

The Cathedral Church of the Holy Trinity
commonly called

**CHRIST CHURCH
DUBLIN**



**THE CATHEDRAL EUCHARIST
&
ACT OF REMEMBRANCE**

**SUNDAY 13 NOVEMBER 2022
REMEMBRANCE SUNDAY**

11.00

PREACHER: THE VERY REVD LAURENCE CULLEN

**GABRIEL FAURÉ (1845–1924): REQUIEM
SUNG BY THE CATHEDRAL CHOIR**

Please stand as the choir and clergy process, in silence, to the West End of the cathedral

The Gathering of God's People

Introit

Holy is the true light, and passing wonderful,
lending radiance to them that endured in the heat of the conflict:
from Christ they inherit a home of unfading splendour,
wherein they rejoice with gladness evermore. Alleluia, alleluia.

William Harris (1883-1973)

from the Salisbury Diurnal by GH Palmer

The Act of Remembrance for all those who have died in wars

All remain standing

Let us remember before God and commend to his sure keeping those who have died in the cause of justice; those whom we have known, and whose memory we treasure; and all who, through death, injury or bereavement, have suffered to bring freedom and peace to our world.

The Silence

For the Fallen

They shall grow not old as we that are left grow old,
Age shall not weary them not the years condemn.
At the going down of the sun and in the morning
we will remember them, we will remember them.

Douglas Guest (1916-1996)

Laurence Binyon (1869-1943)

God of truth and justice, we hold before you those whose memory we cherish, and those whose names we will never know. Help us to lift our eyes above the torment of this broken world, and grant us the grace to pray for those who wish us harm. As we honour the past may we put our faith in your future for you are the source of life and hope, now and ever. **Amen.**

The Act of Commitment

Let us pledge ourselves anew to the service of God and our fellow men and women: that we may help, encourage, and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations.

All say together

Lord God our Father, we pledge ourselves to serve you and all humankind, in the cause of peace, for the relief of want and suffering, and for the praise of your name. Guide us by your Spirit; give us wisdom; give us courage; give us hope; and keep us faithful now and always. Amen.

The Gathering of God's People

Processional Hymn



O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;

Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

A thousand ages in thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last
And our eternal home.

Tune: St Anne

From *A Supplement to the New Version*

Isaac Watts (1674–1748)

The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all
and also with you.

The Call to Penitence

Christ calls us to share the heavenly banquet of his love with all the saints in earth and heaven. Knowing our unworthiness and sin, let us ask from him both mercy and forgiveness.

Introit & Kyrie *sung by the choir*

Requiem aeternam dona eis Domine: et lux perpetua luceat eis.
Rest eternal grant to them O Lord: and let light perpetual shine on them.

Te decet hymnus Deus in Sion:

To thee O God the hymn will be sung in Sion

et tibi redetur votum in Hierusalem.

and unto thee shall the vow be performed in Jerusalem.

Exaudi orationem meam, ad te omnis caro veniet.

Hear my prayer: unto thee shall all flesh come.

Requiem aeternam dona eis Domine: et lux perpetua luceat eis.

Rest eternal grant to them O Lord: and let light perpetual shine on them.

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord have mercy. Christ have mercy. Lord have mercy.

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
† pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

The Collect of the Day

Heavenly Father, whose blessed Son was revealed to destroy the works of the
devil and to make us the children of God and heirs of eternal life:

Grant that we, having this hope, may purify ourselves even as he is pure;

that when he shall appear in power and great glory,

we may be made like him in his eternal and glorious kingdom;

where he is alive and reigns with you and the Holy Spirit, one God, now and
for ever. **Amen.**

Please sit

Proclaiming and Receiving the Word

The First Reading

Isaiah 2: 1-5

A reading from the book of the prophet Isaiah.

In days to come

the mountain of the Lord's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.

Many peoples shall come and say,
'Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob;
that he may teach us his ways

and that we may walk in his paths.'
For out of Zion shall go forth instruction,
and the word of the Lord from Jerusalem.
He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the Lord!

This is the Word of the Lord.
Thanks be to God.

The Psalm (*sung by the choir*)

Psalm 4

Hear me when I call, O God of my righteousness: thou hast set me at liberty when I was in trouble; have mercy upon me, and hearken unto my prayer. O ye sons of men, how long will ye blaspheme mine honour: and have such pleasure in vanity, and seek after leasing? Know this also, that the Lord hath chosen to himself the man that is godly: when I call upon the Lord, he will hear me. Stand in awe, and sin not: commune with your own heart, and in your chamber, and be still. Offer the sacrifice of righteousness: and put your trust in the Lord. There be many that say: Who will shew us any good? Lord, lift thou up: the light of thy countenance upon us. Thou hast put gladness in my heart: since the time that their corn and wine and oil increased. I will lay me down in peace, and take my rest: for it is thou, Lord, only, that makest me dwell in safety.

The Second Reading

Romans 8: 31-39

A reading from the letter of Paul to the Romans

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written,

'For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This is the Word of the Lord.

Thanks be to God.

