

The Cathedral Church of the Holy Trinity
commonly called

**CHRIST CHURCH
DUBLIN**



Sunday 23 October 2022

St James, the Brother of our Lord

15.30 Choral Evensong

Sung by the Cathedral Choir

Choral Evensong is essentially a service of reflection—of leaving ourselves open that God may speak to us through the psalms, readings and canticles, which are the core of the service.

We welcome you to share with us in worship that has been offered here for nearly a thousand years. Cathedrals with a great choral tradition draw upon a rich inheritance of music, much of it sung by the choir alone. In the Anglican tradition this music finds its natural setting in the office of Evensong, a combination of the medieval offices of Vespers and Compline. Here beauty in language and music can speak to us of God in a rich and diverse way. Within this hallowed space you may forget the ceaseless activity of daily life and be still.

There are no announcements during services. Please join strongly in all spoken parts and in the singing of hymns (where these are appointed). To aid reflection you are invited to *sit* during the psalmody and canticles.

Introit

Domine, Jesu Christe,

Lord Jesus Christ,

qui me creasti, redemisti, et preordinasti ad hoc quod sum,

who created, redeemed, and preordained me to be this that I am,

tu scis quid de me facere vis;

you know what you wish to do with me;

fac de me secundum voluntatem tuam cum misericordia. Amen.

do with me in accordance with your will, with mercy. Amen.

Henry Ley (1887-1962)

Please stand when the choir and clergy enter.

Following the reading of the sentence, the Priest introduces the Confession.

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of almighty God; but confess them with an humble, lowly, penitent and obedient heart; to the end that we may obtain forgiveness of the same, by their infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at their hands, to set forth their most worthy praise, to hear their most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, as we sit or kneel and humbly confess our sins unto almighty God.

The Confession

Almighty and most merciful God; **We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto humankind in Christ Jesus our Lord. And grant, O most merciful God, for their sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

The Absolution

Almighty God, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power, and commandment, to their Ministers, to declare and pronounce to their people, being penitent, the Absolution and Remission of their sins: They pardoneth and absolveth all them that truly repent, and unfeignedly believe their holy Gospel. Wherefore let us beseech them to grant us true repentance, and their Holy Spirit, that those things may please them which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to their eternal joy; through Jesus Christ our Lord. **Amen.**

Preces

John Reading (1645-1692)

Cantor O Lord, open thou our lips;
Choir and our mouth shall shew forth thy praise,
Cantor O God, make speed to save us;
Choir O Lord, make haste to help us.
Cantor Glory be to the Father, and to the Son: and to the Holy Spirit;
Choir as it was in the beginning, is now, and ever shall be:
world without end. Amen.
Cantor Praise ye the Lord.
Choir The Lord's Name be praised

The Choir sings the psalm(s) appointed for the day, Psalm 115

Please sit

Not unto us, O Lord, not unto us, but unto thy Name give the praise: for thy loving mercy and for thy truth's sake. Wherefore shall the heathen say: Where is now their God? As for our God, he is in heaven: he hath done whatsoever pleased him. Their idols are silver and gold: even the work of men's hands. They have mouths, and speak not: eyes have they, and see not. They have ears, and hear not: noses have they, and smell not. They have hands, and handle not; feet have they, and walk not: neither speak they through their throat. They that make them are like unto them ; and so are all such as put their trust in them. But thou, house of Israel, trust thou in the Lord: he is their succour and defence. Ye house of Aaron, put your trust in the Lord: he is their helper and defender. Ye that fear the Lord, put your trust in the Lord: he is their helper and defender. The Lord hath been mindful of us, and he shall bless us: even he shall bless the house of Israel, he shall bless the house of Aaron. He shall bless them that fear the Lord: both small and great. The Lord shall increase you more and more: you and your children. Ye are the blessed of the Lord: who made heaven and earth. All the whole heavens are the Lord's: the earth hath he given to the children of men. The dead praise not thee, O Lord: neither all they that go down into silence. But we will praise the Lord: from this time forth for evermore. Praise the Lord.

Please stand

Glory be to the Father, and to the Son: and to the Holy Ghost ; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit

The First Lesson - Isaiah 65: 17-25

The Magnificat *The song of the Blessed Virgin Mary*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his hand-maiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Please stand

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit

Charles Wood (1866-1926) Evening Service in Eb No 2

The Second Lesson - Galatians 1: 18-24

The Nunc Dimittis *The song of Simeon*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation, Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Please stand

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Apostles' Creed

I believe in God, **the Father Almighty,**
maker of heaven and earth:
And in Jesus Christ his only Son, our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried,
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the Communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

Responses

Cantor The Lord be with you
Choir and with thy spirit.
Cantor Let us pray

Please kneel or sit

Choir Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, As we forgive them that trespass against us. And
lead us not into temptation, But deliver us from evil. Amen.

Cantor O Lord, shew thy mercy upon us;
Choir and grant us thy salvation.
Cantor O Lord, guide and defend our rulers;
Choir and mercifully hear us when we call upon thee.
Cantor Endue thy Ministers with righteousness;
Choir and make thy chosen people joyful.
Cantor O Lord, save thy people;
Choir and bless thine inheritance.

Cantor Give peace in our time, O Lord;
Choir because there is none other that fighteth for us, but only thou, O God.
Cantor O God, make clean our hearts within us;
Choir and take not thy holy Spirit from us.

The Collect, of the Day

Grant, we beseech thee, O God, that after the example of thy servant, James the Just, brother of our Lord, thy Church may give itself continually to prayer and to the reconciliation of all who are at variance and enmity; through Jesus Christ our Lord.

The Second Collect, for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The Third Collect, for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Anthem

This sanctuary of my soul,
unwitting I keep white and whole,
unlatched and lit,
if thou shouldst care to enter or to tarry there,
with parted lips and outstretched hands,
and listening ears,
thy servants stands,
call thou early,
call thou late,
to thy great service dedicate.
My soul, keep white, and whole.

Charles Wood (1866-1926)

Charles Hamilton Sorely (1895-1915)

The Prayers

Following the Prayers, we say together

**The Grace of our Lord Jesus Christ,
the Love of God,
and the fellowship of the Holy Spirit,
be with us all for evermore. Amen**

Please stand

The Hymn *during which a collection will be taken in support of the Cathedral's mission*



O Strength and Stay upholding all creation,
Who ever dost thyself unmoved abide,
Yet day by day the light in due gradation
From hour to hour through all its changes guide;

Grant to life's day a calm unclouded ending,
An eve untouched by shadows of decay;
The brightness of a holy deathbed blending ~
With dawning glories of th'eternal day.

Hear us, O Father, gracious and forgiving,
Through Jesus Christ thy co-eternal Word,
Who, with the Holy Ghost, by all things living
Now and to endless ages art adored. Amen.

Tune: Strength and Stay

St. Ambrose (340–397)

John Bacchus Dykes (1823–1876)

trans. John Ellerton (1826–1893) and Fenton Hort (1828–1892)

The service concludes with the procession of the clergy and choir.

Please sit for the Organ voluntary

Tocatta in F BuxWV 157 Dietrich Buxtehude (1637-1707)



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