

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST AND ORDINATION TO THE PRIESTHOOD

SUNDAY 20 NOVEMBER 2022  
THE KINGSHIP OF CHRIST

11.00

CELEBRANT: THE MOST REVD MICHAEL JACKSON,  
ARCHBISHOP OF DUBLIN & BISHOP OF GLENDALOUGH

PREACHER: THE DEAN

SETTING: COLLEGIUM REGALE, HERBERT HOWELLS (1892-1983)  
SUNG BY THE CATHEDRAL CHOIR

## **Introit**

Let all mortal flesh keep silence, and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation, and to be given for Food to the faithful. Before him come the choirs of angels, with every principality and power; the Cherubim with many eyes, and winged Seraphim, who veil their faces as they shout exultingly the hymn: Alleluia.

Edward Bairstow (1874-1946)

From the Orthodox Liturgy of St James

*Please stand for the procession of choir and clergy and for the singing of the hymn*

# The Gathering of God's People

## Processional Hymn



Christ is made the sure foundation,  
And the precious corner-stone,  
Who, the two walls underlying,  
Bound in each, binds both in one,  
Holy Sion's help for ever,  
And her confidence alone.

All that dedicated city,  
Dearly loved by God on high,  
In exultant jubilation  
Pours perpetual melody,  
God the One, in Threefold glory,  
Singing everlastingly.

To this temple, where we call thee,  
Come, O Lord of hosts, today;  
With thy wonted loving-kindness,  
Hear thy people as they pray,  
And thy fullest benediction  
Shed within its walls for ay.

Here vouchsafe to all thy servants  
Gifts of grace by prayer to gain;  
Here to have and hold for ever,  
Those good things their prayers obtain,  
And hereafter, in thy glory,  
With thy blessèd ones to reign.

Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three and ever One,  
One in love, and One in splendour,  
While unending ages run. Amen.

## The Greeting

*The Archbishop says*

The Lord be with you  
**and also with you.**

We are the body of Christ.

**By the one Spirit we were all baptized into one body.**

There is one Lord, one faith, one baptism:

**One God and Father of all.**

Saint Paul wrote:

Just as in a single human body there are many limbs and organs, all with different functions, so we who are united with Christ, though many, form one body, and belong to one another as its limbs and organs. We have gifts allotted to each of us by God's grace.

*Romans 12: 5, 6*

## The Call to Penitence

The Lord has made known his salvation and revealed his justice in the sight of the nations. We come before God most-merciful in penitence and faith

**Kyrie** (*sung by the choir*)

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

*The Archbishop pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen**

Today, giving thanks for the variety of gifts and ministries that God has bestowed on the Church, we have come together to admit to the order of priests those whom we believe God has chosen for this particular ministry within the body, seeking by prayer with the laying on of hands the bestowal of the Holy Spirit for that office and work. In doing so we are maintaining the historic threefold ministry of bishops, priests and deacons which this Church has received.

*Edwin is presented by his sponsors to the Archbishop, with the words:*

Archbishop, we present Edwin to be ordained priest.

*The Archbishop asks*

Archdeacon, are those responsible for their selection and training satisfied that they are called and ready to be ordained priest in the Church of God?

*Answer* They are satisfied.

*The Archbishop says to the candidate*

Edwin, do you believe in your heart that God has called you to the office and work of a priest in his Church?

*Answer* I believe that God has called me.

**Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

**Archbishop**

Let us pray.

**Silence is kept.**

God our Father,

Lord of all the world,

we thank you that through your Son,

you have called us into the fellowship of your universal Church.

Hear our prayer for your faithful people

that in their vocation and ministry

they may be instruments of your love,

and give to these your servants now to be ordained

the needful gifts of grace; through our Lord and Saviour Jesus Christ.

**Amen.**

*Please sit*

# Proclaiming and Receiving the Word

## The First Reading

Isaiah 61: 1-3a

A reading from the book of the prophet Isaiah

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion – to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit.

This is the Word of the Lord.

**Thanks be to God.**

*Please remain seated*

## The Psalm *(sung by the choir)*

Psalm 145: 1 – 7, 21

I will magnify thee O God my King: and I will praise thy Name for ever and ever. Every day will I give thanks unto thee: and praise thy Name for ever and ever. Great is the Lord and marvellous worthy to be prais'd: there is no end of his greatness. One generation shall praise thy works unto another: and declare thy power. As for me I will be talking of thy worship: thy glory thy praise and wondrous works; So that men shall speak of the might of thy marvellous acts: and I will also tell of thy greatness. The memorial of thine abundant kindness shall be shewed: and men shall sing of thy righteousness. The Lord preserveth all them that love him: but scattereth abroad all the ungodly.

