

The Cathedral Church of the Holy Trinity
commonly called

CHRIST CHURCH DUBLIN



THE CATHEDRAL EUCHARIST

SUNDAY 23 OCTOBER 2022
THE FIFTH SUNDAY BEFORE ADVENT

11.00

PREACHER: CANON ANDREW MCCROSKERY

SETTING: MISSA BREVIS, LENNOX BERKELEY (1903-1989)

SUNG BY THE CATHEDRAL CHOIR

Introit

Domine, Jesu Christe,

Lord Jesus Christ,

qui me creasti, redemisti, et preordinasti ad hoc quod sum,

who created, redeemed, and preordained me to be this that I am,

tu scis quid de me facere vis;

you know what you wish to do with me;

fac de me secundum voluntatem tuam cum misericordia. Amen.

do with me in accordance with your will, with mercy. Amen.

Henry Ley (1887-1962)

Please stand for the procession of choir and clergy and for the singing of the hymn

The Gathering of God's People

Processional Hymn



Fight the good fight with all thy might!
Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be
Thy joy and crown eternally.

Run the straight race through God's good grace,
Lift up thine eyes, and seek his face;
Life with its way before us lies;
Christ is the path, and Christ the prize.

Cast care aside, upon thy Guide
Lean, and his mercy will provide;
Lean, and the trusting soul shall prove
Christ is its life, and Christ its love.

Faint not nor fear, his arms are near;
He changeth not, and thou art dear;
Only believe, and thou shalt see
That Christ is all in all to thee.

Tune: Rushford
Henry Ley (1887-1962)

John S.B. Monsell (1811-75)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

St Paul says, 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.' So let us confess our sins to God who forgives us in Christ.

cf Ephesians 4.30 - 5.1

Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Gloria *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

We praise thee, we bless thee, we worship thee, we glorify thee

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to thee for thy great glory,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

O Lord, the only-begotten Son Jesu Christ;

Domine Deus, Agnus Dei, Filius Patris.

O Lord God, Lamb of God, Son of the Father,

Qui tollis peccata mundi, miserere nobis.

Thou that takest away the sins of the world, have mercy upon us

Qui tollis peccata mundi, suscipe deprecationem nostram.

Thou that takest away the sins of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

For thou only art holy; thou only art the Lord; thou only, O Christ,

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit art most high in the glory of God the Father. Amen.

The Collect of the Day

Blessed Lord,

who caused all holy Scriptures to be written for our learning:

Help us to hear them,

to read, mark, learn and inwardly digest them

that, through patience, and the comfort of your holy word,

we may embrace and for ever hold fast

the blessed hope of everlasting life,

which you have given us in our Saviour Jesus Christ.

Amen.

Please sit

Proclaiming and Receiving the Word

The First Reading

Sirach 35: 12-17

A reading from the book of Sirach.

Give to the Most High as he has given to you,
and as generously as you can afford.

For the Lord is the one who repays,
and he will repay you sevenfold.

Do not offer him a bribe, for he will not accept it;
and do not rely on a dishonest sacrifice;
for the Lord is the judge,
and with him there is no partiality.

He will not show partiality to the poor;
but he will listen to the prayer of one who is wronged.

He will not ignore the supplication of the orphan,
or the widow when she pours out her complaint.

This is the Word of the Lord. **Thanks be to God.**

The Psalm *(sung by the choir)*

Psalm 84: 1-7

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee. Blessed is the man whose strength is in thee: in whose heart are thy ways. Who going through the vale of misery use it for a well: and the pools are filled with water. They will go from strength to strength: and unto the God of gods appeareth every one of them in Sion. O Lord God of hosts, hear my prayer: hearken, O God of Jacob.

The Second Reading

2 Timothy 4: 6-8, 16-18

A reading from the second letter of Paul to Timothy

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

This is the Word of the Lord. **Thanks be to God.**

The Gospel Acclamation

Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

Luke 18: 9-14

Hear the gospel of our Lord Jesus Christ according to St Luke.

Response



All turn to face the reader

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'

This is the gospel of the Lord.

Response



The Sermon

The Nicene Creed

Please stand

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All sit or kneel

Lord, in your mercy, hear our prayer.

Merciful Father, accept these our prayers

for the sake of your Son, our Saviour Jesus Christ. Amen.

Please stand

The Peace

The priest introduces the peace with these words

Christ is our peace. He has reconciled us into one body by the cross. We meet in his name and share his peace.

The priest says

The peace of the Lord be always with you; **and also with you.**

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

A collection is taken at this point. Card donations are accepted at the Welcome Desk following the service.

If you prefer to donate by your Mobile/Cell phone, please scan the following QR code:



Offertory Hymn



Once, only once, and once for all,
His precious life he gave;
Before the cross in faith we fall,
And own it strong to save.

'One offering, single and complete,'
With lips and hearts we say;
But what he never can repeat
He shows forth day by day.

For as the priest of Aaron's line
Within the holiest stood,
And sprinkled all the mercy-shine
With sacrificial blood;

So he, who once atonement wrought,
Our Priest of endless power,
Presents himself for those he bought
In that dark noontide hour.

