

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 22 MAY 2022
THE SIXTH SUNDAY OF EASTER
ROGATION SUNDAY

11.00

PREACHER: DR MARGARET DALY DENTON

SETTING: MESSE SOLENELLE, JEAN LANGLAIS (1907-1991)

SUNG BY THE CATHEDRAL CHOIR

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

Processional Hymn



City of God, how broad and far
Outspread thy walls sublime!
The true thy chartered freemen are
Of every age and clime:
One holy Church, one army strong,
One steadfast, high intent;
One working band, one harvest-song,
One King omnipotent!
How purely hath thy speech come down
From man's primaeval youth!
How grandly hath thine empire grown
Of freedom, love, and truth!
How gleam thy watch-fires through the night
With never-fainting ray!
How rise thy towers, serene and bright,
To meet the dawning day!
In vain the surge's angry shock,
In vain the drifting sands:
Unharm'd upon the eternal Rock
The eternal City stands.

Tune: Richmond

Melody by Thomas Haweis (1734–1820)

Samuel Johnson (1822–82)

The Greeting

Christ is risen!

The Lord is risen indeed. Alleluia!

The Call to Penitence

Christ died to sin once for all, and now he lives to God. Let us renew our resolve to have done with all that is evil and confess our sins in penitence and faith.

cf Romans 6.10

Kyrie (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Grant, we pray, Almighty God, that as we believe your only-begotten Son
our Lord Jesus Christ to have ascended into the heavens; so we in heart and
mind may also ascend and with him continually dwell; who is alive and
reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Acts 16: 9-15

A reading from the Acts of the Apostles:

During the night Paul had a vision: there stood a man of Macedonia
pleading with him and saying, 'Come over to Macedonia and help us.' When
he had seen the vision, we immediately tried to cross over to Macedonia, being
convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

This is the Word of the Lord. **Thanks be to God.**

The Psalm

Psalm 67

God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us: That thy way may be known upon earth: thy saving health among all nations. Let the people praise thee, O God: yea, let all the people praise thee. O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth. Let the people praise thee, O God: let all the people praise thee. Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing. God shall bless us: and all the ends of the world shall fear him.

The Second Reading

Revelation 21: 10, 22 - 22: 5

A reading from the book of Revelation:

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day – and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

Lord, in your mercy, hear our prayer.

**Merciful Father, accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

please stand

The Peace

The priest introduces the peace with these words

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. *John 20.19, 20*

The priest says

The peace of the Lord be always with you; and also with you.

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

Offertory Hymn

A collection is taken at this point. If you do not have cash to put in the basket you can donate by card at the Welcome Desk after the service concludes.



Lord, enthroned in heavenly splendour,
First begotten from the dead,
Thou alone, our strong Defender,
Liftest up thy people's head.
Alleluia, alleluia!
Jesu, true and living Bread!

Here our humblest homage pay we,
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluia, alleluia,
Thou art here, we ask not how.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluia, alleluia,
We in worship join with them.

Paschal Lamb, thine Offering finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluia, alleluia,
Cleansing souls from every stain.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluia, alleluia,
Risen, ascended, glorified!

Tune: St. Helen
Sir George Clement Martin (1844-1916)

George H. Bourne (1840-1925)

The Preparation of the Altar

Wise and gracious God, you spread a table before us;
nourish your people with the word of life, and the bread of heaven. **Amen.**

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:
Above all we praise you for the resurrection of your Son
Jesus Christ our Lord,
the true paschal lamb who was sacrificed for us;
by dying he destroyed our death;
by rising he restored our life:

And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line

Christ has died

Christ is risen

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father, for ever and ever. Amen.

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done, on earth as it is in heaven.**
**Give us this day our daily bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into temptation; but deliver us
from evil. For thine is the kingdom, the power, and the glory, for ever and ever.**
Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Communion Motet

O pray for the peace of Jerusalem, they shall prosper that love thee.

Peace be within thy walls, and plenteousness within thy palaces.

Herbert Howells (1892-1983)

Psalms 122, vv. 6-7

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Eternal God, in word and sacrament

we proclaim your truth in Jesus Christ and share his life.

In his strength may we ever walk in his way,

who is alive and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen.**

Father of all, we give you thanks and praise,

that when we were still far off

you met us in your Son and brought us home.

Dying and living, he declared your love,

gave us grace, and opened the gate of glory.

All say:

May we who share Christ's body live his risen life;
 we who drink his cup bring life to others;
 we whom the Spirit lights give light to the world.
 Keep us firm in the hope you have set before us,
 so we and all your children shall be free,
 and the whole earth live to praise your name;
 through Christ our Lord. Amen.

Postcommunion Hymn



Jerusalem the golden,
 With milk and honey blest,
 Beneath thy contemplation
 Sink heart and voice opprest.
 I know not, O I know not,
 What social joys are there,
 What radiancy of glory,
 What light beyond compare.

They stand, those halls of Sion,
 Conjubilant with song,
 And bright with many an angel,
 And all the martyr throng;
 The Prince is ever in them,
 The daylight is serene,
 The pastures of the blessed
 Are decked in glorious sheen.

Tune: Ewing
 From *St Bede's*, a tune by Alexander Ewing 1853
 Present form from *Hymns A&M* 1861

There is the throne of David,
 And there, from care released,
 The song of them that triumph,
 The shout of them that feast;
 And they who, with their Leader,
 Have conquered in the fight,
 For ever and for ever
 Are clad in robes of white.

O sweet and blessed country,
 Shall I ever see thy face?
 O sweet and blessed country,
 Shall I ever win thy grace?
 Exult, O dust and ashes!
 The Lord shall be thy part:
 His only, his for ever,
 Thou shalt be, and thou art!

vv1 - 3 Bernard of Cluny 12th century
 tr. J.M. Neale (1811-66)
 v 4 Hymns Ancient and Modern 1861

The Blessing & Dismissal

The priest blesses the people with these words

God the Father, by whose glory Christ was raised from the dead,
 raise you up to walk with him in the newness of his risen life;
 and the blessing of God almighty, the Father, the Son and the Holy Spirit,
 be with you and remain with you always. Amen.

The priest or the deacon says or sings
Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

which concludes the service

Please join us in the South Transept for a cup of tea or coffee directly following the service!

NEW COMMUNITY CHOIR

Come and sing in an open rehearsal for a brand new community choir!

When: 24th May, 19:00-20:30

Where: Christ Church Cathedral

No experience necessary – all welcome! Refreshments provided. Come to sing some wonderful music and make some new friends.