

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 27 NOVEMBER 2022

THE FIRST SUNDAY OF ADVENT

11.00

PREACHER: THE CANON TREASURER, REV'D GARY HASTINGS

SETTING: MASS FOR FOUR VOICES, WILLIAM BYRD (1543-1623)

SUNG BY THE CATHEDRAL CHOIR

## **The Advent Prose**

Drop down, ye heavens, from above, and let the skies pour down righteousness.  
Be not wroth very sore, O Lord, neither remember iniquity for ever: Thy holy cities are a wilderness, Sion is a wilderness, Jerusalem a desolation: Our holy and our beautiful house, where our fathers praised thee.  
Drop down, ye heavens, from above, and let the skies pour down righteousness.

*Please stand for the procession of choir and clergy and for the singing of the hymn*

# The Gathering of God's People

## Processional Hymn



O come, O come, Emmanuel!  
Redeem thy captive Israel,  
That into exile drear is gone  
Far from the face of God's dear Son.  
*Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.*

O come, thou Wisdom from on high!  
Who madest all in earth and sky,  
Creating man from dust and clay:  
To us reveal salvation's way.  
*Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.*

O come, O come, Adonai,  
Who in thy glorious majesty  
From Sinai's mountain, clothed with awe,  
Gavest thy folk the ancient law.  
*Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.*

O come, thou Root of Jesse! draw  
The quarry from the lion's claw;  
From those dread caverns of the grave,  
From nether hell, thy people save.  
*Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.*

O come, thou Lord of David's Key!  
The royal door fling wide and free;  
Safeguard for us the heavenward road,  
And bar the way to death's abode.  
*Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.*

O come, O come, thou Dayspring bright!  
Pour on our souls thy healing light;  
Dispel the long night's lingering gloom,  
And pierce the shadows of the tomb.  
*Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.*

O come, Desire of nations! show  
Thy kingly reign on earth below;  
Thou Corner-stone, uniting all,  
Restore the ruin of our fall.  
*Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.*

Tune: Veni Emmanuel  
adapted by Thomas Helmore (1811–1890)

Cologne, 1710, based on the Advent Antiphons  
trans. T.A. Lacey (1853–1931) et al.

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all  
**and also with you.**

## **The Summary of the Law**

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart  
and with all your soul and with all your mind.

This is the first and great commandment.

And the second is like it.

You shall love your neighbour as yourself

On these two commandments depend all the law  
and the prophets.

*Matthew 22: 37-39*

**Lord, have mercy on us, and write these your laws in our hearts.**

## **The Call to Penitence**

A voice cries out in the wilderness, 'Make straight the way of the Lord.'

So let us listen, and turn to the Lord in penitence and faith.

*cf John 1.23*

### **Kyrie** *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

### *The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

## **The Collect of the Day**

Almighty God,

Give us grace to cast away the works of darkness

and to put on the armour of light

now in the time of this mortal life

in which your Son Jesus Christ came to us in great humility;

that on the last day

when he shall come again in his glorious majesty

to judge the living and the dead,

we may rise to the life immortal;

through him who is alive and reigns with you and the Holy Spirit,

one God, now and for ever.

**Amen.**

*Please sit*

# Proclaiming and Receiving the Word

## The First Reading

Isaiah 2:1-5

A reading from the book of the prophet Isaiah

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the LORD's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.

Many peoples shall come and say,  
'Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.'

For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.

He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the LORD!

This is the Word of the Lord.

**Thanks be to God.**

## The Psalm *(sung by the choir)*

Psalm 122

I was glad when they said unto me: We will go into the house of the Lord. Our feet shall stand in thy gates: O Jerusalem. Jerusalem is built as a city: that is at unity in itself. For thither the tribes go up, even the tribes of the Lord: to testify unto Israel, to give thanks unto the Name of the Lord. For there is the seat of judgement: even the seat of the house of David. O pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls: and plenteousness within thy palaces. For my brethren and companions' sakes: I will wish thee prosperity. Yea, because of the house of the Lord our God: I will seek to do thee good.

## The Second Reading

Romans 13: 11-14

A reading from the letter of Paul to the Romans

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

This is the Word of the Lord.

**Thanks be to God.**

## The Gospel Acclamation

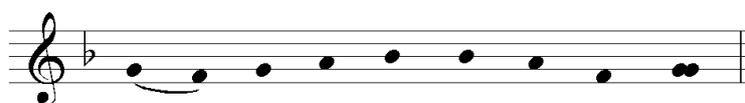
*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

## The Gospel Reading

Matthew 24: 36-44

Hear the gospel of our Lord Jesus Christ according to St Luke.

