

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 16 OCTOBER 2022  
THE EIGHTEENTH SUNDAY AFTER TRINITY

11.00

PREACHER: REVD LORRAINE KENNEDY RITCHIE

SETTING: MISSA TRIURIENSIS, GABRIEL JACKSON (b.1962)

SUNG BY THE CATHEDRAL CHOIR

## **Introit**

Oculi omnium in te sperant, Domine, et tu das escam illorum in tempore opportuno.

*The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season.*

Gloria tibi, Domine. Amen.

*Glory be to thee, O Lord. Amen.*

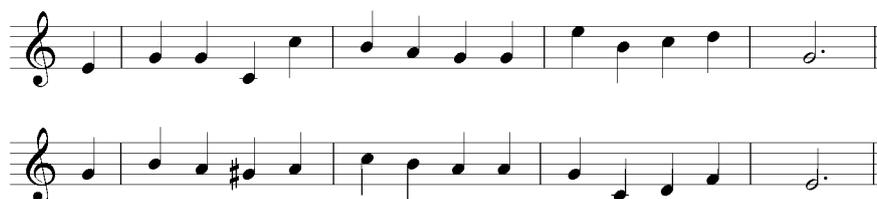
Charles Wood (1866–1926)

Psalm 145: v15

*Please stand for the procession of choir and clergy and for the singing of the hymn*

# The Gathering of God's People

## Processional Hymn



My God, how wonderful thou art,  
Thy majesty how bright,  
How beautiful thy mercy-seat,  
In depths of burning light!

How dread are thine eternal years,  
O everlasting Lord,  
By prostrate spirits day and night  
Incessantly adored!

How wonderful, how beautiful,  
The sight of thee must be,  
Thine endless wisdom, boundless power,  
And awful purity!

O how I fear thee, living God,  
With deepest, tenderest fears,  
And worship thee with trembling hope,  
And penitential tears!

Yet I may love thee too, O Lord,  
Almighty as thou art,  
For thou hast stooped to ask of me  
The love of my poor heart.

No earthly father loves like thee,  
No mother, e'er so mild,  
Bears and forbears as thou hast done  
With me thy sinful child.

Father of Jesus, love's reward,  
What rapture it will be  
Prostrate before thy throne to lie,  
And gaze and gaze on thee.

Tune: Westminster  
James Turlé (1802-1882)

Frederick Faber (1814-1863)

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all  
**and also with you.**

## The Call to Penitence

St Paul says, 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.' So let us confess our sins to God who forgives us in Christ.

*cf Ephesians 4.30 - 5.1*

### **Kyrie** *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

### *The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

### **Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

### **The Collect of the Day**

Almighty and everlasting God: Increase in us your gift of faith that, forsaking what lies behind, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord

**Amen.**

*Please sit*

# Proclaiming and Receiving the Word

## The First Reading

Genesis 32: 22-31

A reading from the book of Genesis.

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Peniel, limping because of his hip.

**This is the Word of the Lord. Thanks be to God.**

## The Psalm *(sung by the choir)*

Psalm 121

I will lift up mine eyes unto the hills: from whence cometh my help. My help cometh even from the Lord: who hath made heaven and earth. He will not suffer thy foot to be moved: and he that keepeth thee will not sleep. Behold, he that keepeth Israel: shall neither slumber nor sleep. The Lord himself is thy keeper: the Lord is thy defence upon thy right hand; So that the sun shall not burn thee by day: neither the moon by night. The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul. The Lord shall preserve thy going out, and thy coming in: from this time forth for evermore.

## The Second Reading

2 Timothy 3: 14 - 4: 5

A reading from the second letter of Paul to Timothy

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

This is the Word of the Lord. **Thanks be to God.**

### The Gospel Acclamation

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

### The Gospel Reading

**Luke 18: 1-8**

Hear the gospel of our Lord Jesus Christ according to St Luke.

*Response*



*All turn to face the reader*

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, 'In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." And the Lord said, 'Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?'

This is the gospel of the Lord.

