

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

With the Ordination of the Revd Imants Miezis
Ordaining Prelate: The Most Revd Lauma Zušēvica
Archbishop of the Latvian Evangelical Lutheran Church Worldwide

SUNDAY 3 APRIL 2022
11.00

CELEBRANT: THE MOST REVD DR MICHAEL JACKSON
THE LORD ARCHBISHOP OF DUBLIN AND BISHOP OF GLENDALOUGH

PREACHER: THE MOST REVD LAUMA ZUŠĒVICA

SETTING: COMMUNION SERVICE IN F, HAROLD DARKE (1888-1976)
SUNG BY THE CATHEDRAL CHOIR

Introduction

We welcome you to this Celebration of the Eucharist with the ordination of a Priest for the Latvian Evangelical Lutheran Church Worldwide. The Latvian Evangelical Lutheran Church Worldwide (LELCW) is a Lutheran denomination with a presence in Latvia, Ireland, Sweden, Germany, the United Kingdom, Australia, Canada, and the United States. It is a member of the Lutheran World Federation, which it joined as a founding member in 1947. It is also a member of the World Council of Churches and the Conference of European Churches and part of the Porvoo Communion. The church was originally established by refugees after the Second World War, when Latvia was occupied and incorporated into the Soviet Union. In 2014 it was announced that Lauma Zušēvica, who lives in the USA, was the first woman elected Archbishop of the Latvian Evangelical Lutheran Church Worldwide. Today Archbishop Lauma will ordain Imants to the office of Priest in the Church of God. As Imants will minister here in Dublin, the archbishop of Dublin will give him a license to officiate. Archbishop Jackson will have a central role in the Latvian ordination thus symbolising the bond that exists in the Porvoo communion.

*Please do not use flash photography during the service
Please switch off all mobile phones*

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

Processional Hymn



Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
And her confidence alone.

All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.

To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray,
And thy fullest benediction
Shed within its walls for ay.

Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessed ones to reign.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run. Amen.

Tune: Westminster Abbey
Adapted from Purcell for *The Psalmist*, 1843

Latin, c. seventh century
trans. J.M. Neale (1816-1866)

The Greeting

The Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Penitence

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets.

Lord have mercy upon us, and write these your laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace.

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen.

The Collect of the Day

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: Grant that by faith in him who suffered on the cross, we may triumph in the power of his victory; through Jesus Christ our Lord. **Amen**

The Collect for Lent

Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent: Create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

The Collect for the Ordination of Priests

God our Father, Lord of all the world, we thank you that through your Son you have called us into the fellowship of your universal Church. Hear our prayer for your faithful people that in their vocation and ministry they may be instruments of your love, and give to these your servants now to be ordained the needful gifts of grace; through our Lord and Saviour Jesus Christ. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

2 Timothy 3: 14 - 4: 5

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is^{*}useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

This is the Word of the Lord.

Thanks be to God.

The Psalm

Psalm 121

I will lift up mine eyes unto the hills: from whence cometh my help? My help cometh even from the Lord: who hath made heaven and earth. He will not suffer thy foot to be moved: and he that keepeth thee will not sleep. Behold he that keepeth Israel: shall neither slumber nor sleep. The Lord himself is thy keeper: the Lord is thy defence upon thy right hand ; So that the sun shall not burn thee by day: neither the moon by night. The Lord shall preserve thee from all evil: yea it is even he that shall keep thy soul. The Lord shall preserve thy going out and thy coming in: from this time forth forever more.

Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

Matthew 5:1-16

Hear the gospel of our Lord Jesus Christ according to Matthew

Response



All turn to face the reader

Redzēdams ļaužu pūli, Jēzus uzkāpa kalnā un apsēdās, un viņa mācekļi sapulcējās ap viņu. Un viņš sāka tos mācīt, sacīdams:

Laimīgi garā nabagie, jo viņiem pieder Debesu valstība. Laimīgi apbēdinātie, jo viņus mierinās. Laimīgi lēnprātīgie, jo viņi mantos zemi. Laimīgi izsalkušie un izslāpušie pēc taisnības, jo Dievs viņiem papildnam to dos. Laimīgi žēlsirdīgie, jo Dievs būs viņiem žēlsirdīgs. Laimīgi sirdsšķīstie, jo viņi Dievu redzēs. Laimīgi miera nesēji, jo viņi tiks saukti par Dieva bērniem. Laimīgi taisnības dēļ vajātie, jo viņiem pieder Debesu valstība. Laimīgi jūs esat, ja jūs manis dēļ lamās un vajās, un runās visu ļaunu par jums. Pricājieties un gavilējiet – jūsu alga ir liela debesīs. Tāpat tie vajāja arī praviešus, kas bija pirms jums.

