

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 18 SEPTEMBER 2022  
THE FOURTEENTH SUNDAY AFTER TRINITY

11.00

PREACHER: THE VENERABLE, THE ARCHDEACON OF DUBLIN

SETTING: COLLEGIUM REGALE, HERBERT HOWELLS (1892-1983)

SUNG BY THE CATHEDRAL CHOIR

Welcome to our celebration of the Eucharist.

We recognise the presence of British nationals in our congregation and wider community of Dublin. With them, we wish to show our respect to the late Queen, Elizabeth II. As such, the beginning and end of the service will be an opportunity to mark her passing, pray for the British people and look toward tomorrow, when the late Queen makes her final journey to God.

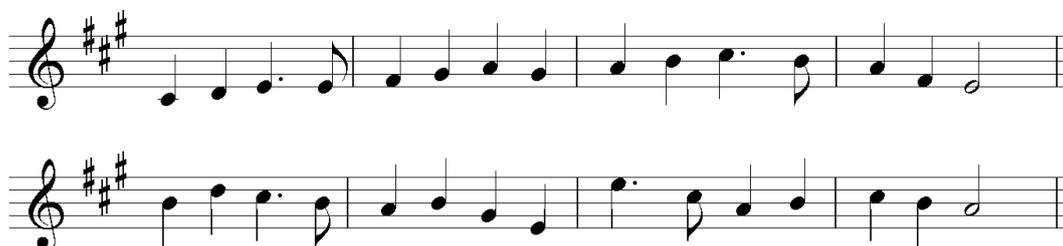
### **Organ Prelude**

*Elegy George Thalben-Ball (1896-1987)*

# The Gathering of God's People

*Please stand for the procession of choir and clergy and for the singing of the hymn*

## Processional Hymn



Through the night of doubt and sorrow  
Onward goes the pilgrim band,  
Singing songs of expectation,  
Marching to the Promised Land.

Clear before us through the darkness  
Gleams and burns the guiding light;  
Brother clasps the hand of brother,  
Stepping fearless through the night.

One the light of God's own presence,  
O'er his ransomed people shed,  
Chasing far the gloom and terror,  
Brightening all the path we tread;

One the object of our journey,  
One the faith which never tires,  
One the earnest looking forward,  
One the hope our God inspires.

One the strain that lips of thousands  
Lift as from the heart of one;  
One the conflict, one the peril,  
One the march in God begun;

One the gladness of rejoicing  
On the far eternal shore,  
Where the One Almighty Father  
Reigns in love for evermore.

Tune: Marching  
Martin Shaw (1875–1958)

Bernhardt S. Ingemann (1789–1862)  
trans. Sabine Baring-Gould (1834–1924)

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all  
**and also with you.**

## The Call to Penitence

St Paul says, 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.' So let us confess our sins to God who forgives us in Christ.

*cf Ephesians 4.30 - 5.1*

### **Kyrie** *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

### *The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

### **Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

### **The Collect of the Day**

Almighty God, whose only Son has opened for us a new and living way into your presence: Give us pure hearts and steadfast wills to worship you in spirit and in truth, through Jesus Christ our Lord. **Amen.**

*Please sit*

# Proclaiming and Receiving the Word

## The First Reading

**Jeremiah 8: 18 - 9: 1**

A reading from the book of the prophet Jeremiah

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: 'Is the Lord not in Zion? Is her King not in her?' ('Why have they provoked me to anger with their images, with their foreign idols?') 'The harvest is past, the summer is ended, and we are not saved.' For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored?  
\*O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

This is the Word of the Lord. **Thanks be to God.**

## The Psalm *(sung by the choir)*

**Psalm 113**

Praise the Lord, ye servants: O praise the Name of the Lord. Blessed be the Name of the Lord: from this time forth for evermore. The Lord's Name is praised: from the rising up of the sun unto the going down of the same. The Lord is high above all heathen: and his glory above the heavens. Who is like unto the Lord our God, that hath his dwelling so high: and yet humbleth himself to behold the things that are in heaven and earth? He taketh up the simple out of the dust: and lifteth the poor out of the mire; That he may set him with the princes: even with the princes of his people. He maketh the barren woman to keep house: and to be a joyful mother of children.

## The Second Reading

**1 Timothy 2: 1-7**

A reading from the first letter of Paul to Timothy

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

This is the Word of the Lord. **Thanks be to God.**

## The Gospel Acclamation

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

## The Gospel Reading

**Luke 16: 1-13**

Hear the gospel of our Lord Jesus Christ according to St N.

*Response*



*All turn to face the reader*

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management because you cannot be my manager any longer." Then the manager said to himself, "What will I do now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. 'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth.'

This is the gospel of the Lord.