His Manhood pleads where now it lives
On heaven's eternal throne,
And where in mystic rite he gives
Its presence to his own.

And so we show thy death, O Lord,
Till thou again appear,
And feel, when we approach thy board,
We have an altar here.

The Preparation of the Altar

Wise and gracious God, you spread a table before us;
nourish your people with the word of life, and the bread of heaven. **Amen.**

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us:
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:

And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

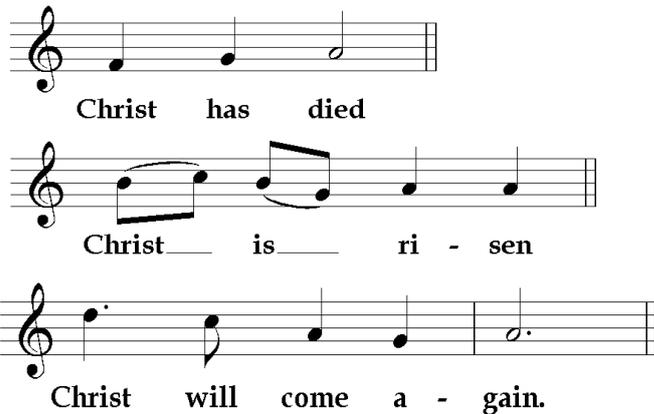
All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line



Christ has died

Christ is ri - sen

Christ will come a - gain.

The image shows three lines of musical notation in a single system. Each line consists of a treble clef, a key signature of one sharp (F#), and a 2/4 time signature. The first line has three quarter notes: C4, E4, G4. The second line has a quarter note C4, a quarter note E4, a quarter note G4, and a quarter note A4. The third line has a quarter note C4, a quarter note E4, a quarter note G4, and a quarter note A4. The lyrics are placed below the notes.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father, for ever and ever. Amen.

The Lord's Prayer

As our Saviour taught us we are bold to say

Our Father, **who art in heaven, hallowed be thy name;**

thy kingdom come; thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free bread please indicate this to the priest.

Communion Motet

After this it was noised abroad that Mr. Valiant-for-Truth was taken with a summons, and had this for a token that the summons was true, 'That his pitcher was broken at the fountain.' When he understood it, he called for his friends, and told them of it.

Then said he, 'I am going to my Father's, and though with great difficulty I am got hither, yet now I do not repent of all the trouble I have been at to arrive where I am. My sword, I give to him that shall succeed me in my pilgrimage, and my courage and skill, to him that can get it. My marks and scars I carry with me, to be a witness for me, that I have fought his battles, who now will be my rewarder.

When the day that he must go hence, was come, many accompanied him to the river side, into which, as he went, he said, "Death, where is thy sting?" And as he went down deeper, he said, "Grave, where is thy victory?" So he passed over, and all the trumpets sounded for him on the other side.

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

God of all grace,
your Son Jesus Christ fed the hungry
with the bread of his life and the word of his kingdom.
Renew your people with your heavenly grace, and in all our weakness
sustain us by your true and living bread,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**
Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Blessing & Dismissal

The priest blesses the people with these words

The Peace of God which passes all understanding,
keep your hearts and minds in the Knowledge and Love of God,
And of his Son, Jesus Christ Our Lord;;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

The priest or the deacon says or sings

Go in peace to love and serve the Lord

The choir and the people sing



Please stand for the procession of choir and clergy and sit for the

Organ Voluntary

Allegro risoluto from Symphonie II Louis Vierne (1870-1937)

which concludes the service

Forthcoming Services and Events

Today		15.30	Choral Evensong
Tuesday	25	18.00	Choral Evensong
Thursday	27	18.00	Choral Evensong (Nave)
Sunday	30	11.00	Sung Eucharist (Nave)
		15.30	Consecration of Adrian Wilkinson (Nave)
Monday		10.00	Morning Prayer (Lady Chapel)
to		12.00	Peace Prayers (Nave)
Friday		12.45	Eucharist (Lady Chapel)
Monday		17.00	Evening Prayer (Lady Chapel)
Wednesday		17.00	Evening Prayer (Lady Chapel)
Friday		17.00	Evening Prayer (Lady Chapel)

Please join us in the South Transept for a cup of tea or coffee directly following the service!

Cathedral Girls' Choir

The Girls' choir is looking for new recruits. The choir sings twice a week, on Tuesdays and Wednesdays, after School. If you know of any one between the ages of 10 and 18 that might be interested, please pass on the details of the Director of Music, tom.little@christchurch.ie No experience needed, just an enjoyment of singing!



Cathedral Acolytes

If you would like to become a cathedral acolyte and assist at all our major services through carrying the candles or carrying the cross as well as preparing the altar for the liturgies, please contact the dean at: dean@christchurch.ie.

Christmas Concerts

These concerts sell out fast every year, so book early to avoid disappointment. Visit the Latest News section on the website for more information.



O Holy Night!
A Concert of Seasonal Favourites
Sung by the Cathedral Choir
7th & 8th December 2022 at 6:00pm & 8:30pm



Christ
Church
Cathedral
Dublin

Book Now



*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchcathedral.ie
or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided
please turn your Hearing Aid to the T position.*