

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 29 JANUARY 2023  
THE FOURTH SUNDAY OF EPIPHANY

11.00

PREACHER: CANON LESLEY ROBINSON

SETTING: MASS IN G, FRANZ SCHUBERT (1797-1828)

SUNG BY THE CATHEDRAL CHOIR

*To learn more about the cathedral, and its services and events,  
please see the website at [www.christchurchcathedral.ie](http://www.christchurchcathedral.ie)  
or pick up a leaflet at the welcome desk*

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*To use the induction loop system provided  
please turn your Hearing Aid to the T position.*

## **Introit**

*Ego sum panis vivus,  
I am the living bread,  
Patres vestri manducaverunt manna in deserto, et mortui sunt.  
Your fathers did eat manna in the wilderness, and are dead.  
Hic est panis de coelo descendens:  
This is the bread which cometh down from heaven:  
si quis ex ipso manducaverit, non morietur.  
that a man may eat thereof, and not die.*

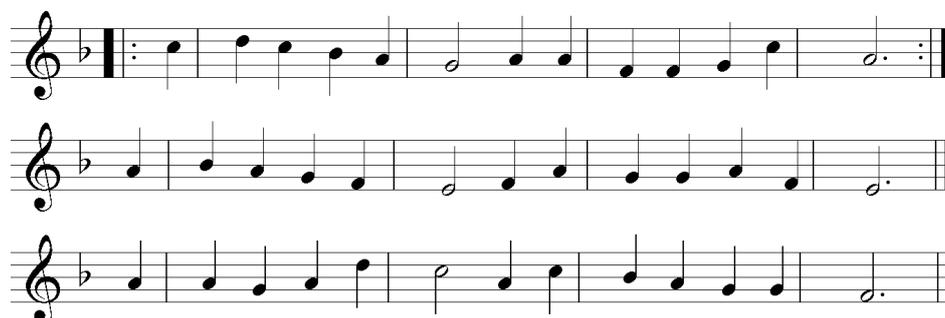
GP da Palestrina (1525-1594)

John 6

*Please stand for the procession of choir and clergy and for the singing of the hymn*

# The Gathering of God's People

## Processional Hymn



Hail to the Lord's Anointed!  
Great David's greater Son;  
Hail, in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free,  
To take away transgression,  
And rule in equity.

He shall come down like showers  
Upon the fruitful earth,  
And love, joy, hope, like flowers  
Spring in his path to birth:  
Before him on the mountains  
Shall peace the herald go;  
And righteousness in fountains  
From hill to valley flow.

He comes with succour speedy  
To those who suffer wrong;  
To help the poor and needy,  
And bid the weak be strong;  
To give them songs for sighing,  
Their darkness turn to light,  
Whose souls, condemned and dying,  
Were precious in his sight.

Kings shall fall down before him,  
And gold and incense bring;  
All nations shall adore him,  
His praise all people sing;  
To him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end.

O'er every foe victorious,  
He on his throne shall rest,  
From age to age more glorious,  
All-blessing and all-blest:  
The tide of time shall never  
His covenant remove;  
His Name shall stand for ever;  
That Name to us is Love.

Tune: Crüger  
later form of a chorale by Johann Crüger (1598–1662)

James Montgomery (1771–1854)  
based on Psalm 72

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you all  
**and also with you.**

## The Call to Penitence

St Paul says, 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.' So let us confess our sins to God who forgives us in Christ. *cf Ephesians 4.30 - 5.1*

### **Kyrie** *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

### *The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you,  
† pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.

### **Gloria** *(sung by the choir)*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

*Glory be to God on high, and in earth peace, good will towards men.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.

*We praise thee, we bless thee, we worship thee, we glorify thee*

Gratias agimus tibi propter magnam gloriam tuam.

*We give thanks to thee for thy great glory,*

Domine Deus, Rex coelestis, Deus Pater omnipotens.

*O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite, Jesu Christe.

*O Lord, the only-begotten Son Jesu Christ;*

Domine Deus, Agnus Dei, Filius Patris.

*O Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi, miserere nobis.

*Thou that takest away the sins of the world, have mercy upon us*

Qui tollis peccata mundi, suscipe deprecationem nostram.

*Thou that takest away the sins of the world, receive our prayer.*

Qui sedes ad dexteram Patris, miserere nobis.

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

Jesu Christe, cum sancto Spiritu in gloria Dei Patris. Amen.

*With the Holy Spirit art most high in the glory of God the Father. Amen.*

### **The Collect of the Day**

Creator God, who in the beginning commanded the light to shine out of darkness: We pray that the light of the glorious gospel of Christ may dispel the darkness of ignorance and unbelief, shine into the hearts of all your people, and reveal the knowledge of your glory in the face of Jesus Christ our Lord.