*Response*



## The Sermon

### The Nicene Creed

*please stand*

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.  
We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*All sit or kneel*

Lord, in your mercy, hear our prayer.

Merciful Father, accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.

*please stand*

## The Peace

*The priest introduces the peace with these words*

Christ is our peace. He has reconciled us into one body by the cross. We meet in his name and share his peace.

*The priest says*

The peace of the Lord be always with you; **and also with you.**

*Those present may offer one another a sign of peace.*

## Celebrating at the Lord's Table

*A collection is taken at this point. Card donations are accepted at the Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone, please scan the following QR code:*



### Offertory Hymn



The head that once was crowned with thorns  
Is crowned with glory now:  
A royal diadem adorns  
The mighty victor's brow.

The highest place that heaven affords  
Is his, is his by right,  
The King of kings and Lord of lords,  
And heaven's eternal light;

The joy of all who dwell above,  
The joy of all below,  
To whom he manifests his love,  
And grants his name to know.



To them the cross, with all its shame,  
With all its grace, is given:  
Their name an everlasting name,  
Their joy the joy of heaven.

They suffer with their Lord below,  
They reign with him above,  
Their profit and their joy to know  
The mystery of his love.

The cross he bore is life and health,  
Though shame and death to him;  
His people's hope, his people's wealth,  
Their everlasting theme.

Tune: St. Magnus  
Jeremiah Clarke (c. 1673-1707)

Thomas Kelly (1769-1854)

### **The Preparation of the Altar**

Wise and gracious God, you spread a table before us;  
nourish your people with the word of life, and the bread of heaven. **Amen.**

### **The Taking of the Bread and Wine**

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## **The Great Thanksgiving**

The Lord be with you.

**and also with you**

Lift up your hearts.

**we lift them to the Lord**

Let us give thanks to the Lord our God.

**it is right to give our thanks and praise.**

Father, almighty and everliving God,

at all times and in all places it is right to give you thanks and praise:

And so with all your people,

with angels and archangels, and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

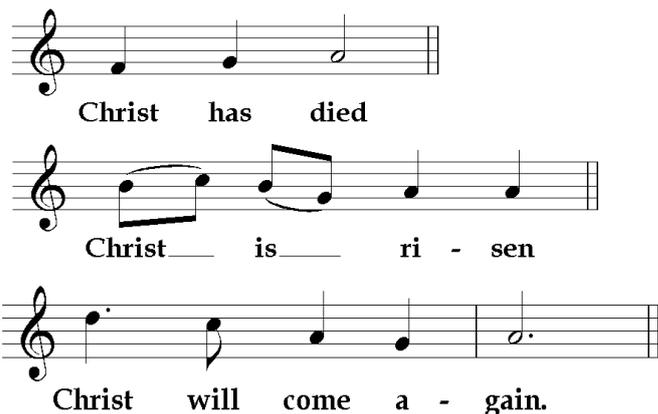
*All remain standing*

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*



Christ has died  
Christ is ri - sen  
Christ will come a - gain.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

### **The Lord's Prayer**

As our Saviour taught us we are bold to say  
Our Father, who art in heaven, hallowed be thy name;  
**thy kingdom come; thy will be done, on earth as it is in heaven.**  
Give us this day our daily bread. And forgive us our trespasses, as we  
forgive those who trespass against us. And lead us not into temptation; but  
deliver us from evil. For thine is the kingdom, the power, and the glory, for  
ever and ever. Amen.

### **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

### **The Communion**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free bread please indicate this to the priest.*

## Communion Motet

Ubi caritas et amor, Deus ibi est.

*Where charity and love abide, there is God.*

Congregavit nos in unum Christi amor.

*The love of Christ has gathered us together in one.*

Exsultemus et in ipso iucundemur.

*Let us be glad and rejoice in the same.*

Timeamus et amemus Deum vivum.

*Let us fear and love the living God.*

Et ex corde diligamus nos sincero.

*And love each other with honest hearts.*

Jack Oades (b.1994)

From the Latin liturgy of Maundy Thursday

## The Great Silence

*The silence is broken by the post-communion prayer.*

## Going Out as God's People

### Prayer after Communion

Lord God,

the source of truth and love:

Keep us faithful to the apostles' teaching and fellowship,

united in prayer and the breaking of bread,

and one in joy and simplicity of heart,

in Jesus Christ our Lord.

. **Amen.**

Father of all, we give you thanks and praise,

that when we were still far off

you met us in your Son and brought us home.

