But even could I see him die,  
I should but see a little part  
Of that great love, which, like a fire,  
Is always burning in his heart.

And yet I want to love thee, Lord;  
O light the flame within my heart,  
And I will love thee more and more,  
Until I see thee as thou art.

Tune: Herrongate  
Essex folk song, Arr. R. V. W.

W. Walsham How (1823-97)

# The Blessing & Dismissal

*The priest blesses the people with these words*

May the Father,  
who so loved the world that he gave his only Son,  
bring you by faith to his eternal life.

**Amen.**

May Christ,  
who accepted the cup of sacrifice  
in obedience to the Father's will,  
keep you steadfast as you walk with him the way of his cross.

**Amen.**

May the Spirit,  
who strengthens us to suffer with Christ  
that we may share his glory,  
set your minds on life and peace.

**Amen.**

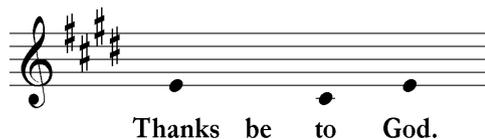
And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*The deacon sings*

Go in the peace of Christ

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

ORGAN VOLUNTARY