

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 29 MAY 2022  
THE SEVENTH SUNDAY OF EASTER

11.00

**PREACHER: THE REVD PROFESSOR ANNE LODGE**

**SETTING: SPATZENMESSE, WA MOZART (1756-1791)**

SUNG BY THE CATHEDRAL CHOIR

# The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

## Processional Hymn



All hail the power of Jesu's Name  
Let angels prostrate fall;  
Bring forth the royal diadem  
To crown him Lord of all.

Crown him, ye morning stars of light,  
Who fixed this floating ball;  
Now hail the Strength of Israel's might,  
And Crown him, Lord of all.

Crown him, ye martyrs of your God,  
Who from his altar call;  
Praise him whose way of pain ye trod,  
And Crown him, Lord of all.

Ye seed of Israel's chosen race,  
Ye ransomed of the fall,  
Hail him who saves you by his grace,  
And crown him Lord of all.

Hail him, ye heirs of David's line,  
Whom David Lord did call;  
The God incarnate, Man divine,  
And crown him Lord of all.

Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go spread your trophies at his feet,  
And crown him Lord of all.

Let every tribe and every tongue  
To him their hearts enthral,  
Lift high the universal song,  
And crown him Lord of all.

Tune: Miles Lane  
William Shrubsole (1759-1806)

Edward Perronet (1726-92) and others

## The Greeting

Christ is risen!  
The Lord is risen indeed. Alleluia!

## The Call to Penitence

Christ died to sin once for all, and now he lives to God. Let us renew our resolve to have done with all that is evil and confess our sins in penitence and faith.

*cf Romans 6.10*

**Kyrie** (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.  
*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

*The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

**Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

**The Collect of the Day**

O God the King of Glory, you have exalted your only Son Jesus Christ with  
great triumph to your kingdom in heaven: Mercifully give us faith to know  
that, as he promised, he abides with us on earth to the end of time; who is alive  
and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit*

## **Proclaiming and Receiving the Word**

**The First Reading**

**Acts 16: 16-34**

A reading from the Acts of the Apostles:

One day, as we were going to the place of prayer, we met a slave-girl who  
had a spirit of divination and brought her owners a great deal of money by  
fortune-telling. While she followed Paul and us, she would cry out, 'These men  
are slaves of the Most High God, who proclaim to you a way of salvation.' She  
kept doing this for many days. But Paul, very much annoyed, turned and said  
to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And  
it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

This is the Word of the Lord. **Thanks be to God.**

### **The Psalm**

### **Psalm 97**

The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Clouds and darkness are round about him: righteousness and judgement are the habitation of his seat. There shall go a fire before him: and burn up his enemies on every side. His lightnings gave shine unto the world: the earth saw it, and was afraid. The hills melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth. The heavens have declared his righteousness: and all the people have seen his glory. Confounded be all they that worship carved images, and that delight in vain gods: worship him, all ye gods. Sion heard of it, and rejoiced: and the daughters of Judah were glad, because of thy judgements, O Lord. For thou, Lord, art higher than all that are in the earth: thou art exalted far above all gods. O ye that love the Lord, see that ye hate the thing which is evil: the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly. There is sprung up a light for the righteous: and joyful gladness for

such as are true-hearted. Rejoice in the Lord, ye righteous: and give thanks for a remembrance of his holiness.

### **The Second Reading**

**Revelation 22: 12-14, 16-17, 20-21**

A reading from the book of Revelation:

I, John, heard a voice saying to me: 'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.'

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.'

The Spirit and the bride say, 'Come.' And let everyone who hears say, 'Come.' And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, 'Surely I am coming soon.' Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

This is the Word of the Lord. **Thanks be to God.**

### **The Gospel Acclamation**

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

### **The Gospel Reading**

**John 17: 20-26**

Hear the gospel of our Lord Jesus Christ according to St N.

*Response*



Glo - ry to you Lord Je - sus Christ.

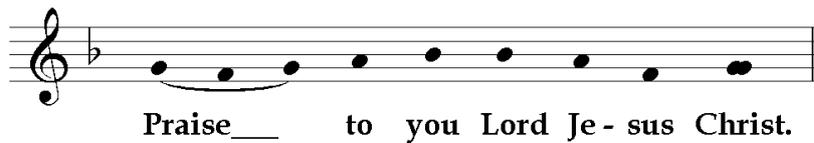
*All turn to face the reader*

Jesus looked up to heaven and prayed: 'Holy Father, I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

This is the gospel of the Lord.

