

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 5 JUNE 2022
PENTECOST SUNDAY

11.00

PREACHER: THE REVD CANON PROFESSOR MAURICE ELLIOTT

SETTING: COMMUNION SERVICE IN C, CV STANFORD (1852-1924)

SUNG BY THE CATHEDRAL CHOIR

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

Processional Hymn



**Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.**

**O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.**

**Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.**

Tune: Down Ampney
Ralph Vaughan Williams (1872-1958)

Italian, Bianco da Siena (*d.* 1434)
Tr. R. F. Littledale (1833-90)

The Greeting

Christ is risen!

The Lord is risen indeed. Alleluia!

The Call to Penitence

Christ died to sin once for all, and now he lives to God. Let us renew our resolve to have done with all that is evil and confess our sins in penitence and faith.

cf Romans 6.10

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: By the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord. **Amen.**

Proclaiming and Receiving the Word

The First Reading

Acts 2:1-21

A reading from the Acts of the Apostles:

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

This is the Word of the Lord. **Thanks be to God.**

The Psalm

Psalm 104: 26-36

O Lord, how manifold are thy works: in wisdom hast thou made them all; the earth is full of thy riches. So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts. There go the ships, and there is that Leviathan: whom thou hast made to take his pastime therein. These wait all upon thee: that thou mayest give them meat in due season. When thou givest it them they gather it: and when thou openest thy hand they are filled with good. When thou hidest thy face they are troubled: when thou takest away their breath they die, and are turned again to their dust. When thou lettest thy breath go forth they shall be made: and thou shalt renew the face of the earth. The glorious majesty of the Lord shall endure for ever: the Lord shall rejoice in his works. The earth shall tremble at the look of him: if he do but touch the hills, they shall smoke. I will sing unto the Lord as long as I live: I will praise my God while I have my being. And so shall my words please him: my joy shall be in the Lord. As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end: praise thou the Lord, O my soul, praise the Lord.

The Second Reading

Romans 8: 14-17

A reading from the book of Revelation:

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

This is the Word of the Lord. **Thanks be to God.**

The Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

John 14: 8-17, 25-27

Hear the gospel of our Lord Jesus Christ according to St N.

Response



Glo - ry to you Lord Je - sus Christ.

All turn to face the reader

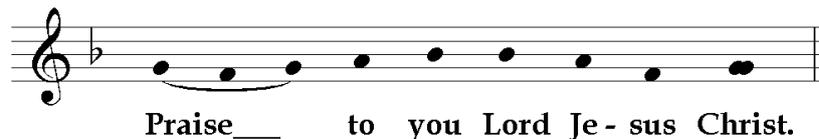
Philip said to Jesus, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father

is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

This is the gospel of the Lord.

Response



The Sermon

The Presentation

We welcome Mabel Rose who comes to be baptized. I invite her sponsors to present her now.

The sponsors answer:

We present Mabel Rose to be baptized.

The priest asks the sponsors:

Parents and godparents, will you accept the responsibilities placed upon you in bringing Mabel Rose for baptism and answer on her behalf? By your own prayers and example, by your teaching and love, will you encourage her in the life and faith of the Christian community?

The sponsors answer

With the help of God, we will.

The priest continues:

In baptism this child begins her journey in faith. You speak for her today. Will you care for her, and help her to take her place within the life and worship of Christ's Church?

The sponsors answer

With the help of God, we will.

The Decision

The priest says to the sponsors:

In baptism, God calls us from darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all proud rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the Way, the Truth and the Life?

I come to Christ.

The priest says to the congregation

You have heard these our brothers and sisters respond to Christ. Will you support them in this calling?

The congregation answers

We will support them.

The Baptism

Praise God who made heaven and earth.

Who keeps his promise for ever.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, almighty God, for the gift of water to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of creation.
Through water you led the children of Israel
from slavery in Egypt to freedom in the Promised Land.
In water your Son Jesus received the baptism of John
and was anointed by the Holy Spirit as the Messiah, the Christ,
to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.
In it we are buried with Christ in his death.
By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.
Therefore, in joyful obedience to your Son,
we baptize into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit,
Mabel Rose may be cleansed from sin and born again.
Renewed in your image, may she walk by the light of faith
and continue for ever in the risen life of Jesus Christ our Lord;
to whom with you and the Holy Spirit
be all honour and glory, now and for ever. **Amen.**

The priest asks the sponsors:

Do you believe and accept the Christian faith into which Mabel Rose is to be baptized?