## The Second Reading

2 Corinthians 5: 14 – 19

A reading from the second letter of Paul to the Corinthians:

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

This is the Word of the Lord. **Thanks be to God.**

## The Gospel Acclamation

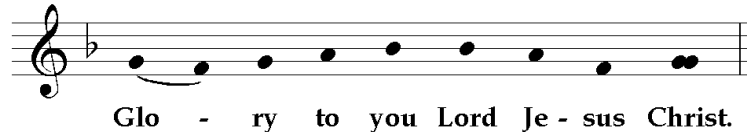
*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

## The Gospel Reading

John 20: 19-23

Hear the gospel of our Lord Jesus Christ according to St John.

*Response*



*All turn to face the reader*

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the gospel of the Lord.

*Response*



## The Sermon

## The Nicene Creed

*please stand*

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.  
We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## THE RITE OF ORDINATION

### The Declarations

*The candidate stands before the Archbishop, and the people sit. The Archbishop says*

Priests in the Church of God are called to work with the bishop and with other priests as servants and shepherds among the people to whom they are sent.

They are to proclaim the Word of the Lord, to call those who hear to repentance, and in Christ's name to pronounce absolution and to declare the forgiveness of sins.

They are to baptize and to catechise.

They are to preside at the celebration of the Holy Communion.

They are to lead God's people in prayer and worship, to intercede for them, to bless them in the name of the Lord, and to teach and encourage them by word and example.

They are to minister to the sick and to prepare the dying for their death.

They must always set the Good Shepherd before them as the pattern of their calling, caring for the people committed to their charge and joining with them in a common witness, that the world may know God's glory and love.

*The Archbishop says to those who are to be ordained*

In the name of our Lord we ask you to remember the greatness of the trust now to be committed to your charge. You are to be messengers, watchers and stewards of the Lord; you are to teach and to admonish, to feed and provide for the Lord's family, to search for God's children in the wilderness of the world's temptations and to guide them through its confusions, so that they may be saved through Christ for ever.

Your ministry will be one of joy as well as of responsibility, of happiness as well as of diligence. Yet remember in your heart that if it should come about that the Church, or any of its members, is hurt or hindered by reason of your neglect, your fault will be great and God's judgement will follow. So pray constantly for his mercy and for the grace you will need to fulfil your call.

We trust that, supported by the prayers and encouragement of the household of faith, you long ago began to weigh and ponder all these things, and that you are fully determined, by the grace of God, to give yourselves wholly to his service. We trust that you will devote to him your best powers of mind and spirit, so that, as you daily follow the rule and teaching of our Lord, with the heavenly assistance of his Holy Spirit, you may grow into his likeness, and lead into holiness the lives of all with whom you have to do.

In order that we may know your mind and purpose, and that you may be strengthened in your resolve to fulfil your ministry, you must make the declarations we now put to you.

Do you believe and accept the holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

*Answer* I do.

Do you believe and accept the doctrine of the Christian faith as the Church of Ireland has received it?

*Answer* I do.

In your ministry will you expound the Scriptures and teach that doctrine?

*Answer* By the help of God, I will.

Will you accept the discipline of this Church and give due respect to those set over you in the Lord?

*Answer* By the help of God, I will.

Will you be diligent in prayer, in reading holy Scripture, and in all studies that will deepen your faith and fit you to uphold the truth of the Gospel?

*Answer* By the help of God, I will.

Will you strive to fashion your own life and family relationships according to the way of Christ?

*Answer* By the help of God, I will.

Will you be faithful in visiting the sick, in caring for the poor and needy, and in helping the oppressed?

*Answer* By the help of God, I will.

Will you encourage God's people to be good stewards of their gifts, that every member may be equipped for the work of ministering, and that the Body of Christ be built up in love?

*Answer* By the help of God, I will.

Will you promote unity, peace, and love among all Christian people, and especially among those whom you serve?

*Answer* By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known to all people?

*Answer* By the help of God, I will.

*The Archbishop presents the candidate to the people, and says*

You have heard the testimony of those who present these candidates for ordination, and also their own declarations made before you. Those whose duty it is to inquire about these persons and examine them have also found them to be of godly life and sound learning, and believe them to be duly called to serve God in this ministry.

If any of you knows sufficient cause why any of these persons should not be ordained priest, come forward and make it known.

Is it therefore your will that they should be ordained?

**It is.**

Will you uphold them in their ministry?

**We will.**

*The people remain seated as the choir stands*

## PRAYERS

*The Archbishop says*

Because none of us can bear the weight of this ministry in our own strength, but only by the grace and power of God, let us pray earnestly for the outpouring of the Holy Spirit on these persons.

