

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 15 JANUARY 2023

THE SECOND SUNDAY AFTER EPIPHANY

11.00

PREACHER: CANON DAVID MUNGAVIN

SETTING: MISSA BREVIS, LENNOX BERKELEY (1903-1989)

SUNG BY THE CATHEDRAL CHOIR

## **Introit**

Omnes de Saba venient, aurum et thus deferentes, et laudem Domino annuntiantes.

*All they from Saba shall come, bringing gold and frankincense and showing forth praise to the Lord.*

Jacob Handl (1550-1591)

Isaiah 60:6

*Please stand for the procession of the choir and clergy, and for the singing of the hymn*

# The Gathering of God's People

## Processional Hymn



Crown him with many crowns,  
 The Lamb upon his throne,  
 Hark! how the heavenly anthem drowns  
 All music but its own:  
 Awake, my soul, and sing  
 Of him who died for thee,  
 And hail him as thy matchless King  
 Through all eternity.

Crown him the Virgin's Son,  
 The God incarnate born,  
 Whose arm those crimson trophies won  
 Which now his brow adorn:  
 Fruit of the mystic Rose,  
 As of that Rose the Stem,  
 The Root whence mercy ever flows,  
 The Babe of Bethlehem.

Crown him the Lord of love!  
 Behold his hands and side,  
 Rich wounds yet visible above  
 In beauty glorified:  
 No angel in the sky  
 Can fully bear that sight,  
 But downward bends his burning eye  
 At mysteries so bright.

Crown him the Lord of peace,  
 Whose power a sceptre sways  
 From pole to pole, that wars may cease,  
 Absorbed in prayer and praise:  
 His reign shall know no end;  
 And round his pierced feet  
 Fair flowers of Paradise extend  
 Their fragrance ever sweet.

Crown him the Lord of years,  
 The Potentate of time,  
 Creator of the rolling spheres,  
 Ineffably sublime.  
 Glassed in a sea of light,  
 Where everlasting waves  
 Reflect his throne – the Infinite!  
 Who lives – and loves – and saves.

Tune: Diademata  
 George J. Elvey (1816–1893)

Matthew Bridges (1800–1894)

### The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
 be with you all  
**and also with you.**

## The Call to Penitence

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

*cf Titus 2.11-14*

### **Kyrie** *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

### *The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. Amen

### **Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

## The Collect of the Day

Almighty God,

in Christ you make all things new:

Transform the poverty of our nature

by the riches of your grace, and in the renewal of our lives

make known your heavenly glory; through Jesus Christ our Lord.

**Amen.**

*Please sit*

# Proclaiming and Receiving the Word

## The First Reading

Isaiah 49: 1-7

A reading from the book of the prophet Isaiah

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The Lord called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, 'You are my servant,  
Israel, in whom I will be glorified.'  
But I said, 'I have laboured in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the Lord,  
and my reward with my God.'

And now the Lord says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honoured in the sight of the Lord,  
and my God has become my strength –  
he says,  
'It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth.'

Thus says the Lord,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
'Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the Lord, who is faithful,  
the Holy One of Israel, who has chosen you.'

This is the Word of the Lord.