I do.

The priest addresses the congregation.

Brothers and sisters, I ask you to profess together with Mabel Rose's parents and godparents the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come again to judge the living and the dead.

Do you believe and trust in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Mabel Rose, I baptise you
in the name of the Father, and of
the Son and the Holy Spirit. Amen.
+ I sign you with the cross and
mark you as Christ's own forever.

Heavenly Father, we thank you
that by water and the Holy Spirit
you have raised Mabel Rose to the new life of grace.
Sustain her, O Lord, in your Holy Spirit.
Give her an inquiring and discerning heart,
the courage to will and to persevere,
a spirit to know and love you,
and the gift of joy and wonder in all your works. **Amen**

The priest continues:

Mabel Rose, you are called into God's church

The congregation joins the minister saying,

**We therefore receive and welcome you as a member with us of the body
of Christ, as a child of our heavenly Father, and an inheritor of the kingdom
of God.**

Please stand

The Peace

The priest introduces the peace with these words

We are the body of Christ. By one spirit we were all baptised into one body.
Let us then pursue all that makes for peace and builds up our common life
together.

The priest says

The peace of the Lord be always with you; **and also with you.**

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

Offertory Hymn

A collection is taken at this point. If you do not have cash to put in the basket you can donate by card at the Welcome Desk after the service concludes.



O thou who camest from above
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

Still let me prove thy perfect will,
My acts of faith and love repeat;
Till death thy endless mercies seal,
And make my sacrifice complete.

Tune: Hereford

Samuel Sebastian Wesley (1810–76)

Charles Wesley (1707–88)

The Preparation of the Altar

Wise and gracious God, you spread a table before us;
nourish your people with the word of life, and the bread of heaven. **Amen.**

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.

and also with you

Lift up your hearts.

we lift them to the Lord

Let us give thanks to the Lord our God.

it is right to give our thanks and praise.

Father, almighty and everliving God,

at all times and in all places it is right to give you thanks and praise:

Above all we praise you for the resurrection of your Son

Jesus Christ our Lord,

the true paschal lamb who was sacrificed for us;

by dying he destroyed our death;

by rising he restored our life:

And so with all your people,

with angels and archangels, and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,

All remain standing

the creator and sustainer of all things;

you made us in your own image,

male and female you created us;

even when we turned away from you,

you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin,

giving your only begotten Son to become man

and suffer death on the cross to redeem us:

he made there the one complete and all-sufficient sacrifice

for the sins of the whole world:

he instituted,

and in his holy Gospel commanded us to continue,

a perpetual memory of his precious death

until he comes again.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Communion Motet

Loquebantur variis linguis apostoli (alleluia) magnalia Dei: Alleluia.

The apostles spoke in divers tongues (alleluia) the praises of God. Alleluia.

Repleti sunt omnes Spiritu Sancto et ceperunt loqui magnalia Dei: Alleluia.

They were all filled with the Holy Spirit and began to speak the praises of God. Alleluia.

Gloria Patri et Filio et Spiritui Sancto. Alleluia.

Glory be to the Father and to the Son and to the Holy Spirit. Alleluia.

Thomas Tallis (c. 1505–1585)

Respond for Pentecost

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Eternal God, in word and sacrament
we proclaim your truth in Jesus Christ and share his life.
In his strength may we ever walk in his way,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



Breathe on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.

Breathe on me, Breath of God,
Till I am wholly thine,
Until this earthly part of me
Glows with thy fire divine.

Breathe on me, Breath of God,
Until my heart is pure,
Until with thee I will one will,
To do and to endure.

Breathe on me, Breath of God,
So shall I never die,
But live with thee the perfect life
Of thine eternity.

Tune: Carlisle

Charles Lockhart (1745-1815)

Edwin Hatch (1835-1889)

The Blessing & Dismissal

The priest blesses the people with these words

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always. **Amen.**

The newly baptised is sent out with these words:

God has delivered us from the dominion of darkness and has given us a place with the saints in light. Mabel Rose, you have received the light of Christ; walk in this light all the days of your life.

Shine as a light in the world to the glory of God the Father.

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

Choral varié sur le Veni Creator *Maurice Duruflé (1902-1986)*

which concludes the service

Please join us in the South Transept for a cup of tea or coffee directly following the service!