*Response*



Glo - ry to you Lord Je - sus Christ.

*All turn to face the reader*

'But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

This is the gospel of the Lord.

*Response*



Praise to you Lord Je - sus Christ.

## The Sermon

### The Nicene Creed

*please stand*

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.  
We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*All sit or kneel*

Lord, in your mercy,  
**hear our prayer.**

Merciful Father, **accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

*please stand*

## The Peace

*The priest introduces the peace with these words*

Christ is our peace. He has reconciled us into one body by the cross. We meet in his name and share his peace.

*The priest says*

The peace of the Lord be always with you;  
**And also with you.**

*Those present may offer one another a sign of peace.*

## Celebrating at the Lord's Table

*A collection is taken at this point. Card donations are accepted at the  
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,  
please scan the following QR code:*



## Offertory Hymn



Wake, O wake! With tidings thrilling  
The watchmen all the air are filling,  
    Arise, Jerusalem, arise!  
Midnight strikes! No more delaying,  
'The hour has come!' We hear them saying.  
    Where are ye all, ye virgins wise?  
        The Bridegroom comes in sight,  
        Raise high your torches bright!  
        Alleluya!  
        The wedding song  
        Swells loud and strong:  
Go forth and join the festal throng.

Sion hears the watchmen shouting,  
Her heart leaps up with joy undoubting,  
    She stand and waits with eager eyes;  
See her Friend from heaven descending,  
Adorned with truth and grace unending!  
    Her light burns clear, her star doth rise.  
    Now come thou precious Crown,  
    Lord Jesu, God's own Son!  
        Hosanna!  
    Let us prepare  
    To follow there,  
Where in thy supper we may share.

Every soul in thee rejoices;  
From men and from angelic voices  
    Be glory given to thee alone!  
Now the gates of pearl receive us,  
Thy presence never more shall leave us,  
    We stand with Angels round thy throne.  
    Earth cannot give below  
    The bliss thou dost bestow.  
        Alleluya!  
    Grant us to raise,  
    To length of days,  
The triumph-chorus of thy praise.

Tune: Wachtet auf  
Philipp Nicolai (1556-1608); harmony by J. S. Bach (1685-1750)

Philipp Nicolai  
tr. F. C. Burkitt (1864-1935)

### The Preparation of the Altar

Wise and gracious God, you spread a table before us;  
nourish your people with the word of life, and the bread of heaven. **Amen.**

### The Taking of the Bread and Wine

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

# The Great Thanksgiving

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:

And so with all your people,  
with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

*All remain standing*

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

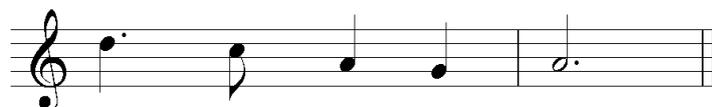
*The choir sings and all repeat each line*



Christ has died



Christ is risen



Christ will come again.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

## **The Lord's Prayer**

As our Saviour taught us we are bold to say

Our Father, **who art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

## The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.*

## Communion Motet

Vigilate ergo nescitis enim quando dominus domus veniat

*Watch ye therefore: for ye know not when the master of the house cometh,*

*sero an media nocte an galli cantu an mane,*

*at even, or at midnight, or at the cockcrowing, or in the morning:*

Vigilate ne cum venerit repente inveniatis vos dormientes.

*Lest coming suddenly he find you sleeping.*

Quod autem dico vobis omnibus dico Vigilate.

*And what I say unto you I say unto all, Watch.*

William Byrd (1540- 1623)