**Thanks be to God.**

**The Psalm** *(sung by the choir)*

**Psalm 40: 1-11**

I waited patiently for the Lord :  
and he inclined unto me, and heard my calling.  
He brought me also out of the horrible pit, out of the mire and clay :  
and set my feet upon the rock, and ordered my goings.  
And he hath put a new song in my mouth :  
even a thanksgiving unto our God.  
Many shall see it, and fear :  
and shall put their trust in the Lord.  
Blessed is the man that hath set his hope in the Lord :  
and turned not unto the proud, and to such as go about with lies.  
O Lord my God, great are the wondrous works which thou hast done,  
like as be also thy thoughts which are to us-ward :  
and yet there is no man that ordereth them unto thee:  
If I should declare them, and speak of them :  
they should be more than I am able to express.  
Sacrifice and meat-offering thou wouldest not :  
but mine ears hast thou opened.  
Burnt-offerings, and sacrifice for sin, hast thou not required :  
then said I, Lo, I come,  
In the volume of the book it is written of me,  
that I should fulfil thy will, O my God :  
I am content to do it; yea, thy law is within my heart.  
I have declared thy righteousness in the great congregation :  
lo, I will not refrain my lips, O Lord, and that thou knowest.  
I have not hid thy righteousness within my heart :  
my talk hath been of thy truth and of thy salvation.  
I have not kept back thy loving mercy and truth :  
from the great congregation.  
Withdraw not thou thy mercy from me, O Lord :  
let thy loving-kindness and thy truth alway preserve me.

**The Second Reading**

**1 Corinthians 1: 1-9**

A reading from the first letter of Paul to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind – just as the testimony of Christ has been strengthened among you – so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

This is the Word of the Lord.

**Thanks be to God.**

### **The Gospel Acclamation**

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

### **The Gospel Reading**

**John 1: 29-42**

Hear the gospel of our Lord Jesus Christ according to St John.

*Response*



*All turn to face the reader*

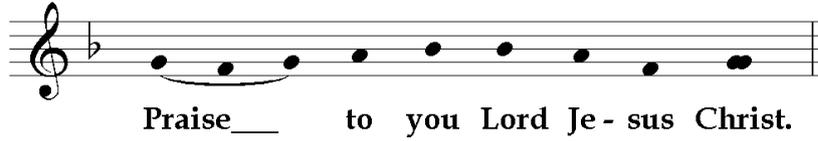
The next day he saw Jesus coming towards him and declared, ‘Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, “After me comes a man who ranks ahead of me because he was before me.” I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.’ And John testified, ‘I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, “He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.” And I myself have seen and have testified that this is the Son of God.’

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, ‘Look, here is the Lamb of God!’ The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, ‘What are you looking for?’ They said to him, ‘Rabbi’ (which translated means Teacher), ‘where are you staying?’ He said to them, ‘Come and see.’ They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.

He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

This is the gospel of the Lord.

*Response*



**The Sermon**

## The Nicene Creed

*please stand*

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*All sit or kneel*

Lord, in your mercy,  
hear our prayer.

Merciful Father, accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.

*please stand*

## **The Peace**

*The priest introduces the peace with these words*

Christ is our peace.

If anyone is in Christ, there is a new creation.

The old has passed away: behold, everything has become new.

*2 Corinthians 5.17*

*The priest says*

The peace of the Lord be always with you;

**And also with you.**

*Those present may offer one another a sign of peace.*

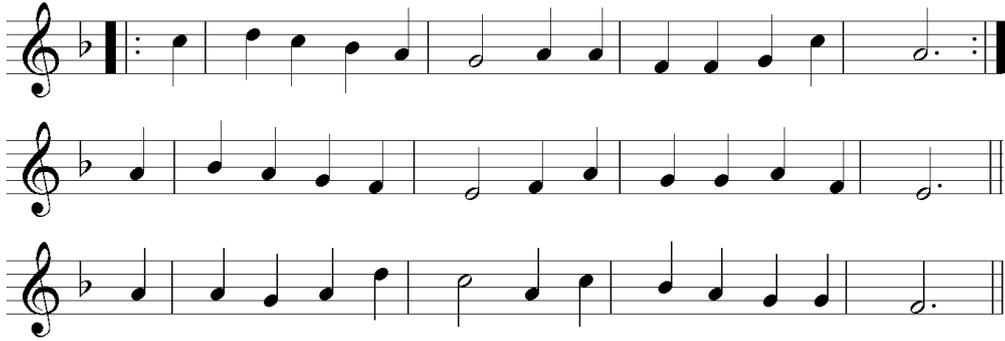
## **Celebrating at the Lord's Table**

*A collection is taken at this point. Card donations are accepted at the  
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,  
please scan the following QR code:*



## Offertory Hymn



Hail to the Lord's Anointed!  
Great David's greater Son;  
Hail, in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free,  
To take away transgression,  
And rule in equity.