**Amen.**

*Please sit*

# Proclaiming and Receiving the Word

## The First Reading

Micah 6: 1 – 8

A reading from the Book of the Prophet Micah

Hear what the Lord says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,  
and you enduring foundations of the earth;  
for the Lord has a controversy with his people,  
and he will contend with Israel.

‘O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;  
and I sent before you Moses,  
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the Lord.’

‘With what shall I come before the Lord,  
and bow myself before God on high?

Shall I come before him with burnt-offerings,  
with calves a year old?

Will the Lord be pleased with thousands of rams,  
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?’

He has told you, O mortal, what is good;  
and what does the Lord require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

This is the Word of the Lord.

**Thanks be to God.**

**The Psalm** *(sung by the choir)*

**Psalm 15**

Lord who shall dwell in thy tabernacle :  
or who shall rest upon thy holy hill?  
Even he that leadeth an uncorrupt life :  
and doeth the thing which is right, and speaketh the truth from his heart.  
He that hath used no deceit in his tongue, nor done evil to his neighbour :  
and hath not slandered his neighbour.  
He that setteth not by himself, but is lowly in his own eyes :  
and maketh much of them that fear the Lord.  
He that sweareth unto his neighbour, and disappointeth him not :  
though it were to his own hindrance.  
He that hath not given his money upon usury :  
nor taken reward against the innocent.  
Whoso doeth these things :  
shall never fall.

**The Second Reading**

**Corinthians 1: 18-31**

A reading from Paul's first Epistle to the Corinthians

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.'  
Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

This is the Word of the Lord. **Thanks be to God.**

## The Gospel Acclamation

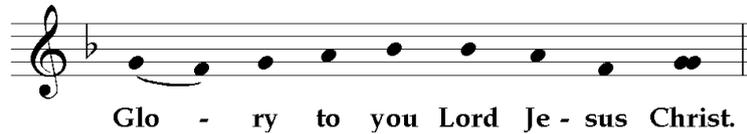
*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

## The Gospel Reading

**Matthew 5: 1-12**

Hear the gospel of our Lord Jesus Christ according to St Matthew.

*Response*



*All turn to face the reader*

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom of heaven.

‘Blessed are those who mourn, for they will be comforted.

‘Blessed are the meek, for they will inherit the earth.

‘Blessed are those who hunger and thirst for righteousness, for they will be filled.

‘Blessed are the merciful, for they will receive mercy.

‘Blessed are the pure in heart, for they will see God.

‘Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

This is the gospel of the Lord.

*Response*



## The Sermon

## The Nicene Creed

*Please stand*

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*All sit or kneel*

Lord, in your mercy, hear our prayer.

Merciful Father, accept these our prayers

for the sake of your Son, our Saviour Jesus Christ. Amen.

*Please stand*

## The Peace

*The priest introduces the peace with these words*

Christ is our peace.

If anyone is in Christ, there is a new creation.

The old has passed away: behold, everything has become new. 2 Corinthians 5.17

*The priest says*

The peace of the Lord be always with you;

**and also with you.**

*Those present may offer one another a sign of peace.*

## Celebrating at the Lord's Table

*A collection is taken at this point. Card donations are accepted at the Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone, please scan the following QR code:*



## Offertory Hymn



Songs of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
Manifested by the star  
To the sages from afar;  
Branch of royal David's stem  
In thy birth at Bethlehem;  
Anthems be to thee address,  
God in Man made manifest.

Manifest in making whole  
Palsied limbs and fainting soul  
Manifest in valiant fight,  
Quelling all the devil's might;  
Manifest in gracious will,  
Ever bringing good from ill;  
Anthems be to thee address,  
God in Man made manifest.

Manifest at Jordan's stream,  
Prophet, Priest, and king supreme;  
And at Cana wedding-guest  
In thy Godhead manifest;  
Manifest in power divine,  
Changing water into wine;  
Anthems be to thee address,  
God in Man made manifest.

Grant us grace to see thee, Lord,  
Mirrored in thy holy word;  
May we imitate thee now,  
And be pure, as pure art thou;  
That we like to thee may be  
At thy great Epiphany,  
And may praise thee, ever blest,  
God in Man made manifest.