*Response*



## The Sermon

### The Nicene Creed

*please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# The Prayers of the People

*All sit or kneel*

Lord, in your mercy, **hear our prayer.**

Merciful Father, **accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

*please stand*

## The Peace

*The priest introduces the peace with these words*

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. *John 20.19, 20*

*The priest says*

The peace of the Lord be always with you; **and also with you.**

*Those present may offer one another a sign of peace.*

## Celebrating at the Lord's Table Offertory Hymn

*A collection is taken at this point. If you do not have cash to put in the basket you can donate by card at the Welcome Desk after the service concludes.*



Alleluya! Sing to Jesus!  
His the sceptre, his the throne;  
Alleluya! His the triumph,  
His the victory alone:  
Hark, the songs of holy Zion  
Thunder like a mighty flood;  
Jesus, out of every nation,  
Hath redeemed us by his Blood.

Alleluya! Not as orphans  
Are we left in sorrow now;  
Alleluya! He is near us,  
Faith believes, nor questions how:  
Though the cloud from sight received him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?

Alleluya! Bread of heaven,  
Thou on earth our food, our stay;  
Alleluya! Here the sinful  
Flee to thee from day to day:  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.  
Alleluya, King eternal,  
Thee the Lord of lords we own;  
Alleluya, born of Mary,  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

Tune: Hyfrydol  
melody by Richard Huw Pritchard (1811-1887)

W. Chatterton Dix (1837-1898)

## **The Preparation of the Altar**

Wise and gracious God, you spread a table before us;  
nourish your people with the word of life, and the bread of heaven. **Amen.**

## **The Taking of the Bread and Wine**

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## **The Great Thanksgiving**

The Lord be with you.

**and also with you**

Lift up your hearts.

**we lift them to the Lord**

Let us give thanks to the Lord our God.

**it is right to give our thanks and praise.**

Father, almighty and everliving God,

at all times and in all places it is right to give you thanks and praise:

Above all we praise you for the resurrection of your Son

Jesus Christ our Lord,

the true paschal lamb who was sacrificed for us;

by dying he destroyed our death;

by rising he restored our life:

And so with all your people,

with angels and archangels, and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,

*All remain standing*

the creator and sustainer of all things;

you made us in your own image,

male and female you created us;

even when we turned away from you,

you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin,

giving your only begotten Son to become man

and suffer death on the cross to redeem us:



## The Lord's Prayer

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done, on earth as it is in heaven.**  
Give us this day our daily bread. And forgive us our trespasses, as we forgive  
those who trespass against us. And lead us not into temptation; but deliver us  
from evil. For thine is the kingdom, the power, and the glory, for ever and ever.  
Amen.

## The Breaking of the Bread

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

## The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.  
*Lamb of God, you take away the sin of the world, grant us peace.*

## Communion Motet

Laudate Dominum omnes gentes  
*Praise the Lord, all ye nations;*  
Laudate eum, omnes populi  
*Praise Him, all ye people.*  
Quoniam confirmata est  
*For He has bestowed*  
Super nos misericordia ejus,  
*His mercy upon us,*  
Et veritas Domini manet in aeternum.  
*And the truth of the Lord endureth for ever.*  
Gloria Patri et Filio et Spiritui Sancto.  
*Glory be to the Father and to the Son and to the Holy Spirit,*  
Sicut erat in principio, et nunc, et semper.  
*As it was in the beginning, is now, and ever shall be:*  
Et in saecula saeculorum. Amen.  
*World without end. Amen*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.*

## **The Great Silence**

*The silence is broken by the post-communion prayer.*

## **Going Out as God's People**

### **Prayer after Communion**

Eternal Giver of love and power,  
your Son Jesus Christ has sent us into all the world  
to preach the gospel of his kingdom.  
Confirm us in this mission,  
and help us to live the good news we proclaim;  
through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Postcommunion Hymn



Jesus shall reign where'er the sun  
Does his successive journeys run,  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.

People and realms of every tongue  
Dwell on his love with sweetest song,  
And infant voices shall proclaim  
Their early blessings on his Name.

Blessings abound where'er he reigns:  
The prisoner leaps to lose his chains;  
The weary find eternal rest,  
And all the sons of want are blest.

Let every creature rise and bring  
Peculiar honours to our King;  
Angels descend with songs again,  
And earth repeat the long Amen.

Tune: Truro

*Psalmodia Evangelica*, London, 1789

Isaac Watts (1674–1748)

## The Blessing & Dismissal

*The priest blesses the people with these words*

God the Father, by whose glory Christ was raised from the dead,  
raise you up to walk with him in the newness of his risen life;  
and the blessing of God almighty, the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

### Organ Voluntary

*which concludes the service*

---

*Please join us in the South Transept for a cup of tea or coffee directly following the service!*