He comes with succour speedy  
To those who suffer wrong;  
To help the poor and needy,  
And bid the weak be strong;  
To give them songs for sighing,  
Their darkness turn to light,  
Whose souls, condemned and dying,  
Were precious in his sight.

He shall come down like showers  
Upon the fruitful earth,  
And love, joy, hope, like flowers  
Spring in his path to birth:  
Before him on the mountains  
Shall peace the herald go;  
And righteousness in fountains  
From hill to valley flow.

Kings shall fall down before him,  
And gold and incense bring;  
All nations shall adore him,  
His praise all people sing;  
To him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end.

O'er every foe victorious,  
He on his throne shall rest,  
From age to age more glorious,  
All-blessing and all-blest:  
The tide of time shall never  
His covenant remove;  
His Name shall stand for ever;  
That Name to us is Love.

Tune: Crüger  
later form of a chorale by Johann Crüger (1598-1662)

James Montgomery (1771-1854)  
based on Psalm 72

### The Preparation of the Altar

Lord, accept your people's gifts, not gold, frankincense or myrrh, but hearts and voices raised in praise of Jesus Christ, our light and our salvation. **Amen.**

### The Taking of the Bread and Wine

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

# The Great Thanksgiving

The Lord be with you.

**and also with you**

Lift up your hearts.

**we lift them to the Lord**

Let us give thanks to the Lord our God.

**it is right to give our thanks and praise.**

Father, almighty and everliving God,

at all times and in all places it is right to give you thanks and praise:

And now we give you thanks for, by the leading of a star, you have revealed your only Son to the world, that in following him we are led from darkness into his marvellous light.

And so with all your people,

with angels and archangels, and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,

the creator and sustainer of all things;

you made us in your own image,

male and female you created us;

even when we turned away from you,

you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin,

giving your only begotten Son to become man

and suffer death on the cross to redeem us:

he made there the one complete and all-sufficient sacrifice

for the sins of the whole world:

he instituted,

and in his holy Gospel commanded us to continue,

a perpetual memory of his precious death

until he comes again.

*All remain standing*

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*

Christ has died

Christ is risen

Christ will come again.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

## **The Lord's Prayer**

As our Saviour taught us we are bold to say  
Our Father, **who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread. And forgive us our trespasses, as we forgive  
those who trespass against us. And lead us not into temptation; but deliver us  
from evil. For thine is the kingdom, the power, and the glory, for ever and ever.**  
**Amen.**

## **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

## **The Communion**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.*

## **Communion Motet**

Agnus Dei I, II and III from Missa Ave Regina coelorum

TL da Victoria (1548-1611)

## **The Great Silence**

*The silence is broken by the post-communion prayer.*

## **Going Out as God's People**

### **Prayer after Communion**

God of glory,

you nourish us with bread from heaven.

Fill us with your Holy Spirit

that through us the light of your glory

may shine in all the world.

We ask this in the name of Jesus Christ our Lord.

**Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

### Postcommunion Hymn



**Just as I am, without one plea  
But that thy blood was shed for me,  
And that thou bidd'st me come to thee,  
*O Lamb of God, I come.***

**Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings within, and fears without,  
*O Lamb of God, I come.***

**Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea all I need, in thee to find,  
*O Lamb of God, I come.***

**Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve:  
Because thy promise I believe,  
*O Lamb of God, I come.***

**Just as I am (thy love unknown  
Has broken every barrier down),  
Now to be thine, yea thine alone,  
*O Lamb of God, I come.***

**Just as I am, of that free love  
The breadth, length, depth and height to prove,  
Here for a season, then above,  
*O Lamb of God, I come.***

Tune: Saffron Walden  
Arthur Henry Brown (1830–1926)

Charlotte Elliott (1789–1871)