Jūs esat zemes sāls, bet, ja sāls kļūst nederīga, ar ko lai to padara sāļu? Tā neder vairs nekam kā vien ārā izmešanai, lai cilvēki to samītu. Jūs esat pasaules gaisma: pilsēta, kas atrodas kalnā, nevar būt apslēpta. Gaismekli iededzis, neviens to neliek zem pūra, bet lukturī; un tas spīd visiem, kas ir namā. Tāpat lai jūsu gaisma spīd cilvēku priekšā, tā ka tie redz jūsu labos darbus un godā jūsu Tēvu, kas ir debesīs

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

This is the gospel of the Lord

Response

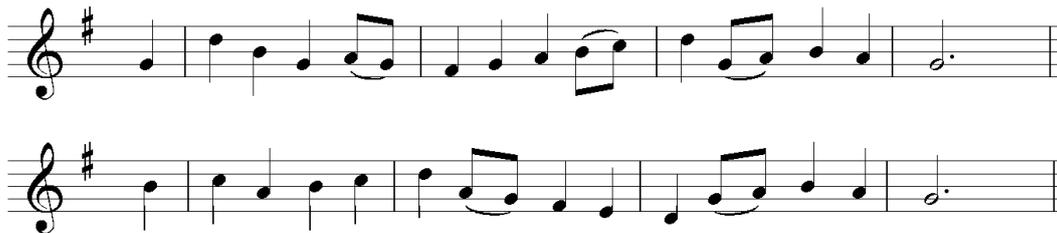


Praise__ to you Lord Je - sus Christ.

The Sermon

Please stand

Hymn



In Christ there is no east or west,
In him no south or north,
But one great fellowship of love
Throughout the whole wide earth.

In him shall true hearts everywhere
Their high communion find;
His service is the golden cord
Close-binding all mankind.

In Christ now meet both east and west.
In him meet south and north;
All Christly souls are one in him,
Throughout the whole wide earth.

Tune: St. Stephen
William Jones (1726–1800)

John Oxenham (1852–1941)

The Ordination

IEVADA VĀRDI:

Kungs, kaut Tu celtos un apžēlotos par mums! Skaties no debesīm un uzlūko šo vīna koku, stādu, ko Tava labā roka ir dēstījusi. Liec savam vaigam spīdēt pār mums, tad mēs tiksīm atpestīti! Mūsu Kungs Jēzus Kristus saka: Kas Mani apliecinās cilvēku priekšā, to arī Es apliecināšu sava Tēva priekšā, kas ir debesīs.

Gods lai ir Tēvam, Dēlam un Svētajam Garam.

DRAUDZE:

Kā iesākumā bija, kā tagad ir un būs, no mužības uz mūžību. Āmen.

WORDS OF INTRODUCTION:

Lord, that you might rise up and have compassion on us! Look down from heaven, and see; have regard for this vine, the stock that your right hand has planted. Let your face shine upon us, that we may be saved. Our Lord Jesus Christ says: Everyone who acknowledges me before others, I also will acknowledge before my Father in heaven.

Glory be to the Father, and to the Son and to the Holy Spirit.

CONGREGATION:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

ARCHIBĪSKAPES UZRUNA:
Dieva Tēva, Dēla un Svētā Gara vārdā ...

ARCHBISHOP'S ADDRESS:
In the name of the Father, and of the Son
and of the Holy Spirit ...

BAZNĪCAS VIRSVALDES ZIŅOJUMS,
PIEKRIŠANA ORDINĀCIJAI

READING OF APPROVAL OF
ORDINATION FROM THE COUNCIL OF
THE LATVIAN EVANGELICAL
LUTHERAN CHURCH WORLDWIDE

ARCHIBĪSKAPE:

Mīļais brāli Kristū, altāra priekšā stāvot, tu šodien tiks ar roku uzlikšanu, apustuļu norādītā kārtībā, ordinēts mācītāja amatā. Dieva vārdi tev stāsta un atgādina, ka šis amats nav cilvēku izdomāts, bet veidojies, sekojot mūsu Pestītāja Jēzus Kristus aicinājumam: "Ejiet pa visu pasauli un sludiniet evaņģēliju visai radībai." (Mk 16:15)

ARCHBISHOP:

Dear brother in Christ, standing before the altar today, with the laying on of hands, in accordance with the practice instituted by the apostles, you are to be ordained to the office of priest. The words of God tell you and remind you that this office is not a human invention, but has grown out of the call of our Saviour Jesus Christ: "Go into all the world and proclaim the good news to the whole creation." (Mk 16:15)

Tāpēc mācītāja amats ir svēts amats, jo caur to Kristus valstība top veidota un velna valstība sagrauta. Šī apziņa, ka tu dari Kristus darbu, lai tevi iepriecina un stiprina, īpaši grūtos brīžos, kad tu tapsi kārdināts vai kad tev nāksies ciest Kristus vārda dēļ. "Turiet drošu prātu" - saka tavs Pestītājs, "Es pasauli esmu uzvarējis. Priecājieties un liksmojieties, jo jūsu alga ir liela debesīs."