The Gospel Acclamation

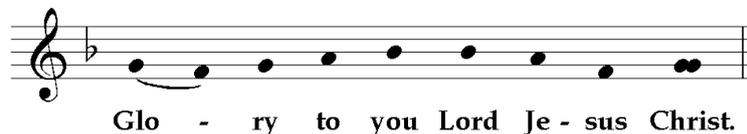
Please stand for the Gospel Procession as the Acclamation is sung by the choir

The Gospel Reading

John 15: 9-17

Hear the gospel of our Lord Jesus Christ according to St John.

Response



All turn to face the reader

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

This is the gospel of the Lord.

Response



The Sermon

The Nicene Creed

please stand

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All sit or kneel

Lord, in your mercy,
hear our prayer.

Merciful Father, accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.

please stand

The Peace

The priest introduces the peace with these words

Christ is our peace. He has reconciled us into one body by the cross. We meet in his name and share his peace.

The priest says

The peace of the Lord be always with you;

And also with you.

Those present may offer one another a sign of peace.

Celebrating at the Lord's Table

A collection is taken at this point. Card donations are accepted at the Welcome Desk following the service.

If you prefer to donate by your Mobile/Cell phone, please scan the following QR code:



Offertory Hymn



Be still, my soul: the Lord is on thy side;
bear patiently the cross of grief and pain;
leave to thy God to order and provide;
in every change he faithful will remain.
Be still, my soul: thy best, thy heavenly Friend
through thorny ways leads to a joyful end.

Be still, my soul: thy God doth undertake
to guide the future as he has the past.
Thy hope, thy confidence let nothing shake;
all now mysterious shall be bright at last.
Be still, my soul: the waves and winds still know
his voice who ruled them while he dwelt below.

Be still, my soul: when dearest friends depart,
and all is darkened in the vale of tears,
then shalt thou better know his love, his heart,
who comes to soothe thy sorrow and thy fears.
Be still, my soul: thy Jesus can repay,
from his own fullness, all he takes away.

Be still, my soul: the hour is hastening on
when we shall be forever with the Lord,
when disappointment, grief and fear are gone,
sorrow forgot, love's purest joys restored.
Be still, my soul: when change and tears are past,
all safe and blessed we shall meet at last.

Finlandia (J J C Sibelius, 1865-1957)

K A D von Schlegel (b.1697)

The Preparation of the Altar

Wise and gracious God, you spread a table before us;
nourish your people with the word of life, and the bread of heaven. **Amen.**

The Taking of the Bread and Wine

the priest says

Christ our Passover has been sacrificed for us;
therefore let us celebrate the feast.

The Great Thanksgiving

The Lord be with you.
and also with you

Lift up your hearts.
we lift them to the Lord

Let us give thanks to the Lord our God.
it is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise:

And so with all your people,
with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might,

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

heaven and earth are full of your glory. Hosanna in the highest!

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

All remain standing

he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

The choir sings and all repeat each line

Christ has died

Christ is risen

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father, for ever and ever. Amen.

The Lord's Prayer

As our Saviour taught us we are bold to say
Our Father, **who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done, on earth as it is in heaven.**
Give us this day our daily bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into temptation; but deliver us
from evil. For thine is the kingdom, the power, and the glory, for ever and ever.
Amen.

The Breaking of the Bread

The priest breaks the consecrated bread for communion and says

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit while the choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.

Communion Motet

They are at rest;
We may not stir the heav'n of their repose
By rude invoking voice, or prayer address
In waywardness to those
Who in the mountain grotts of Eden lie,
And hear the fourfold river as it murmurs by.

And soothing sounds
Blending with the neighb'ring waters as they glide;
Posted along the haunted garden's bounds,
Angelic forms abide,
Echoing, as words of watch, o'er lawn and grove
The verses of that hymn which Seraphs chant above.
They are at rest.

Edward Elgar (1857-1934)

John Henry Newman (1801-1890)

Pie Jesu Domine, dona eis requiem, sempiternam requiem.
Merciful Lord Jesus, grant them rest, eternal rest.

Gabriel Fauré (1845-1924)

Office of the Dead

The Great Silence

The silence is broken by the post-communion prayer.

Going Out as God's People

Prayer after Communion

Gracious Lord,
in this holy sacrament you give substance to our hope.
Bring us at the last to that pure life for which we long,
through Jesus Christ our Saviour.

Amen.

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All say:

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Postcommunion Hymn



Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.

O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amid its rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.

O sacred Spirit, who didst brood
Upon the chaos dark and rude,
Who bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.

O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to thee
Glad hymns of praise from land and sea.

The Blessing & Dismissal

The priest blesses the people with these words

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

In paradisum

remain standing

In paradisum deducant te angeli,
May angels lead thee into Paradise
in tuo adventu suscipiant te martyres
at thy coming may the martyrs greet thee
et perducant te in civitatem sanctam Jerusalem.
and lead thee into the holy city of Jerusalem.
Chorus angelorum te suscipiat
May choirs of angels support thee
et cum Lazaro quondam paupere aeternam habeas requiem.
and with Lazarus who was once poor, mayest thou have rest for eternity.

The clergy and choir process out in silence.

*Please join us in the South Transept for a cup of tea or coffee
directly following the service!*



*To learn more about the cathedral, and its services and events,
please see the website at www.christchurchcathedral.ie or pick up a leaflet at the welcome desk*

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