

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 11 SEPTEMBER 2022  
THE THIRTEENTH SUNDAY AFTER TRINITY

11.00

PREACHER: CANON LEONARD RUDDOCK

SETTING: MISSA BREVIS, GP DA PALESTRINA (1525-1595)

SUNG BY THE CATHEDRAL CHOIR



# The Gathering of God's People

*Please stand for the procession of choir and clergy and for the singing of the hymn*

## Processional Hymn



Praise, my soul, the King of heaven;  
To his feet thy tribute bring.  
Ransomed, healed, restored, forgiven,  
Who like me his praise should sing?  
Praise him! Praise him!  
Praise the everlasting King.

Praise him for his grace and favour  
To our fathers in distress;  
Praise him still the same for ever,  
Slow to chide, and swift to bless.  
Praise him! Praise him!  
Glorious in his faithfulness.

Father-like, he tends and spares us;  
Well our feeble frame he knows;  
In his hands he gently bears us,  
Rescues us from all our foes.  
Praise him! Praise him!  
Widely as his mercy flows.

Angels, help us to adore him;  
Ye behold him face to face;  
Sun and moon, bow down before him;  
Dwellers all in time and space.  
Praise him! Praise him!  
Praise with us the God of grace.

Tune: Praise, My Soul  
John Goss (1800-1880)

Henry F. Lyte (1793-1847)

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all  
**and also with you.**

## The Call to Penitence

St Paul says, 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.' So let us confess our sins to God who forgives us in Christ.

*cf Ephesians 4.30 - 5.1*

### **Kyrie** *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

### *The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

### **Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

### **The Collect of the Day**

Grant, we pray, Almighty God, that as we believe your only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we in heart and mind may also ascend and with him continually dwell; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit*

## Proclaiming and Receiving the Word

### FIRST READING

Exodus 32.7-14

A reading from the book of Exodus.

At the top of Mount Sinai, the LORD said to Moses,  
'Go down at once!  
Your people, whom you brought up out of the land of Egypt,  
have acted perversely;

they have been quick to turn aside from the way that I commanded them;  
they have cast for themselves an image of a calf,  
and have worshipped it and sacrificed to it,  
and said, "These are your gods, O Israel,  
who brought you up out of the land of Egypt!"'

The LORD said to Moses,  
'I have seen this people,  
how stiff-necked they are.

Now let me alone,  
so that my wrath may burn hot against them  
and I may consume them;  
and of you I will make a great nation.'

But Moses implored the LORD his God, and said,  
'O LORD, why does your wrath burn hot against your people,  
whom you brought out of the land of Egypt  
with great power and with a mighty hand?

Why should the Egyptians say,  
"It was with evil intent that he brought them out to kill them in the mountains,  
and to consume them from the face of the earth"?  
Turn from your fierce wrath;  
change your mind and do not bring disaster on your people.

Remember Abraham, Isaac, and Israel, your servants,  
how you swore to them by your own self, saying to them,  
"I will multiply your descendants like the stars of heaven,  
and all this land that I have promised  
I will give to your descendants,  
and they shall inherit it for ever."'

And the LORD changed his mind  
about the disaster that he planned to bring on his people.

This is the Word of the Lord.

**Thanks be to God.**

**The Psalm** (*sung by the choir*)

**Psalm 51: 1-11**

Make mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offences. Wash me thoroughly from my wickedness: and cleanse me from my sin. For I acknowledge my faults: and my sin is ever before me. Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged. Behold, I was shapen in wickedness: and in sin hath my mother conceived me. But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly. Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice. Turn thy face from my sins: and put out all my misdeeds. Make me a clean heart, O God: and renew a right spirit within me.

**SECOND READING**

**1 Timothy 1.12-17**

A reading from the first letter of Paul to Timothy.

I am grateful to Christ Jesus our Lord,  
who has strengthened me,  
because he judged me faithful and appointed me to his service,

even though I was formerly a blasphemer,  
a persecutor, and a man of violence.

But I received mercy  
because I had acted ignorantly in unbelief,

and the grace of our Lord overflowed for me  
with the faith and love that are in Christ Jesus.

The saying is sure and worthy of full acceptance,  
that Christ Jesus came into the world to save sinners –  
of whom I am the foremost.