Therefore the office of priest is a holy office, for through it the Kingdom of Christ is built up and the kingdom of the devil is destroyed. May this knowledge, that you are doing the work of Christ, give you joy and strength, especially through times of difficulty, when you are led into temptation or when you have to suffer for the sake of the name of Christ. "Take courage," says your Saviour, "I have conquered the world. Rejoice and be glad, for your reward is great in heaven."

Kā mācītājam tavs pienākums būs Dieva vārdus un Kristus evaņģēliju sludināt to nepārgrozītā un nemainīgā patiesībā, lai draudzi paskubinātu uz atgriešanos no grēkiem un uz svētdzīvi, paliekot nomodā par to, lai draudzē vairotos ticība un mīlestība uz to, kas ir īstenais draudzes galva, proti, Jēzus Kristus.

As a priest it will be your duty to preach the unalterable and unchanging truth of the words of God and the gospel of Christ, to encourage your congregation to repent of their sins and to lead a holy life, and to remain vigilant that their faith and love ever increases towards him who is the true head of the church, Jesus Christ.

Esi nomodā par sevi pašu un par mācību, turies pie tā, jo, darīdams to, tu izglābsi gan pats sevi, gan tos, kas klausās tevi. (1Tim 4:16)

Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. (1Tim 4:16)

Lai šim aicinājumam sekotu, tev pašam vienmēr jaidziļinās Dieva vārdos, lūdzot, lai Dievs tev dod sava Svētā Gara palīgu, ka tu vari labāk saprast un mācīt, ko Dieva vārdi stāsta tev un draudzei, uz ko tevi un draudzi skubina mūsu Kunga Jēzus Kristus evaņģēlijs!

To follow this calling you must always immerse yourself in the words of God, praying that God may grant you the help of the Holy Spirit, that you may better understand and teach what the words of God mean to you and your congregation, and to what the gospel of our Lord Jesus Christ encourages you and your congregation.

Dievs mums nav devis bailības garu, bet gan spēka, mīlestības un saprāta garu. Tad nu nekaunies no liecības par mūsu Kungu, nedz par mani, viņa gūstekni, bet Dieva spēkā līdz ar mani panes ciešanas evaņģēlija dēļ, jo Dievs mūs ir izglābis un aicinājis ar svēto aicinājumu ne pēc mūsu darbiem, bet pēc sava nodoma un svētības, kas mums dota Kristū Jēzū vēl pirms mūžības laikiem, bet tagad darīta redzama, kad atklājies mūsu glābējs Kristus Jēzus, kas ir apstādinājis nāvi un caur evaņģēliju gaismā vedis dzīvību un neiznīcību. (2Tim 1:7-10)

For God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. (2Tim 1:7-10)

ARCHIBĪSKAPE:

Mīļais brāli Kristū Jēzū! Lai Kristus evaņģēlijs tiktu sludināts un Dieva valstības gaisma vairota, draudzēm un baznīcai vajag dažādus darbiniekus. Apustulis Pēteris raksta (1Pet 4:10-11): "Kādu katrs dāvanu saņēmis, ar to kalpojiet cits citam kā labi dažāda veida Dieva žēlastības namturi. Ja kāds runā, tad kā Dieva vārdus, ja kāds kalpo, tad kā ar to spēku, kuru Dievs piešķir, ka visās lietās Dievs tiktu pagodināts caur Jēzu Kristu; Viņam pieder gods un vara mūžu mūžos."

ARCHBISHOP:

Dear brother in Christ Jesus, so that the gospel of Christ might be proclaimed and the light of the Kingdom of God might increase, our congregations and church need a variety of workers. The apostle Peter writes (1Pet 4:10-11): "Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. To him belong the glory and the power forever and ever."

Pamatojoties uz šiem vārdiem, es tev tagad jautāju: Vai tu tiešām vēlies uzņemties mācītāja pienākumus mūsu Latvijas Evaņģēliski Luteriskā Baznīcā Pasaulē?

On the basis of these words, I now ask you: do you truly wish to take upon yourself the duties of a priest in our Latvian Evangelical Lutheran Church Worldwide?

