

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 31 JULY 2022  
THE SEVENTH SUNDAY OF TRINITY

11.00

PREACHER: THE REVD CANON LESLEY ROBINSON

WITH HYMNS AND ORGAN MUSIC

# The Gathering of God's People

*Please stand for the procession of choir and clergy and for the singing of the hymn*

## Processional Hymn



All my hope on God is founded;  
He doth still my trust renew,  
Me through change and chance he guideth,  
Only good and only true.  
God unknown,  
He alone  
Calls my heart to be his own.

Pride of man and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple fall to dust.  
But God's power,  
Hour by hour,  
Is my temple and my tower.

God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light, and life attend him,  
Beauty springeth out of naught.  
Evermore  
From his store  
New-born worlds rise and adore.

Daily doth th' Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand  
At his hand;  
Joy doth wait on his command.

Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Ye who follow shall not fall.

Tune: Michael  
Herbert Howells (1892-1983)

Robert Bridges (1844-1930)  
based on the German of Joachim Neander (1650-80)

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all  
**and also with you.**

## **The Collect for Purity**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden;**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*The Confession is introduced:*

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

*Silence is kept.*

**Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.**

*The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

*All join in saying:*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One:**

**you alone are the Lord:**

**you alone are the Most High,**

**Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect of the Day**

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord. Amen.

*Please sit*

## Proclaiming and Receiving the Word

### The First Reading

Ecclesiastes 1: 2, 12-14, 2: 18-23

A reading from the book of Ecclesiastes:

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me – and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

This is the Word of the Lord. **Thanks be to God.**

### The Psalm

Psalm 49: 1-12

1. Hear this, all you peoples; listen, all you that dwell in the world,
2. **You of low or high degree, both rich and poor together.**
3. My mouth shall speak of wisdom and my heart shall meditate on understanding.
4. **I will incline my ear to a parable; I will unfold my riddle with the lyre.**
5. Why should I fear in evil days, when the malice of my foes surrounds me,
6. **Such as trust in their goods and glory in the abundance of their riches?**
7. For no one can indeed ransom another or pay to God the price of deliverance.
8. **To ransom a soul is too costly; there is no price one could pay for it,**
9. So that they might live for ever, and never see the grave.
10. **For we see that the wise die also; with the foolish and ignorant they perish and leave their riches to others.**

11. Their tomb is their home for ever, their dwelling through all generations, though they call their lands after their own names.
12. **Those who have honour, but lack understanding, are like the beasts that perish.**

### **The Second Reading**

**Colossians 3: 1-11**

A reading from the letter of Paul to the Colossians:

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

This is the Word of the Lord. **Thanks be to God.**

### **The Gospel Reading**

**Luke 12: 13-21**

Hear the gospel of our Lord Jesus Christ according to St N.

**Glory to you Lord Jesus Christ.**

*All turn to face the reader*

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

This is the gospel of the Lord.  
Praise to you Lord Jesus Christ

## The Sermon

### The Nicene Creed

*please stand*

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.  
We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*All sit or kneel*

Lord, in your mercy, **hear our prayer.**

Merciful Father, **accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

*please stand*

## The Peace

*The priest introduces the peace with these words*

Christ is our peace. He has reconciled us into one body by the cross. We meet in his name and share his peace.

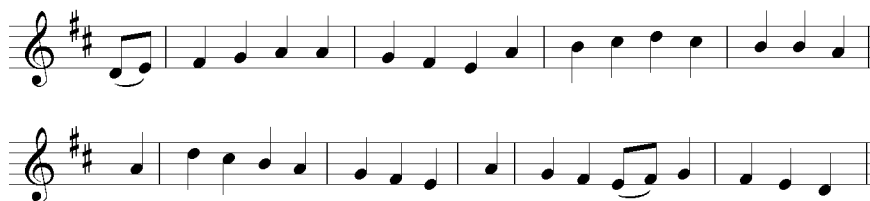
*The priest says*

The peace of the Lord be always with you; **and also with you.**

*Those present may offer one another a sign of peace.*

## Celebrating at the Lord's Table Offertory Hymn

*A collection is taken at this point. Card donations accepted at Welcome Desk following the service.*



Jesu, thou Joy of loving hearts;  
Thou Fount of life, thou Light of men;  
From the best bliss that earth imparts  
We turn unfilled to thee again.

