

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 12 JUNE 2022
TRINITY SUNDAY

11.00

PREACHER: DR PETER ADMIRAND
*Assistant Professor in Theology and
Director, Centre for Interreligious Dialogue, Dublin City University*

SETTING: MISSA TRIURIENSIS, GABRIEL JACKSON (b. 1962)

SUNG BY THE CATHEDRAL CHOIR

The Gathering of God's People

Please stand for the procession of choir and clergy and for the singing of the hymn

Processional Hymn



Blessed City, heavenly Salem
Vision dear of peace and love,
Who, of living stones upbuilded,
Art the joy of heaven above,
And, with angel cohorts circled,
As a bride to earth dost move!

From celestial realms descending,
Bridle glory round her shed,
To his presence, decked with jewels,
By her Lord shall she be led:
All her streets, and all her bulwarks,
Of pure gold are fashionèd.

Bright with pearls her portals glitter,
They are open evermore;
And, by virtue of his merits,
Thither faithful souls may soar,
Who for Christ's dear name in this world
Pain and tribulation bore.

Many a blow and biting sculpture
Fashioned well those stones elect,
In their places now compacted
By the heavenly Architect,
Who therewith hath will for ever
That his palace should be decked.

Laud and honour to the Father;
Laud and honour to the Son;
Laud and honour to the Spirit;
Ever three, and ever One:
One in love, and One in splendour,
While unending ages run. Amen

Tune: Westminster Abbey
Adapted from Purcell for *The Psalmist*, 1843

Latin, c. seventh century
trans. J.M. Neale (1816–1866)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

What God has prepared for those who love him, he has revealed to us through
the Spirit; for the Spirit searches everything. Therefore, let us in penitence open
our hearts to the Lord, who has prepared good things for those who love him.

cf 1 Corinthians 2.9

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Almighty and everlasting God, you have given us your servants grace, by the
confession of a true faith, to acknowledge the glory of the eternal Trinity and
in the power of the divine majesty to worship the Unity: Keep us steadfast in
this faith, that we may evermore be defended from all adversities; for you live
and reign, one God, for ever and ever. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Proverbs 8: 1-4, 22-31

A reading from the book of Proverbs:

Thus says the wisdom of God: Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live.

The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth – when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

This is the Word of the Lord.

Thanks be to God.

The Psalm

Psalm 8

O Lord our Governor, how excellent is thy Name in all the world: thou that hast set thy glory above the heavens! Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy and the avenger. For I will consider thy heavens, even the works of thy fingers: the moon and the stars, which thou hast ordained. What is man, that thou art mindful of him: and the son of man, that thou visitest him? Thou madest him lower than the angels: to crown him with glory and worship. Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet; All sheep and oxen: yea, and the beasts of the field; The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas. O Lord our Governor: how excellent is thy Name in all the world!

The Second Reading

Romans 5: 1-5

A reading from the letter of Paul to the Romans:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we

stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

This is the Word of the Lord.
Thanks be to God.

The Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

John 16: 12-15

Hear the gospel of our Lord Jesus Christ according to St John:

Response



All turn to face the reader

Jesus said to his disciples: 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you'.

This is the gospel of the Lord

Response



The Sermon

The Nicene Creed

please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All sit or kneel

Lord, in your mercy, hear our prayer.

**Merciful Father, accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

please stand

The Peace

The priest introduces the peace with these words

**Peace to you from God our heavenly Father. Peace from his Son Jesus Christ
who is our peace. Peace from the Holy Spirit the Life-giver.**

The priest says

The peace of the Lord be always with you; and also with you.

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

Offertory Hymn

A collection is taken at this point. If you do not have cash to put in the basket you can donate by card at the Welcome Desk after the service concludes.



**Holy, Holy, Holy! Lord God Almighty,
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! merciful and mighty;
God in Three Persons, blessèd Trinity.**

**Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.**

**Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy : there is none beside thee
Perfect in power, in love, and purity.**

**Holy, Holy, Holy! Lord God Almighty,
All thy works shall praise thy Name in earth and sky and sea;
Holy, Holy, Holy! merciful and mighty;
God in Three Persons, blessèd Trinity!**

Tune: Nicaea
John Bacchus Dykes (1823–76)

Reginal Heber (1783–1826)

The Preparation of the Altar

Wise and gracious God, you spread a table before us;
nourish your people with the word of life, and the bread of heaven. **Amen.**

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.

and also with you

Lift up your hearts.

we lift them to the Lord

Let us give thanks to the Lord our God.

it is right to give our thanks and praise.

Father, almighty and everliving God,

at all times and in all places it is right to give you thanks and praise:

You have revealed your glory

as the glory of your Son and of the Holy Spirit:

three persons equal in majesty, undivided in splendour,

yet one Lord, one God,

ever to be worshipped and adored.

And so with all your people,

with angels and archangels, and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,

All remain standing

the creator and sustainer of all things;

you made us in your own image,

male and female you created us;

even when we turned away from you,

you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin,

giving your only begotten Son to become man

and suffer death on the cross to redeem us:

he made there the one complete and all-sufficient sacrifice

for the sins of the whole world:

he instituted,

and in his holy Gospel commanded us to continue,

a perpetual memory of his precious death

until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line

Christ has died

Christ is risen

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father, for ever and ever. Amen.

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done, on earth as it is in heaven.**
**Give us this day our daily bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into temptation; but deliver us
from evil. For thine is the kingdom, the power, and the glory, for ever and ever.**
Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Communion Motet

May the grace of Christ our Saviour
and the Father's boundless love,
with the Holy Spirit's favour,
rest upon us from above.

Thus may we abide in union
with each other and the Lord,
and possess, in sweet communion,
joys which earth cannot afford. Amen

Alan Weakley (b. 1976)

John Newton (1725-1807)

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Almighty God, may we who have received this holy communion,
worship you with lips and lives

proclaiming your majesty

and finally see you in your eternal glory:

Holy and Eternal Trinity,

one God, now and for ever. **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



Most ancient of all mysteries,
Before thy throne we lie;
Have mercy now, most merciful,
Most holy Trinity.

When heaven and earth were yet unmade,
When time was yet unknown,
Thou in thy bliss and majesty
Didst live and love alone.

Thou wert not born; there was no fount
From which thy Being flowed;
There is no end which thou canst reach;
But thou art simply God.

How wonderful creation is,
The work which thou didst bless,
And O, what then must thou be like,
Eternal loveliness!

Most ancient of all mysteries,
Before thy throne we lie;
Have mercy now, most merciful,
Most holy Trinity.

Tune: Gerontius
J.B. Dykes (1823-76)

F.W. Faber (1814-1863)