ORDINĒJAMAIS: Jā, es to vēlos!

ORDINAND: Yes, I do.

ARCHBISHOP JACKSON'S QUESTIONS
TO THE ORDINAND:

Do you believe and accept the holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Answer I do.

Will you be diligent in prayer, in reading holy Scripture, and in all studies that will deepen your faith and fit you to uphold the truth of the Gospel?

Answer By the help of God, I will.

Will you strive to fashion your own life and family relationships according to the way of Christ?

Answer By the help of God, I will.

Will you be faithful in visiting the sick, in caring for the poor and needy, and in helping the oppressed?

Answer By the help of God, I will.

Will you promote unity, peace, and love among all Christian people, and especially among those whom you serve?

Answer By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known to all people?

Answer By the help of God, I will.

ARCHIBĪSKAPE:

Vai tu apsokies Dieva vārdus un Kristus evaņģēliju sludināt to nemainīgajā patiesībā un saskaņā ar mūsu baznīcas Ticības apliecības rakstiem, lai draudze nāktu pie atziņas, ka mēs ticībā topam taisnoti Dieva mīlestības un mūsu Pestītāja Jēzus Kristus nopelna dēļ, un vai tu apsokies sakramentus izdalīt, kā mūsu Kungs tos iestādījis? Ja tu to apsokies, tad atbildi, sacīdams: Jā – ar Dieva palīgu.

ORDINĒJAMAIS: Jā – ar Dieva palīgu!

ARCHIBĪSKAPA DŽEKSONA
JAUTĀJUMI ORDINĒJAMAM:

Vai tu tici un atzīsti, ka svētie raksti atklāj visu, kas vajadzīgs, lai mēs iegūtu mūžīgo pestīšanu caur ticību Jēzum Kristus?

Atbilde: Jā, es tā ticu un atzīstu.

Vai tu būsi čakls lūgšanās, Svēto Rakstu lasīšanā un visās mācībās, kas padziļina tavu ticību un nostiprina tavas spējas aizstāvēt evaņģēlija patiesību?

Atbilde: Jā – ar Dieva palīgu!

Vai tu centīsies veidot sava paša dzīvi un ģimenes attiecības, ejot Kristus norādīto ceļu?

Atbilde: Jā – ar Dieva palīgu!

Vai tu būsi uzticīgs, apmeklējot slimos, rūpējoties par nabagiem un trūkumcietējiem un palīdzot apspiestajiem?

Atbilde: Jā – ar Dieva palīgu!

Vai tu sekmēsi vienotību, mieru un mīlestību visu kristīgo ļaužu starpā, un īpaši starp tiem, kam tu kalpo?

Atbilde: Jā – ar Dieva palīgu!

Vai tad tu Svētā Gara spēkā arvien iekustināsi Dieva doto dāvanu, kas ir tevī, lai darītu Kristu zināmu visiem cilvēkiem?

Atbilde: Jā – ar Dieva palīgu!

ARCHBISHOP:

Do you undertake to preach the words of God and the gospel of Christ in their unchanging truth and in accordance with the creeds and confessions of our church, so that your congregation may acknowledge that we, through faith, are justified by the love of God and the merits of our Saviour Jesus Christ, and do you undertake to administer the sacraments as instituted by our Lord? If you do so undertake then reply, saying: Yes, so help me God.

ORDINAND: Yes, so help me God.

ORDINĒJAMAIS:

Skaita Apustuļu ticības apliecību.

ARCHIBĪSKAPE:

Tas Kungs to ir dzirdējis! Un tagad – pēc apustuļu iesāktās kartības, – ar roku uzlikšanu – es tev uzticu mācītāja amatu mūsu Latvijas Evaņģēliski Luteriskā Baznīcā Pasaulē – Dieva Tēva, Dēla un Svētā Gara vārdā. “Esi uzticīgs līdz galam,” saka tavs Pestītājs, “tad es tev došu dzīvības vainagu.” Āmen.

ORDINĒJAMAIS ir nometies ceļos un ordinētājs un asistenti tam uzliek rokas uz galvas un katrs saka kādu bībeles pantu. Ordinētais paliek ceļos, kamēr ordinētājs vai kāds no asistentiem noskaita pie altāra lūgšanu.

ORDINAND:

Says the Apostles' Creed.

ARCHBISHOP:

The Lord has heard you! And now, according to the practice instituted by the apostles, with the laying on of hands, I entrust you with the office of priest in our Latvian Evangelical Lutheran Church Worldwide, in the name of the Father, and of the Son and of the Holy Spirit. “Be faithful until death,” says your Saviour, “and I will give you the crown of life.” Amen.

