

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 22 JANUARY 2023  
THE THIRD SUNDAY OF EPIPHANY

11.00

PREACHER: CANON ARTHUR BARRATT

SETTING: COLLEGIUM REGALE, HERBERT HOWELLS (1892-1983)

SUNG BY THE CATHEDRAL CHOIR

## **Introit**

O taste and see how gracious the Lord is.  
Blessed is the man that trusteth in thee

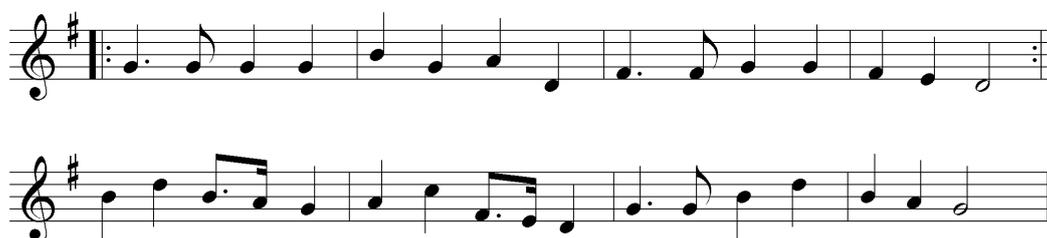
Ralph Vaughan Williams (1872-1958)

Psalm 34: 8

*Please stand for the procession of choir and clergy and for the singing of the hymn*

# The Gathering of God's People

## Processional Hymn



Judge eternal, throned in splendour,  
Lord of lords and King of kings,  
With thy living fire of judgement  
Purge this land of bitter things:  
Solace all its wide dominion  
With the healing of thy wings.

Still the weary folk are pining  
For the hour that brings release:  
And the city's crowded clangour  
Cries aloud for sin to cease;  
And the homesteads and the woodlands  
Plead in silence for their peace.

Crown, O God, thine own endeavour;  
Cleave our darkness with thy sword;  
Feed the faithless and the hungry  
With the richness of thy word:  
Cleanse the body of this nation  
Through the glory of the Lord.

Tune: Rhuddlan

Melody in Edward Jones' *Musical Relicks of Welsh Bards*, 1800

Henry Scott Holland (1847–1918)

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all  
**and also with you.**

## The Call to Penitence

St Paul says, 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.' So let us confess our sins to God who forgives us in Christ.

*cf Ephesians 4.30 - 5.1*

## Kyrie *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

*The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

**Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

**The Collect of the Day**

Almighty God,

whose Son revealed in signs and miracles

the wonder of your saving presence:

Renew your people with your heavenly grace,

and in all our weakness

sustain us by your mighty power;

through Jesus Christ our Lord.

**Amen.**

*Please sit*

# Proclaiming and Receiving the Word

## The First Reading

Isaiah 9: 1-4

A reading from the book of the prophet Isaiah

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness —  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

This is the Word of the Lord.

**Thanks be to God.**

## The Psalm *(sung by the choir)*

Psalm 27: 1, 4-9

The Lord is my light and my salvation ; whom then shall I fear :  
the Lord is the strength of my life; of whom then shall I be afraid?  
One thing have I desired of the Lord, which I will require :  
even that I may dwell in the house of the Lord all the days of my life,  
to behold the fair beauty of the Lord, and to visit his temple.  
For in the time of trouble he shall hide me in his tabernacle :  
yea, in the secret place of his dwelling shall he hide me,  
and set me up upon a rock of stone.  
And now shall he lift up mine head :  
above mine enemies round about me.  
Therefore will I offer in his dwelling an oblation with great gladness :

I will sing, and speak praises unto the Lord.  
Hearken unto my voice, O Lord, when I cry unto thee :  
have mercy upon me, and hear me.

## The Second Reading

1 Corinthians 1: 10-18

A reading from the first epistle of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

This is the Word of the Lord.

**Thanks be to God.**

## The Gospel Acclamation

Matthew 4: 12-23

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

## The Gospel Reading

Hear the gospel of our Lord Jesus Christ according to St N.

*Response*



Glo - ry to you Lord Je - sus Christ.

*All turn to face the reader*

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

'Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles –  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death light has dawned.'

From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven  
has come near.'

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

This is the gospel of the Lord.

*Response*



**The Sermon**

## The Nicene Creed

*Please stand*

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*All sit or kneel*

Lord, in your mercy, **hear our prayer.**

Merciful Father, **accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

*Please stand*

## **The Peace**

*The priest introduces the peace with these words*

Our Saviour Christ is the Prince of Peace.

Of the increase of his government and of peace  
there shall be no end.

*The priest says*

The peace of the Lord be always with you; **and also with you.**

*Those present may offer one another a sign of peace.*

## **Celebrating at the Lord's Table**

*A collection is taken at this point. Card donations are accepted at the  
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,  
please scan the following QR code:*



## Offertory Hymn



Thine arm, O Lord, in days of old,  
Was strong to heal and save;  
It triumphed o'er disease and death,  
O'er darkness and the grave.  
To Thee they went, the blind, the dumb,  
The palsied and the lame,  
The leper with his tainted life,  
The sick with fevered frame.