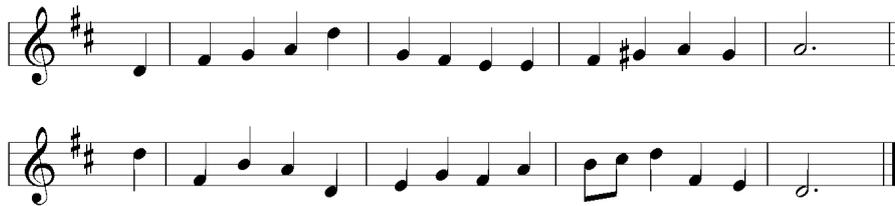
Dying and living, he declared your love,

gave us grace, and opened the gate of glory.

*All say:*

May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.

### Postcommunion Hymn



O for a heart to praise my God,  
A heart from sin set free;  
A heart that always feels thy blood  
So freely spilt for me:

A heart resigned, submissive, meek,  
My dear Redeemer's throne;  
Where only Christ is heard to speak,  
Where Jesus reigns alone;

A humble, lowly, contrite heart,  
Believing, true and clean,  
Which neither life nor death can part  
From him that dwells within.

A heart in every thought renewed,  
And full of love divine;  
Perfect and right and pure and good,  
A copy, Lord, of thine.

My heart, thou know'st, can never rest  
Till thou create my peace;  
Till of mine Eden repossess,  
From self and sin, I cease.

Thy nature, gracious Lord, impart,  
Come quickly from above;  
Write thy new name upon my heart,  
Thy new best name of love.

Tune: Stockton  
Thomas Wright (1763–1829)

Charles Wesley (1707–88)

## The Blessing & Dismissal

*The priest blesses the people with these words*

The Peace of God which passes all understanding,  
keep your hearts and minds in the Knowledge and Love of God,  
And of his Son, Jesus Christ Our Lord,  
and the blessing of God almighty, the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says*

Go in peace to love and serve the Lord  
**Thanks be to God**

*The choir sings*

In paradisum deducant angeli, in tuo adventu suscipiant te martyres  
*May angels lead thee into Paradise, at thy coming may the martyrs greet thee*  
et perducant te in civitatem sanctam Jerusalem.  
*and lead thee into the holy city of Jerusalem.*

Chorus angelorum te suscipiat et cum Lazaro quondam paupere eternam habeas requiem.  
*May choirs of angels support thee and with Lazarus who was once poor, mayest thou have rest for eternity.*

Maurice Duruflé (1902-86)

*from the Requiem*

*Please stand for the procession of choir and clergy and sit for the*

### Organ Voluntary

Nimrod *from* The Enigma Variations Sir Edward Elgar (1857-1934)

*which concludes the service*

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## Forthcoming Services and Events

Today	15.30	The Ordination of Deacons
Thursday 22 <sup>nd</sup>	18.00	Choral Evensong (Nave)
Sunday 25 <sup>th</sup>	11.00	Sung Eucharist (Nave)
	15.30	Choral Evensong (Nave)
Monday	10.00	Morning Prayer (Lady Chapel)
to	12.00	Peace Prayers (Nave)
Friday	12.45	Eucharist (Lady Chapel)
Monday	17.00	Evening Prayer (Lady Chapel)
Tuesday	17.00	Evening Prayer (Lady Chapel)
Wednesday	17.00	Evening Prayer (Lady Chapel)
Friday	17.00	Evening Prayer (Lady Chapel)

*Please join us in the South Transept for a cup of tea or coffee  
directly following the service!*



### **Cathedral Girls' Choir**

The Girls' choir is looking for new recruits. The choir sings twice a week, on Tuesdays and Wednesdays, after School. If you know of any one between the ages of 10 and 18 that might be interested, please pass on the details of the Director of Music, [tom.little@christchurch.ie](mailto:tom.little@christchurch.ie) No experience needed, just an enjoyment of singing!

### **Cathedral Acolytes**

If you would like to become a cathedral acolyte and assist at all our major services through carrying the candles or carrying the cross as well as preparing the altar for the liturgies, please contact the dean at: [dean@christchurch.ie](mailto:dean@christchurch.ie).

A promotional banner for a concert. On the left is a photograph of a young man in a white choir robe with a red collar, looking to the right. The background of the banner is a dark red color. Text on the banner includes:

**O Holy Night!**  
**A Concert of Seasonal Favourites**  
Sung by the Cathedral Choir  
7th & 8th December 2022 at 6:00pm & 8:30pm

On the right side of the banner is the Christ Church Cathedral Dublin logo, which is a circular seal featuring a figure, and the text "Christ Church Cathedral Dublin" stacked vertically.

**Book Now**

### **Christmas Concerts**

These concerts sell out fast every year, so book early to avoid disappointment. Visit the Latest News section on the website for more information.



*To learn more about the cathedral, and its services and events,  
please see the website at [www.christchurchcathedral.ie](http://www.christchurchcathedral.ie)  
or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided  
please turn your Hearing Aid to the T position.*