But for that very reason I received mercy,  
so that in me, as the foremost,

Jesus Christ might display the utmost patience,  
making me an example  
to those who would come to believe in him for eternal life.

To the King of the ages, immortal, invisible, the only God,  
be honour and glory for ever and ever.  
Amen.

This is the Word of the Lord.  
**Thanks be to God.**

### **The Gospel Acclamation**

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

### **The Gospel Reading**

**Luke 15.1-10**

Hear the gospel of our Lord Jesus Christ according to St *Luke*.

*Response*



*All turn to face the reader*

All the tax-collectors and sinners were coming near to listen to Jesus.

And the Pharisees and the scribes were grumbling and saying,  
'This fellow welcomes sinners and eats with them.'

So he told them this parable:

'Which one of you, having a hundred sheep and losing one of them,  
does not leave the ninety-nine in the wilderness  
and go after the one that is lost until he finds it?

When he has found it,  
he lays it on his shoulders and rejoices.

And when he comes home,  
he calls together his friends and neighbours, saying to them,  
"Rejoice with me,  
for I have found my sheep that was lost."

Just so, I tell you,  
there will be more joy in heaven over one sinner who repents  
than over ninety-nine righteous persons who need no repentance.

Or what woman having ten silver coins,  
if she loses one of them,  
does not light a lamp, sweep the house,  
and search carefully until she finds it?

When she has found it,  
she calls together her friends and neighbours, saying,  
"Rejoice with me,  
for I have found the coin that I had lost."

Just so, I tell you,  
there is joy in the presence of the angels of God  
over one sinner who repents.'

This is the gospel of the Lord.

*Response*



**The Sermon**

**The Nicene Creed**

*please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.  
We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*All sit or kneel*

**Lord, in your mercy, hear our prayer.**

**Merciful Father, accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

*please stand*

## **The Peace**

*The priest introduces the peace with these words*

**Christ is our peace. He has reconciled us into one body by the cross. We meet  
in his name and share his peace.**

*The priest says*

**The peace of the Lord be always with you; and also with you.**

*Those present may offer one another a sign of peace.*

# Celebrating at the Lord's Table

*A collection is taken at this point. Card donations are accepted at the Welcome Desk following the service.  
If you prefer to donate by your Mobile/Cell phone, please scan the following QR code:*



## Offertory Hymn



My song is love unknown,  
My Saviour's love to me,  
Love to the loveless shown,  
That they might lovely be.  
O, who am I,  
That for my sake  
My Lord should take  
Frail flesh, and die?

He came from his blest throne,  
Salvation to bestow:  
But we made strange, and none  
The longed-for Christ would know.  
But O, my Friend,  
My Friend indeed,  
Who at my need  
His life did spend!

Sometimes they strew his way,  
And his sweet praises sing;  
Resounding all the day  
Hosannas to their King.  
Then 'Crucify!'  
Is all their breath,  
And for his death  
They thirst and cry.

They rise, and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful he  
To suffering goes,  
That he his foes  
From thence might free.



Here might I stay and sing,  
No story so divine;  
Never was love, dear King,  
Never was grief like thine!  
This is my Friend,  
In whose sweet praise  
I all my days  
Could gladly spend.

Tune: Love Unknown  
John Ireland (1879-1962)

Samuel Crossman (1624-83) altd.

### **The Preparation of the Altar**

Wise and gracious God, you spread a table before us;  
nourish your people with the word of life, and the bread of heaven. **Amen.**

### **The Taking of the Bread and Wine**

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## **The Great Thanksgiving**

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:

And so with all your people,  
with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