The ORDINAND kneels and the archbishop and her assistants lay their hands on his head and each says a bible verse. The ordinand remains kneeling while the archbishop or one of her assistants says a prayer.

ARCHIBĪSKAPE vai kāds no asistentiem: Lūgšim Dievu! Svētais un mūžīgais Dievs – mūsu Tēvs debesīs! Paklausī mūs, kad mēs Tevi lūdzam: Dod žēlīgi šim savam kalpam Svētā Gara palīgu, lai Kristus vārdā strādājot, viņš draudzei rādītu ceļu no grēka uz svētdzīvi, pestīšanu un mūžīgu dzīvošanu. Āmen.

ARCHIBĪSKAPE:

“Pļaujamā ir daudz, bet pļāvēju maz” – saka mūsu Pestītājs. Tad nu ej un strādā Viņa vārdā! Dievs lai tev palīdz! Āmen.

ARCHBISHOP or one of her assistants:

Let us pray. Holy and eternal God, our Father in heaven, hear us when we pray: Graciously grant to this your servant the help of the Holy Spirit, so that, labouring in the name of Christ, he may show his congregation the way from sin to holiness, salvation and eternal life. Amen.

ARCHBISHOP:

“The harvest is plentiful, but the labourers are few,” says our Saviour. Go, then, and labour in his name. May God so help you. Amen.

The Peace

The priest introduces the peace with these words

Blessed are the peacemakers:

they shall be called children of God.

We meet in the name of Christ and share his peace.

cf Matthew 5.19

The priest says

The peace of the Lord be always with you

and also with you.

Those present may offer one another a sign of peace

Celebrating at the Lord's Table

Offertory Hymn

An offertory collection is taken at this point. If you do not have cash to put in the basket you can tap your credit card at the end of the service, there will be a cathedral assistant available at the back to facilitate this. Twenty percent of all our collections is given to charity.



**Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:**

**Anoint and cheer our soilèd face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.**

**Thy blessèd unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:**

**Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song.**

**Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.**

Tune: Veni Creator (Mechlin)
Plainsong mode viii

John Cosin (1594–1672)
based on Veni, creator Spiritus

The preparation of the Altar

The Archbishop says

**Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread. Amen.**

The Taking of the Bread and Wine

The Archbishop says

**Christ our passover has been sacrificed for us
therefore let us celebrate the feast.**

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:

Within the royal priesthood of your Church
you ordain ministers to proclaim your word, to care for your people
and to celebrate the sacraments of the new covenant:

And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

All remain standing

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

The choir and people sing



Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done, on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. Gluten free hosts are available for those who have a gluten allergy, please indicate to the priest if you need one.

Communion Motet

Give ear, O Lord, to hear
A sinner's careful cry,
And let my woeful plaints ascend
Above the starry sky.

To grace receive the soul
That puts his trust in thee,
And mercy grant to purge my sins;
Mercy, good Lord, mercy.

My soul desires to drink
From fountains of thy grace.
To slake this thirst, O God, vouchsafe,
Turn not away thy face.

Thomas Weelkes (1576-1623)

But bow thy tender ear
With mercy when I cry,
And pardon grant for all sins past;
Mercy, good Lord, mercy.

Behold at length, O Lord,
My true repentant mind,
Which knocks with faith and hope thereby
Thy mercies great to find.

Thy promise thus hath pass'd
From which I will not fly,
Who doth repent, trusting in thee,
Shall taste of thy mercy. Amen.

William Hunnis (d 1597)

The Great Silence

The silence is broken by the post-communion hymn.

Postcommunion Hymn



The Church's one foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride;
With his own Blood he bought her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them the meek and lowly,
On high may dwell with thee.

Tune: Aurelia

Samuel Sebastian Wesley (1810-1876)

Samuel J. Stone (1839-1900)

Going Out as God's People

Prayer after Communion

Almighty God,
you have chosen and ordained these your servants
to be ministers and stewards of your word and sacraments
and given them the will to undertake these things:
Give them also the strength to perform them,
that they may complete that work
which you have begun in them;
through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Blessing & Dismissal

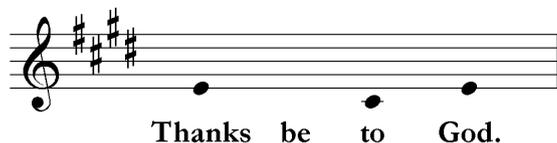
The priest blesses the people with these words

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in the peace of Christ

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

Grand Jeux *from* Suite Brève Jean Langlais (1907-1991)

which concludes the service