Let us pray also that God will each day enlarge and enlighten their understanding of the Scriptures, so that they may grow stronger and more mature in their ministry, as they fashion their lives and the lives of their people on the Word of God.

*all kneel or sit as the litany is sung*

### The Litany

*Please join in the singing of the response to each petition*



Have mer- cy on us.  
Save us, good Lord.  
Save us, Lord Christ.  
Hear us, good Lord.  
Give us your peace.

God the Father, Creator of heaven and earth,  
**have mercy on us.**

God the Son, Redeemer of the world,  
**have mercy on us.**

God the Holy Spirit, giver of life,  
**have mercy on us.**

Holy, blessed and glorious Trinity,  
three Persons in one God,  
**have mercy on us.**

Save us, good Lord:  
from all sin and wickedness,  
from pride, hypocrisy and conceit,  
from envy, hatred and malice, and all uncharitableness,  
**save us, good Lord.**

From sins of thought, word and deed,  
from the lusts of the flesh,  
from the deceits of the world and the snares of the devil,  
**save us, good Lord.**

From fire, storm and flood,  
from disease, pestilence and want,  
from war and murder, and from dying unprepared,  
**save us, good Lord.**

From all false doctrine,  
from hardness of heart,  
and from contempt of your word and commandment,  
**save us, good Lord.**

In times of sorrow and in times of joy,  
in the hour of death,  
and in the day of judgement,  
**save us, good Lord.**

Save us, Lord Christ:  
by the mystery of your holy incarnation,  
by your birth, childhood and obedience,  
by your baptism, fasting and temptation,  
**save us, Lord Christ.**

By your ministry in word and work,  
by your mighty acts of power,  
and by your preaching of the kingdom,  
**save us, Lord Christ.**

By your agony and trial,  
by your cross and passion,  
and by your precious death and burial,  
**save us, Lord Christ.**

By your mighty resurrection,  
by your glorious ascension,  
and by your sending of the Holy Spirit,  
**save us, Lord Christ.**

Hear us, good Lord:  
govern and direct your holy Church,  
fill it with love and truth, and grant it that unity which is your will,  
**hear us, good Lord.**

Give your Church courage to preach the gospel  
and to make disciples of all the nations,  
**hear us, good Lord.**

Give knowledge and understanding to bishops, priests and deacons,  
that by their life and teaching they may proclaim your word,  
**hear us, good Lord.**

Bless your servants now to be made priests  
that they may faithfully serve your Church  
and reveal your glory in the world,  
**hear us, good Lord.**

Give all people grace to receive your word  
and to bring forth the fruit of the Spirit,  
**hear us, good Lord.**  
Bring all who have erred and are deceived into the way of truth,  
**hear us, good Lord.**

Saviour of the world, forgive our sins, known and unknown, things done, and left  
undone; grant us the grace of your Holy Spirit that we may amend our lives  
according to your holy word, and share with all your people the joys of your eternal  
kingdom.

Jesus, Lamb of God,  
**have mercy on us.**  
Jesus, bearer of our sins,  
**have mercy on us.**  
Jesus, Redeemer of the world,  
**give us your peace.**

*The Archbishop says*

Lord, you are merciful and forgive our sins. You hear those who pray in the name  
of your Son. Grant that what we have asked in faith we may obtain according to  
your will; through Jesus Christ our Lord. **Amen.**

*Silence is kept*

*Please remain seated to sing*



Come, Holy Ghost, our souls inspire,  
And lighten with celestial fire;  
Thou the anointing Spirit art,  
Who dost thy sevenfold gifts impart:

Anoint and cheer our soilèd face  
With the abundance of thy grace:  
Keep far our foes, give peace at home;  
Where thou art guide no ill can come.

Thy blessèd unction from above  
Is comfort, life, and fire of love;  
Enable with perpetual light  
The dullness of our blinded sight:

Teach us to know the Father, Son,  
And thee, of Both, to be but One;  
That through the ages all along  
This may be our endless song.

Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.

Tune: Veni Creator (Mechlin)  
Plainsong mode viii

John Cosin (1594–1672)  
based on Veni, creator Spiritus

## The Ordination Prayer with the Laying on of Hands

*The Archbishop stands with the assisting priests beside him.*

*The candidate kneels before the Archbishop, who says*

Praise God who made heaven and earth,  
**who keeps his promise for ever.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

We praise and glorify you, almighty Father,  
because, in your infinite love, you have formed throughout the world a holy  
people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son Jesus Christ,  
the image of your eternal and invisible glory, the firstborn of all creation, and  
head of the Church.