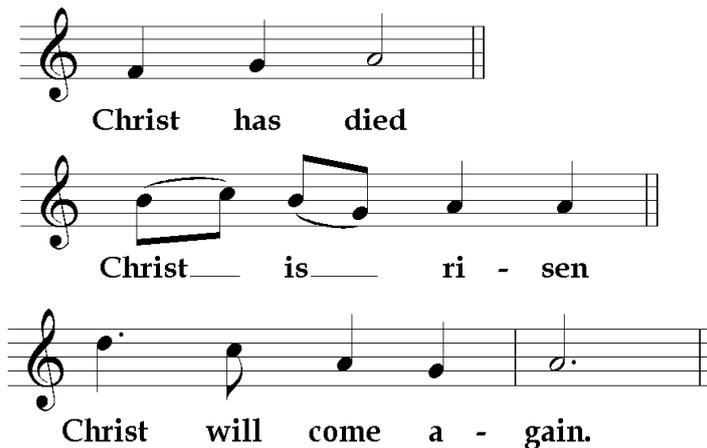
*All remain standing*

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*



Christ has died

Christ is risen

Christ will come again.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

## **The Lord's Prayer**

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done, on earth as it is in heaven.**  
Give us this day our daily bread. And forgive us our trespasses, as we  
forgive those who trespass against us. And lead us not into temptation; but  
deliver us from evil. For thine is the kingdom, the power, and the glory, for  
ever and ever. Amen.

## **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

## **The Communion**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.*

### Communion Motet

Surrexit pastor bonus,

*The good shepherd has arisen,*

qui animam suam posuit pro ovibus suis,

*who laid down his life for his sheep,*

et pro grege suo mori dignatus est, alleluia.

*and deigned to die for his flock, alleluia.*

Orlande de Lassus (1532-1594)

Matins Responsory for Easter Monday

### The Great Silence

*The silence is broken by the post-communion prayer.*

## Going Out as God's People

### Prayer after Communion

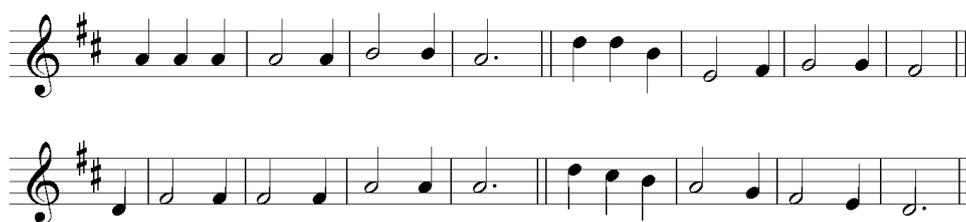
God our creator, you feed your children with the true manna, the living bread from heaven. Let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord. . **Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Postcommunion Hymn



Father of heaven, whose love profound  
A ransom for our souls hath found,  
Before thy throne we sinners bend:  
To us thy pardoning love extend.

Almighty Son, incarnate Word,  
Our Prophet, Priest, Redeemer, Lord,  
Before thy throne we sinners bend:  
To us thy saving grace extend.

Tune: Rievaulx

John Bacchus Dykes (1823–76)

Eternal Spirit, by whose breath  
The soul is raised from sin and death,  
Before thy throne we sinners bend:  
To us thy quickening power extend.

Thrice Holy! Father, Spirit, Son,  
Mysterious Godhead, Three in One,  
Before thy throne we sinners bend:  
Grace, pardon, life to us extend.

Edward Cooper (1770–1833)

## The Blessing & Dismissal

*The priest blesses the people with these words*

The God of all grace,  
who called you to his eternal glory in Christ Jesus,  
establish, strengthen and settle you in the faith;  
and the blessing of God almighty, the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

## Organ Voluntary

*which concludes the service*

## Forthcoming Services and Events

Today	15.30	Choral Evensong
Thursday 15th	18.00	Choral Evensong (Nave)
Sunday 18th	11.00	Sung Eucharist (Nave)
	15.30	Eucharist for the Ordination of Deacons
Monday	10.00	Morning Prayer (Lady Chapel)
to	12.00	Peace Prayers (Nave)
Friday	12.45	Eucharist (Lady Chapel)
	17.00	Evening Prayer (Lady Chapel)

*Please join us in the South Transept for a cup of tea or coffee directly following the service!*



### Cathedral Girls' Choir

The Girls' choir is looking for new recruits. The choir sings twice a week, on Tuesdays and Wednesdays, after School. If you know of any one between the ages of 10 and 18 that might be interested, please pass on the details of the Director of Music, [tom.little@christchurch.ie](mailto:tom.little@christchurch.ie) No experience needed, just an enjoyment of singing!



O Holy Night!  
A Concert of Seasonal Favourites  
Sung by the Cathedral Choir  
7th & 8th December 2022 at 6:00pm & 8:30pm



Christ  
Church  
Cathedral  
Dublin

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