Tune: St. Edmund  
Charles Steggall (1826-1905)

Christopher Wordsworth (1807-1885)

### The Preparation of the Altar

Gracious God,  
accept the offering of your Church, the hearts of your people joined in praise  
and thanksgiving, in the name of Jesus Christ the Lord. **Amen.**

### The Taking of the Bread and Wine

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## The Great Thanksgiving

The Lord be with you.  
**and also with you**

Lift up your hearts.  
**we lift them to the Lord**

Let us give thanks to the Lord our God.  
**it is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:  
And now we give you thanks because, by appearing in the Temple,  
he comes near to us in judgement; the Word made flesh searches the hearts of  
all your people and brings to light the brightness of your splendour.

And so with all your people,  
with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

*All remain standing*

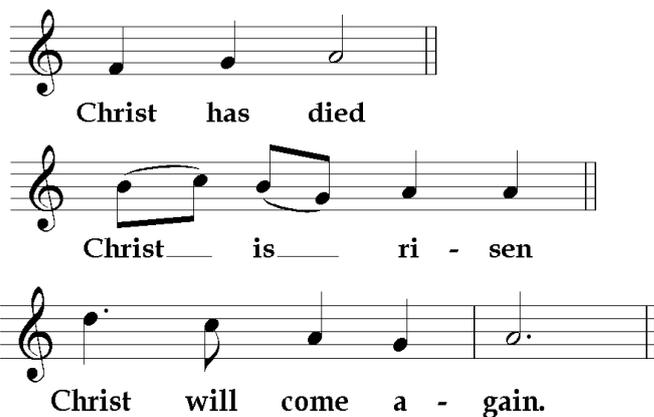
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The choir sings and all repeat each line*



Christ has died  
Christ is ri - sen  
Christ will come a - gain.

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours,**  
**Almighty Father,**  
**for ever and ever.**  
**Amen.**

## The Lord's Prayer

As our Saviour taught us we are bold to say

Our Father, **who art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

## The Communion

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free bread please indicate this to the priest.*

## Communion Motet

Tribus miraculis ornatum, diem sanctum colimus:

*We solemnly observe this day ornamented with three miracles:*

Hodie stella magos duxit ad praeseptum:

*today the star led the magi to the manger;*

Vinum ex aqua factum est adnuptias:

*today water was changed to wine at the wedding;*

Hodie a Joanne Christus baptizari voluit, ut salvaret nos,

*today Christ desired to be baptized by John in the river Jordan so that He might save us,*

Alleluia. Alleluia.

Giovanni Pierluigi da Palestrina (c. 1525-1594)

Latin text for Epiphany

## The Great Silence

*The silence is broken by the post-communion prayer.*

## Going Out as God's People

### Prayer after Communion

Generous Lord,  
in word and eucharist we have proclaimed  
the mystery of your love.  
Help us so to live out our days  
that we may be signs of your wonders in the world;  
through Jesus Christ our Saviour.

**Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Postcommunion Hymn



From glory to glory advancing, we praise thee, O Lord;  
Thy name with the Father and Spirit be ever adored.  
From strength unto strength we go forward on Sion's highway,  
To appear before God in the city of infinite day.

Thanksgiving and glory and worship and blessing and love,  
One heart and one song have the saints upon earth and above.  
O Lord, evermore to thy servants thy presence be nigh;  
Ever fit us by service on earth for thy service on high.

Tune: Sheen  
Gustav Holst (1874-1934)

Liturgy of St James  
translated by Charles Humphreys (1840-1921)

## The Blessing & Dismissal

*The priest blesses the people with these words*

May God, who in Christ gives us a spring of water  
welling up to eternal life,  
perfect in you the image of his glory;  
and the blessing of God almighty, the Father, the Son and the Holy Spirit,  
be with you and remain with you always.  
**Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

## Organ Voluntary

Offertoire sur les Grands Jeux *François Couperin* (1668-1772)

*which concludes the service*

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*Please join us in the South Transept for a cup of tea or coffee directly following the service!*

**FRIENDS FORTHCOMING EVENTS**

Historical Tour of the Custom House, Dublin

To meet at 11am 07/02/23, at the Main Entrance of the Custom House.  
Those with disabilities can access via the side entrance to the Custom House opposite the Liberty Hall building.

Guided tour of approx. 1 hour  
Price €5.00 (Coffee available or lunch nearby.)  
Book by Monday 30th January

**ALL BOOKINGS FOR THE ABOVE CAN BE MADE THROUGH EITHER  
TEXT OR EMAIL TO;**

Mr Peter Maher: Mobile 085 8388999  
Please leave your name and contact number.  
Email [ccdubfriends@gmail.com](mailto:ccdubfriends@gmail.com)

**Organ Open Day - Saturday 25 February 4-6pm**

For Students between the age of 10 and 18

Hear and play the Cathedral Organ

For more information, please contact [James.Short@christchurch.ie](mailto:James.Short@christchurch.ie)