*Response*



### The Sermon

## The Nicene Creed

*Please stand*

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*All sit or kneel*

Lord, in your mercy, hear our prayer.

Merciful Father, accept these our prayers

for the sake of your Son, our Saviour Jesus Christ. Amen.

*Please stand*

## **The Peace**

*The priest introduces the peace with these words*

Christ is our peace. He has reconciled us into one body by the cross. We meet in his name and share his peace.

*The priest says*

The peace of the Lord be always with you; **and also with you.**

*Those present may offer one another a sign of peace.*

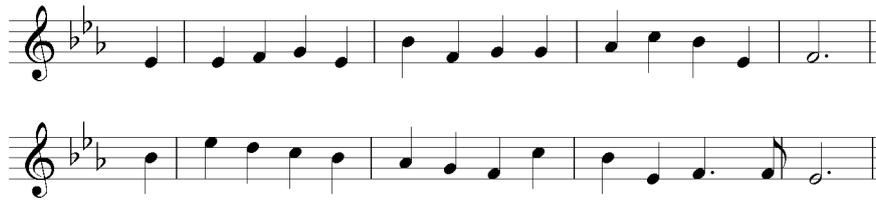
## **Celebrating at the Lord's Table**

*A collection is taken at this point. Card donations are accepted at the Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone, please scan the following QR code:*



## Offertory Hymn



Lord, teach us how to pray aright,  
With rev'ence and with fear;  
Though dust and ashes in thy sight,  
We may, we must draw near.

We perish if we cease from prayer;  
O grant us power to pray;  
And when to meet thee we prepare,  
Lord, meet us by the way.

God of all grace, we bring to thee  
With broken contrite hearts;  
Give, what thine eye delights to see,  
Truth in the inward parts;

Faith in the only Sacrifice  
That can for sin atone;  
To cast our hopes, to fix our eyes,  
On Christ, on Christ alone;

Patience to watch, and wait, and weep,  
Though mercy long delay;  
Courage our fainting souls to keep,  
And trust thee though thou slay.

Give these, and then thy will be done;  
Thus, strengthened with all thy might,  
We through thy Spirit and thy Son,  
Shall pray, and pray aright.

Tune: St. Hugh  
E.J. Hopkins (1818-1901)

James Montgomery (1771-1854)

### The Preparation of the Altar

Wise and gracious God, you spread a table before us;  
nourish your people with the word of life, and the bread of heaven. **Amen.**

### The Taking of the Bread and Wine

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## The Great Thanksgiving

The Lord be with you.  
and also with you

Lift up your hearts.  
we lift them to the Lord

Let us give thanks to the Lord our God.  
it is right to give our thanks and praise.

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:

And so with all your people,  
with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

*All remain standing*

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*

Christ has died

Christ is risen

Christ will come a - gain.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

## The Lord's Prayer

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done, on earth as it is in heaven.**  
Give us this day our daily bread. And forgive us our trespasses, as we  
forgive those who trespass against us. And lead us not into temptation; but  
deliver us from evil. For thine is the kingdom, the power, and the glory, for  
ever and ever. Amen.

## The Breaking of the Bread

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

## The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.  
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free bread please indicate this to the priest.*

## Communion Motet

Ego sum panis vivus,

*I am the living bread,*

Patres vestri manducaverunt manna in deserto, et mortui sunt.

*Your fathers did eat manna in the wilderness, and are dead.*

Hic est panis de coelo descendens:

*This is the bread which cometh down from heaven:*

si quis ex ipso manducaverit, non morietur.

*that a man may eat thereof, and not die.*

GP da Palestrina (1525-1594)

John 6

## The Great Silence

*The silence is broken by the post-communion prayer.*

## Going Out as God's People

### Prayer after Communion

All praise and thanks, O Christ, for this sacred banquet, in which by faith we receive you, the memory of your passion is renewed, our lives are filled with grace, and a pledge of future glory given, to feast at that table where you reign with all your saints forever.

