

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 3 JULY 2022  
THE THIRD SUNDAY AFTER TRINITY

11.00

PREACHER: CANON PROFESSOR JIM LUCEY

SETTING IN Bb AND CORONATION GLORIA, CV STANFORD (1852-1924)

SUNG BY THE CHORAL SCHOLARS OF ST GEORGE'S BLOOMSBURY, LONDON

# The Gathering of God's People

*Please stand for the procession of choir and clergy and for the singing of the hymn*

## Processional Hymn



Through all the changing scenes of life,  
In trouble and in joy,  
The praises of my God shall still  
My heart and tongue employ.

O magnify the Lord with me,  
With me exalt his name;  
When in distress to him I called,  
He to my rescue came.

The hosts of God encamp around  
The dwellings of the just;  
Deliverance he affords to all  
Who on his succour trust.

O make but trial of his love,  
Experience will decide  
How blest they are, and only they,  
Who in his truth confide.

Fear him, ye saints, and you will then  
Have nothing else to fear;  
Make you his service your delight,  
Your wants shall be his care.

To Father, Son, and Holy Ghost,  
The God whom we adore,  
Be glory, as it was, is now,  
And shall be evermore. Amen.

Tune: Wiltshire  
George T. Smart (1776–1867)

Nahum Tate (1652–1715) and  
Nicholas Brady (1659–1726)

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all; **and also with you.**

## The Call to Penitence

St Paul says, 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.' So let us confess our sins to God who forgives us in Christ.

*cf Ephesians 4.30 - 5.1*

**Kyrie** (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.  
*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

*The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

## **Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

## **The Collect of the Day**

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: Give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ our Lord. **Amen.**

*Please sit*

## **Proclaiming and Receiving the Word**

### **The First Reading**

**Isaiah 66: 10-14**

A reading from the book of the prophet Isaiah:

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it

shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.

This is the Word of the Lord. **Thanks be to God.**

### **The Psalm**

### **Psalm 66**

O be joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious. Say unto God, O how wonderful art thou in thy works: through the greatness of thy power shall thine enemies be found liars unto thee. For all the world shall worship thee: sing of thee, and praise thy Name. O come hither, and behold the works of God: how wonderful he is in his doing toward the children of men. He turned the sea into dry land: so that they went through the water on foot; there did we rejoice thereof. He ruleth with his power for ever; his eyes behold the people: and such as will not believe shall not be able to exalt themselves. O praise our God, ye people: and make the voice of his praise to be heard; Who holdeth our soul in life: and suffereth not our feet to slip. For thou, O God, hast proved us: thou also hast tried us, like as silver is tried. Thou broughtest us into the snare: and laidest trouble upon our loins. Thou sufferedst men to ride over our heads: we went through fire and water, and thou broughtest us out into a wealthy place. I will go into thine house with burnt-offerings: and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble. I will offer unto thee fat burnt-sacrifices, with the incense of rams: I will offer bullocks and goats. O come hither, and hearken, all ye that fear God: and I will tell you what he hath done for my soul. I called unto him with my mouth: and gave him praises with my tongue. If I incline unto wickedness with mine heart: the Lord will not hear me. But God hath heard me: and considered the voice of my prayer. Praised be God, who hath not cast out my prayer: nor turned his mercy from me.

### **The Second Reading**

### **Galatians 6: 1-16**

A reading from the letter of Paul to the Galatians:

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not

grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God.

This is the Word of the Lord. **Thanks be to God.**

### **The Gospel Acclamation**

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

### **The Gospel Reading**

**Luke 10: 1-11, 16-20**

Hear the gospel of our Lord Jesus Christ according to St N.

*Response*



*All turn to face the reader*

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."

'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'

The seventy returned with joy, saying, 'Lord, in your name even the demons

submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

This is the gospel of the Lord.

*Response*



## The Sermon

### The Nicene Creed

*please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.  
We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*All sit or kneel*

Lord, in your mercy, **hear our prayer.**

Merciful Father, **accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

*please stand*

## **The Peace**

*The priest introduces the peace with these words*

Christ is our peace. He has reconciled us into one body by the cross. We meet in his name and share his peace.

*The priest says*

The peace of the Lord be always with you; **and also with you.**

*Those present may offer one another a sign of peace.*

## **Celebrating at the Lord's Table**

### **Offertory Hymn**

*A collection is taken at this point. Card donations accepted at Welcome Desk following the service.*



Lord, enthroned in heavenly splendour,  
First begotten from the dead,  
Thou alone, our strong Defender,  
Liftest up thy people's head.  
Alleluia, alleluia!  
Jesu, true and living Bread!

Here our humblest homage pay we,  
Here in loving reverence bow;  
Here for Faith's discernment pray we,  
Lest we fail to know thee now.  
Alleluia, alleluia,  
Thou art here, we ask not how.

Though the lowliest form doth veil thee  
As of old in Bethlehem,  
Here as there thine angels hail thee,  
Branch and Flower of Jesse's stem.  
Alleluia, alleluia,  
We in worship join with them.