We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has poured out gifts abundantly to equip your people for the work of ministry and the building up of his body.

And now we give you thanks that you have called these your servants, whom we ordain in your name to share this ministry entrusted to your Church.

*Here the Archbishop and priests lay their hands on the head of the candidate.*

*The Archbishop says*

Pour out your Holy Spirit upon your servant Edwin for the office and work of a priest in your Church.

*The Archbishop continues*

Give to these your servants grace and power to fulfil the ministry to which they are called, to proclaim the gospel of your salvation; to minister the sacraments of the new covenant; to watch over and care for your people; to pronounce absolution; and to bless them in your name.

As you have called them to your service make them worthy of their calling. Give them wisdom and discipline to work faithfully with all their fellow servants in Christ that the world may come to know your glory and your love.

Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever. Amen.

*The newly-ordained priest is now vested with a stole:*

*The Archbishop gives a bible to the priest saying*

Receive this Book,

as a sign of the authority which God has given you this day to preach the Word and to minister his holy sacraments.

*The Archbishop gives a chalice and paten to the priest saying*

Celebrate with joy the sacraments of the New Covenant.

*The Archbishop anoints the priest saying:*

May God who anointed the Christ with the Holy Spirit at his baptism anoint and empower you.

*The Archbishop presents the newly-ordained priest to the congregation saying*

Brothers and sisters in Christ, I present to you Edwin who has been ordained priest in the Church of God.

*The congregation responds*

**We greet you in the Name of the Lord**

## The Peace

*The Archbishop introduces the peace with these words*

We are fellow-citizens with the saints and of the household of God,  
through Christ our Lord, who came and preached peace  
to those who were far off and to those who were near.

*The Archbishop says*

The peace of the Lord be always with you;

**And also with you.**

*Those present may offer one another a sign of peace.*

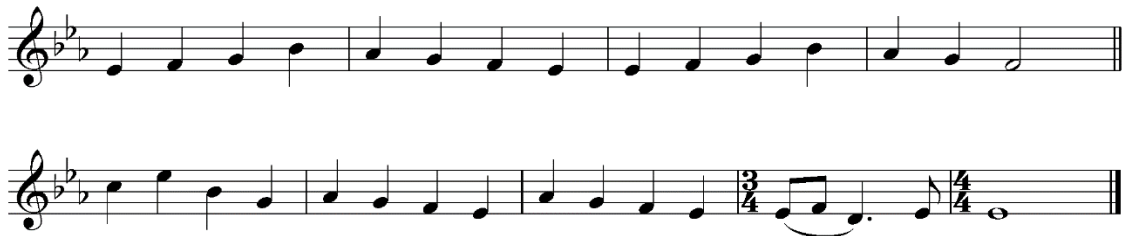
## Celebrating at the Lord's Table

*A collection is taken at this point. Card donations are accepted at the  
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,  
please scan the following QR code:*



### Offertory Hymn



Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

We are pilgrims on a journey,  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.

I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

I will weep when you are weeping;  
when you laugh I'll laugh with you;  
I will share your joy and sorrow  
till we've seen this journey through.

When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.



## **The Preparation of the Altar**

Wise and gracious God, you spread a table before us;  
nourish your people with the word of life, and the bread of heaven. **Amen.**

## **The Taking of the Bread and Wine**

*the Archbishop says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## **The Great Thanksgiving**

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:

And so with all your people,  
with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

*All remain standing*

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

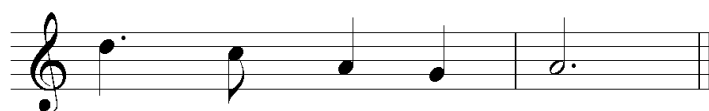
*The choir sings and all repeat each line*



Christ has died



Christ is ri - sen



Christ will come a - gain.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

## The Lord's Prayer

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done, on earth as it is in heaven.**  
Give us this day our daily bread. And forgive us our trespasses, as we forgive  
those who trespass against us. And lead us not into temptation; but deliver us  
from evil. For thine is the kingdom, the power, and the glory, for ever and ever.  
Amen.

## The Breaking of the Bread

*The Archbishop breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

## The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world, have mercy on us.*  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.  
*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.*

## Communion Motet

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor. He hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovery of sight to the blind, to preach the acceptable year of the Lord. To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness. That they might be called trees of righteousness, the planting of the Lord, that he might be glorified. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

Sir Edward Elgar (1857-1934)

Isaiah 61:1-3

## The Great Silence

*The silence is broken by the post-communion prayer.*

# Going Out as God's People

## Prayer after Communion

Almighty God,  
you have chosen and ordained these your servants  
to be ministers and stewards of your word and sacraments  
and given them the will to undertake these things:  
Give them also the strength to perform them,  
that they may complete that work  
which you have begun in them;  
through Jesus Christ our Lord.