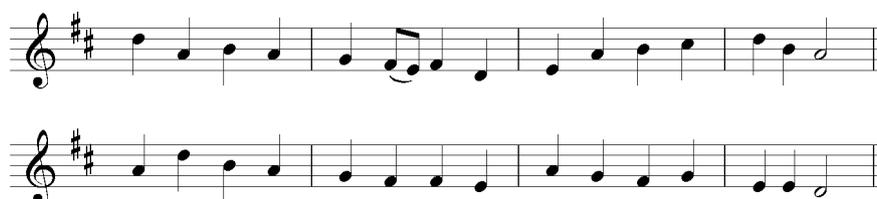
**Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

### Postcommunion Hymn



**In the Cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.**

**When the woes of life o'er take me,  
Hopes deceive and fears annoy,  
Never shall the Cross forsake me:  
Lo! it glows with peace and joy.**

**When the sun of bliss is beaming  
Light and love upon my way,  
From the Cross the radiance streaming,  
Adds more lustre to the day.**

**Bane and blessing, pain and pleasure,  
By the Cross are sanctified;  
Peace is there that knows no measure,  
Joys that through all time abide.**

Tune: Wychbold  
Walter Whinfield (1865–1919)

John Bowring (1792–1872)

# The Blessing & Dismissal

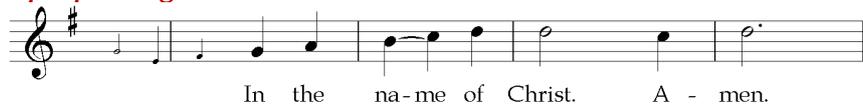
*The priest blesses the people with these words*

The Peace of God which passes all understanding,  
keep your hearts and minds in the Knowledge and Love of God,  
And of his Son, Jesus Christ Our Lord,;  
and the blessing of God almighty, the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

## Organ Voluntary

*which concludes the service*

---

## Forthcoming Services and Events

Today		15.30	Choral Evensong
Tuesday	18	18.00	Choral Evensong
Thursday	20	18.00	Choral Evensong (Nave)
Sunday	23	11.00	Sung Eucharist (Nave)
		15.30	Choral Evensong (Nave)
Monday		10.00	Morning Prayer (Lady Chapel)
to		12.00	Peace Prayers (Nave)
Friday		12.45	Eucharist (Lady Chapel)
Monday		17.00	Evening Prayer (Lady Chapel)
Wednesday		17.00	Evening Prayer (Lady Chapel)
Friday		17.00	Evening Prayer (Lady Chapel)

*Please join us in the South Transept for a cup of tea or coffee directly following the service!*



### **Cathedral Girls' Choir**

The Girls' choir is looking for new recruits. The choir sings twice a week, on Tuesdays and Wednesdays, after School. If you know of any one between the ages of 10 and 18 that might be interested, please pass on the details of the Director of Music, [tom.little@christchurch.ie](mailto:tom.little@christchurch.ie) No experience needed, just an enjoyment of singing!

### **Cathedral Acolytes**

If you would like to become a cathedral acolyte and assist at all our major services through carrying the candles or carrying the cross as well as preparing the altar for the liturgies, please contact the dean at: [dean@christchurch.ie](mailto:dean@christchurch.ie).



**O Holy Night!**  
**A Concert of Seasonal Favourites**  
Sung by the Cathedral Choir  
7th & 8th December 2022 at 6:00pm & 8:30pm



**Christ Church Cathedral Dublin**

**Book Now**

### **Christmas Concerts**

These concerts sell out fast every year, so book early to avoid disappointment. Visit the Latest News section on the website for more information.



*To learn more about the cathedral, and its services and events,  
please see the website at [www.christchurchcathedral.ie](http://www.christchurchcathedral.ie)  
or pick up a leaflet at the welcome desk*

*This booklet contains material from The Book of Common Prayer (2004)  
of which the copyright is held by the Representative Body of the Church of Ireland.*



*To use the induction loop system provided  
please turn your Hearing Aid to the T position.*