Paschal Lamb, thine Offering finished  
Once for all when thou wast slain,  
In its fullness undiminished  
Shall for evermore remain,  
Alleluia, alleluia,  
Cleansing souls from every stain.



Life-imparting heavenly Manna,  
Stricken Rock with streaming side,  
Heaven and earth with loud hosanna  
Worship thee, the Lamb who died,  
Alleluia, alleluia,  
Risen, ascended, glorified!

Tune: St. Helen  
Sir George Clement Martin (1844–1916)

George H. Bourne (1840–1925)

### **The Preparation of the Altar**

Wise and gracious God, you spread a table before us;  
nourish your people with the word of life, and the bread of heaven. **Amen.**

### **The Taking of the Bread and Wine**

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## **The Great Thanksgiving**

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:

And so with all your people,  
with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

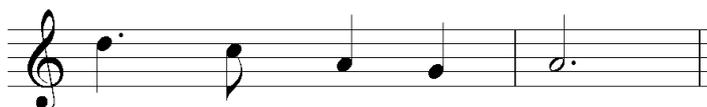
*The choir sings and all repeat each line*



Christ has died



Christ is risen



Christ will come again.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

### **The Lord's Prayer**

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread. And forgive us our trespasses, as we forgive  
those who trespass against us. And lead us not into temptation; but deliver us  
from evil. For thine is the kingdom, the power, and the glory, for ever and ever.**  
**Amen.**

### **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*  
The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

### **The Communion**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.  
*Lamb of God, you take away the sin of the world, grant us peace.*

### **Communion Motet**

Beati quorum via integra est qui ambulant in lege Domini.  
*Blessed are the undefiled in the way, who walk in the law of the Lord.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.*

## **The Great Silence**

*The silence is broken by the post-communion prayer.*

## **Going Out as God's People**

### **Prayer after Communion**

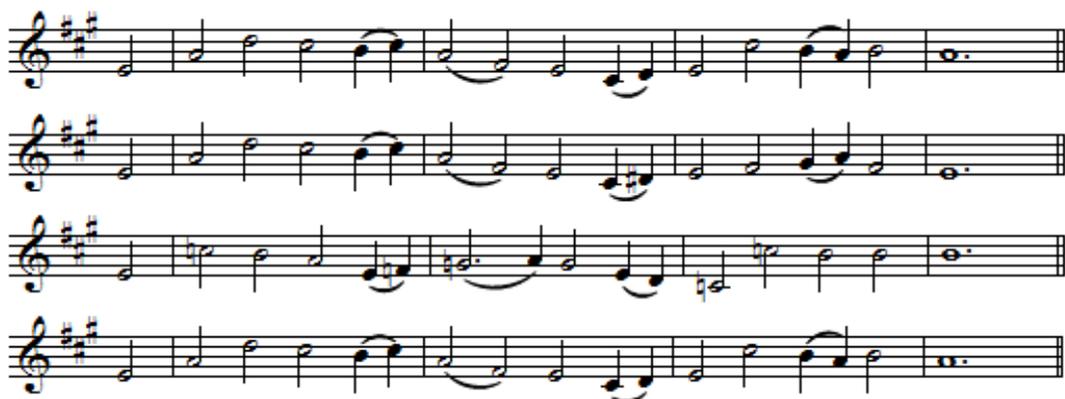
O God, whose beauty is beyond our imagining and whose power we cannot comprehend: Give us a glimpse of your glory on earth but shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

### **Postcommunion Hymn**



O Jesus, I have promised  
To serve thee to the end;  
Be thou for ever near me,  
My Master and my Friend;  
I shall not fear the battle  
If thou art by my side,  
Nor wander from the pathway  
If thou wilt be my guide.

O let me hear thee speaking  
In accents clear and still,  
Above the storms of passion,  
The murmurs of self-will;  
O speak to reassure me,  
To hasten or control;  
O speak, and make me listen,  
Thou guardian of my soul.



O Jesus, thou hast promised  
To all who follow thee  
That where thou art in glory,  
There shall thy servant be;  
And, Jesus, I have promised  
To serve thee to the end;  
O give me grace to follow  
My Master and my Friend.

O let me see thy foot-marks,  
And in them plant mine own;  
My hope to follow duly  
Is in thy strength alone:  
O guide me, call me, draw me,  
Uphold me to the end,  
And then in heaven receive me;  
My Saviour and my Friend.

Tune: Wolvercote

William H. Ferguson (1874-1950)

John E. Bode (1816-74)

## The Blessing & Dismissal

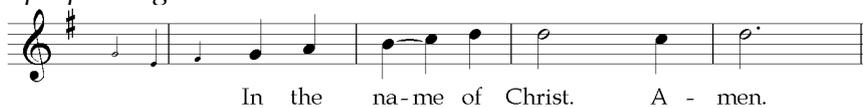
*The priest blesses the people with these words*

The God of all grace,  
who called you to his eternal glory in Christ Jesus,  
establish, strengthen and settle you in the faith;  
and the blessing of God almighty, the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

### Organ Voluntary

*which concludes the service*

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*Please join us in the South Transept for a cup of tea or coffee directly following the service!*