Thy truth unchanged hath ever stood;  
Thou savest those that on thee call;  
To them that seek thee thou art good,  
To them that find thee, all in all.

We taste thee, O thou living Bread,  
And long to feast upon thee still;  
We drink of thee, the fountain-head  
And thirst our souls from thee to fill.

Our restless spirits yearn for thee,  
Where'er our changeful lot is cast;  
Glad when thy gracious smile we see,  
Blest, when our faith can hold thee fast.

O Jesu, ever with us stay,  
Make all our moments calm and bright,  
Chase the dark night of sin away,  
Shed o'er the world thy holy light.

Tune: Eisenach  
J.S. Bach (1685–1750)

Latin, c. 12th cent.  
trans. Roy Palmer (1808–87)

## **The Preparation of the Altar**

Wise and gracious God, you spread a table before us;  
nourish your people with the word of life, and the bread of heaven. **Amen.**

## **The Taking of the Bread and Wine**

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## **The Great Thanksgiving**

The Lord be with you.

**and also with you**

Lift up your hearts.

**we lift them to the Lord**

Let us give thanks to the Lord our God.

**it is right to give our thanks and praise.**

Father, almighty and everliving God,

at all times and in all places it is right to give you thanks and praise:

And so with all your people,

with angels and archangels, and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory. Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

Blessed are you, Father,

the creator and sustainer of all things;

you made us in your own image,

male and female you created us;

even when we turned away from you,

you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin,

giving your only begotten Son to become man

and suffer death on the cross to redeem us:

he made there the one complete and all-sufficient sacrifice

for the sins of the whole world:

he instituted,

and in his holy Gospel commanded us to continue,

a perpetual memory of his precious death

until he comes again.

*All remain standing*



On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:

**we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

## **The Lord's Prayer**

As our Saviour taught us we are bold to say

Our Father, **who art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive  
those who trespass against us. And lead us not into temptation; but deliver us  
from evil. For thine is the kingdom, the power, and the glory, for ever and ever.**

**Amen.**

## **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

## **The Communion**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.  
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

Lamb of God, you take away the sin of the world, **have mercy on us.**

Lamb of God, you take away the sin of the world, **have mercy on us.**

Lamb of God, you take away the sin of the world, **grant us peace.**

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.*

## **The Great Silence**

*The silence is broken by the post-communion prayer.*

## **Going Out as God's People**

### **Prayer after Communion**

Lord God,  
whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
May we so receive within ourselves  
the power of his death and passion  
that, in his saving cup,  
we may share his glory and be made perfect in his love;  
for he is alive and reigns with you and the Holy Spirit,  
now and for ever. **Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Postcommunion Hymn



Now thank we all our God,  
With hearts and hands and voices,  
Who wondrous things hath done,  
In whom his world rejoices;  
Who, from our mother's arms  
Hath blessed us on our way  
With countless gifts of love,  
And still is ours today.

O may this bounteous God  
Through all our life be near us,  
With ever joyful hearts  
And blessèd peace to cheer us;  
And keep us in his grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.

All praise and thanks to God  
The Father now be given,  
The Son, and him who reigns  
With them in highest heaven;  
The one eternal God,  
Whom earth and heaven adore;  
For thus it was, is now,  
And shall be evermore. Amen.

Tune: Nun danket  
Melody by Johann Crüger

Martin Rinkart (1586-1649)  
trans. Catherine Winkworth (1829-1878)

## The Blessing & Dismissal

*The priest blesses the people with these words*

The God of all grace,  
who called you to his eternal glory in Christ Jesus,  
establish, strengthen and settle you in the faith;  
and the blessing of God almighty, the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord  
**In the name of Christ. Amen**

*Please stand for the procession of choir and clergy and sit for the*

**Organ Voluntary**

*which concludes the service*

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*Please join us in the South Transept for a cup of tea or coffee directly following the service!*