And lo! Thy touch brought life and health,  
Gave speech, and strength and sight;  
And youth renewed and fear relieved  
Owned Thee, the Lord of light;  
And now, O Lord, be near to bless,  
Almighty as of yore,  
In crowded street, by restless couch,  
As by Gennesaret's shore.

Be Thou our great deliverer still,  
Thou Lord of life and death;  
Restore and quicken, soothe and bless,  
With Thine almighty breath.  
To hands that work and eyes that see,  
Give wisdom's heavenly lore,  
That whole and sick, and weak and strong,  
May praise Thee evermore.

Tune: St Matthew  
Music by William Croft (1678-1727)

Words by Edward Plumptre  
(1821-91)

### The Preparation of the Altar

Gracious God, accept the offering of your Church,  
the hearts of your people joined in praise and thanksgiving,  
in the name of Jesus Christ the Lord.

**Amen.**

### The Taking of the Bread and Wine

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## The Great Thanksgiving

The Lord be with you.  
and also with you

Lift up your hearts.  
we lift them to the Lord

Let us give thanks to the Lord our God.  
it is right to give our thanks and praise.

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:

And now we give you thanks because, in the wonder of the incarnation, your eternal Word has brought to the eyes of faith a new and radiant vision of your glory. In him we see our God made visible and so are caught up in love of the God we cannot see.

And so with all your people,  
with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

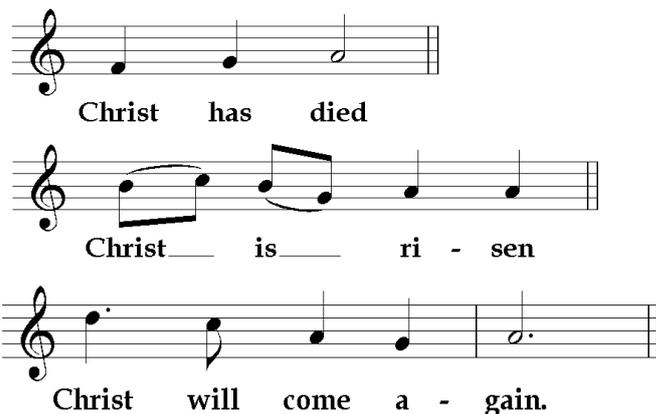
*All remain standing*

he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*



Christ has died

Christ is ri - sen

Christ will come a - gain.

The image shows three lines of musical notation on a five-line staff. Each line begins with a treble clef and a common time signature. The first line contains three quarter notes: C4, E4, G4. The second line contains a half note C4, a quarter note E4, a quarter note G4, and a quarter note A4. The third line contains a half note C4, a quarter note E4, a quarter note G4, and a quarter note A4. Each line ends with a double bar line.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

## The Lord's Prayer

As our Saviour taught us we are bold to say

Our Father, **who art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

## The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free bread please indicate this to the priest.*

## Communion Motet

Come, my Way, my Truth, my Life:

Such a Way, as gives us breath:

Such a Truth, as ends all strife:

Such a Life, as killeth death.

Come, My Light, my Feast, my Strength:

Such a Light, as shows a feast:

Such a Feast, as mends in length:

Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:

Such a Joy, as none can move:

Such a Love, as none can part:

Such a Heart, as joys in love.

Ralph Vaughan Williams (1872–1958)

George Herbert (1593–1633)

## The Great Silence

*The silence is broken by the post-communion prayer.*

## Going Out as God's People

### Prayer after Communion

Almighty Father,  
your Son our Saviour Jesus Christ is the light of the world.  
May your people,  
illuminated by your word and sacraments,  
shine with the radiance of his glory,  
that he may be known, worshipped,  
and obeyed to the ends of the earth;  
for he is alive and reigns with you and the Holy Spirit,  
one God, now and for ever.

**Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Postcommunion Hymn



O for a thousand tongues to sing  
My dear Redeemer's praise,  
The glories of my God and King,  
The triumphs of his grace!

Jesus – the Name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace!

He breaks the power of cancelled sin,  
He sets the prisoner free;  
His blood can make the foulest clean;  
His blood availed for me.

He speaks; and, listening to his voice,  
New life the dead receive;  
The mournful broken hearts rejoice,  
The humble poor believe.

Hear him, ye deaf; his praise, ye dumb,  
Your loosened tongues employ;  
Ye blind, behold your Saviour come,  
And leap, ye lame, for joy.

My gracious Master and my God,  
Assist me to proclaim,  
And spread through all the earth abroad,  
The honours of thy Name.

Tune: Richmond

Melody by Thomas Haweis (1734–1820)

Richard Runciman Terry (1707–88)

## The Blessing & Dismissal

*The priest blesses the people with these words*

May the light of the glorious gospel of Christ  
shine in your hearts and fill your lives  
with his joy and peace and the blessing of God almighty, the Father, the Son  
and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

### Organ Voluntary

Rhapsody No 3 in E (Herbert Howells 1892-1983)

*which concludes the service*

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*Please join us in the South Transept for a cup of tea or coffee directly  
following the service!*

*To learn more about the cathedral, and its services and events,  
please see the website at [www.christchurchcathedral.ie](http://www.christchurchcathedral.ie)  
or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided  
please turn your Hearing Aid to the T position.*