Mark 13: 35-37

## The Great Silence

*The silence is broken by the post-communion prayer.*

# Going Out as God's People

## Prayer after Communion

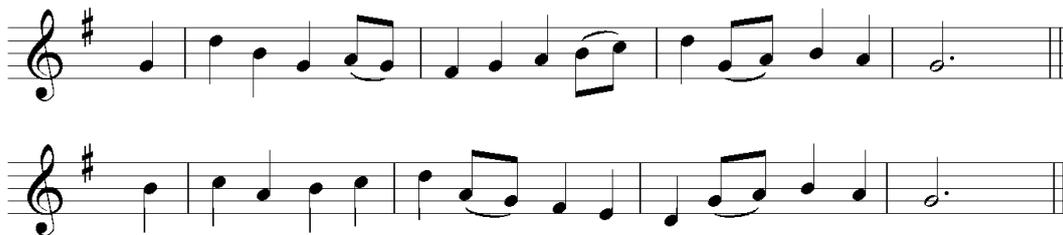
God our deliverer,  
Awaken our hearts  
to prepare the way for the advent of your Son,  
that, with minds purified by the grace of his coming,  
we may serve you faithfully all our days;  
through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Postcommunion Hymn



The Lord will come and not be slow,  
His footsteps cannot err;  
Before him righteousness shall go,  
His royal harbinger.

Truth from the earth, like to a flower,  
Shall bud and blossom then;  
And justice from her heavenly bower,  
Look down on mortal men.

Rise, God, judge thou the earth in might,  
This wicked earth redress;  
For thou art he who shalt by right  
The nations all possess.

The nations all whom thou hast made  
Shall come and all shall frame  
To bow them low before thee, Lord,  
And glorify thy name.

For great thou art, and wonders great  
By thy strong hand are done:  
Thou in thy everlasting seat  
Remainest God alone.

# The Blessing & Dismissal

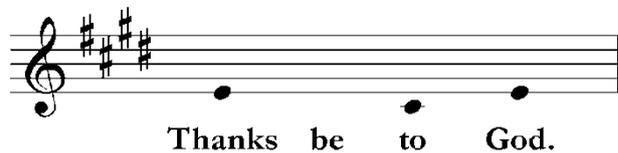
*The priest blesses the people with these words*

Christ the sun of righteousness shine upon you,  
scatter the darkness from your path,  
and make you ready to meet him when he comes in glory;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says or sings*

Go in peace the peace of Christ

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*  
**Organ Voluntary**

*which concludes the service*

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*Please join us in the South Transept for a cup of tea or coffee  
directly following the service!*

*To learn more about the cathedral, and its services and events,  
please see the website at [www.christchurchcathedral.ie](http://www.christchurchcathedral.ie)  
or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided  
please turn your Hearing Aid to the T position.*



# Advent and Christmas 2022

## November

### **Sunday 27 November**

Advent Procession, 17:00

## December

### **Thursday 1 December**

Aidlink Concert, 20:00

### **Saturday 3 December**

Christmas Wreath workshop, 14:00-16:00

Swedish Chamber Concert, 20:00

### **Sunday 4 December**

Kendu Music Concert, 20:00

### **Tuesday 6 December**

Shoppers Carols, 13:30

### **Wednesday 7 December**

O Holy Night!, A Concert of Seasonal Favourites, 18:00 & 20:30

### **Thursday 8 December**

O Holy Night!, A Concert of Seasonal Favourites, 18:00 & 20:30

### **Friday 9 December**

Shoppers Carols, 13:30

### **Saturday 10 December**

Chorister workshop, 14:00-16:00

Mornington Singers Concert, 20:00

### **Sunday 11 December**

Park Singers Concert, 20:00

### **Tuesday 13 December**

Peata Carol Service, 13:15

### **Thursday 15 December**

Shoppers Carols, 13:30





# Advent and Christmas 2022

## **Saturday 17 December**

New Dublin Voices Concert, 20:00

## **Sunday 18 December**

Nine Lessons and Carols, 15:30

## **Monday 19 December**

Shoppers Carols, 13:30

Focus Ireland Concert, 19:30

## **Tuesday 20 December**

Focus Ireland Concert, 19:30

## **Saturday 24 December**

Festal Eucharist for Christmas Eve, 23:00

## **Sunday 25 December**

Festal Eucharist for Christmas Day, 11:00

## **Monday 26 December**

St Stephen's Day, Cathedral closed

## **Saturday 31 December**

Bellringing for New Years Eve, 23:30

## January

## **Sunday 1 January**

New Years Day, Eucharist 11:00

## **Tuesday 3 - Thursday 5 January (inclusive)**

Cathedral closed

## **Sunday 29 January**

Candlemas, 17:00

Services are free of charge, and everyone is welcome to attend in person or online via the cathedral webcam. Visit [christchurchcathedral.ie](http://christchurchcathedral.ie) for more information and to book tickets for concerts and events.



**Christ  
Church  
Cathedral**  
Dublin