**Amen.**

## Postcommunion Hymn



Jerusalem the golden,  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice opprest.  
I know not, O I know not,  
What social joys are there,  
What radiancy of glory,  
What light beyond compare.  
They stand, those halls of Sion,  
Conjubilant with song,  
And bright with many an angel,  
And all the martyr throng;  
The Prince is ever in them,  
The daylight is serene,  
The pastures of the blessed  
Are decked in glorious sheen.

There is the throne of David,  
And there, from care released,  
The song of them that triumph,  
The shout of them that feast;  
And they who, with their Leader,  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.

O sweet and blessed country,  
Shall I ever see thy face?  
O sweet and blessed country,  
Shall I ever win thy grace?  
Exult, O dust and ashes!  
The Lord shall be thy part:  
His only, his for ever,  
Thou shalt be, and thou art!

Tune: Ewing  
From *St Bede's*, a tune by Alexander Ewing 1853  
Present form from *Hymns A&M* 1861

vv1 - 3 Bernard of Cluny 12<sup>th</sup> century  
*tr.* J.M. Neale (1811-66)  
v 4 Hymns Ancient and Modern 1861

# The Blessing & Dismissal

*The Archbishop says*

Almighty God,  
stir up in you the gifts of his grace,  
sustain each one of you in your ministry;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

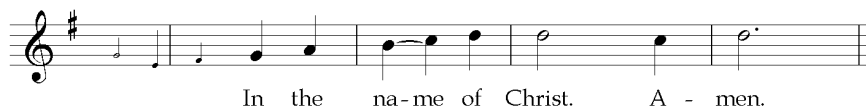
*The newly-ordained priest stand before the Archbishop, who says*

Remember always with thanksgiving  
that the treasure now entrusted to you is Christ's own flock,  
bought through the shedding of his own blood on the cross.  
The Church and the congregation among whom you will minister  
are one with him; they are his body.  
Go forth to serve them with joy,  
build them up in faith,  
and do all in your power to bring them  
to loving obedience to Christ.

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

## Organ Voluntary

Con moto maestoso *from* Sonata III Felix Mendelssohn (1809-1847)

*which concludes the service*

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*Please join us in the South Transept for refreshments directly following the service!*



We are delighted that Edwin Aiken has been appointed the Dean's Vicar. Edwin comes to us from the Holmpatrick group of parishes in the Diocese of Dublin. Before training at the Church of Ireland Theological Institute, Edwin was an academic with special interests in the relationship between science and religion in the nineteenth century, the history of ideas and the historical geography of the Holy Land; his research revolved around issues of knowledge and power in discourses of Orientalism and postcolonialism.

Edwin starts with us next week on Advent.



## **Advent and Christmas at the Cathedral**

Sunday 27 November  
Eucharist for the First Sunday of Advent 11.00  
The Advent Procession 17.00

Saturday 3 December  
Christmas Wreath workshop, 14:00-16:00

Sunday 4 December  
Eucharist for the Second Sunday of Advent 11.00  
Choral Evensong in Advent 15.30

Tuesday 6 December  
Shoppers Carols, 13:30 (Eureka Kells)

Wednesday 7 December 18.00 and 20.30  
Cathedral Choir Christmas Concerts

Thursday 8 December 18.00 and 20.30  
Cathedral Choir Christmas Concerts

Friday 9 December  
Shoppers Carols, 13:30 (Belvedere College)

Saturday 10 December  
Chorister workshop, 14:00-16:00

Sunday 11 December  
Eucharist for the Third Sunday of Advent 11.00  
Choral Evensong in Advent 15.30

Tuesday 13 December  
Peata Carol Service 13.15

Thursday 15 December  
Shoppers Carols, 13:30 (Mount Sackville)

Sunday 18 December  
Eucharist for the Fourth Sunday of Advent 11.00  
Festival of 9 Lessons and Carols 15.30

Monday 19 December  
Shoppers Carols, 13:30 (Mount Carmel)

Saturday 24 December  
Festal Eucharist for Christmas Eve 23.00

Sunday 25 December  
Festal Eucharist for Christmas Day 11.00

*For more events, please visit [christchurchcathedral.ie](http://christchurchcathedral.ie)*



*To learn more about the cathedral, and its services and events,  
please see the website at [www.christchurchcathedral.ie](http://www.christchurchcathedral.ie)  
or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided  
please turn your Hearing Aid to the T position.*