

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



**Sunday 8 January 2023**

15.30 Choral Evensong

Sung by the Cathedral Choir

Choral Evensong is essentially a service of reflection—of leaving ourselves open that God may speak to us through the psalms, readings and canticles, which are the core of the service.

We welcome you to share with us in worship that has been offered here for nearly a thousand years. Cathedrals with a great choral tradition draw upon a rich inheritance of music, much of it sung by the choir alone. In the Anglican tradition this music finds its natural setting in the office of Evensong, a combination of the medieval offices of Vespers and Compline. Here beauty in language and music can speak to us of God in a rich and diverse way. Within this hallowed space you may forget the ceaseless activity of daily life and be still.

There are no announcements during services. Please join strongly in all spoken parts and in the singing of hymns (where these are appointed). To aid reflection you are invited to *sit* during the psalmody and canticles.

## **Introit**

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Tl da Victoria (1548-1611)

*from Missa Ave Regina coelorum*

***Please stand when the choir and clergy enter.***

*Following the reading of the sentence, the Priest introduces the Confession.*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of almighty God; but confess them with an humble, lowly, penitent and obedient heart; to the end that we may obtain forgiveness of the same, by their infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at their hands, to set forth their most worthy praise, to hear their most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, as we sit or kneel and humbly confess our sins unto almighty God.

### **The Confession**

**Almighty and most merciful God; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto humankind in Christ Jesus our Lord. And grant, O most merciful God, for their sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

### **The Absolution**

Almighty God, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power, and commandment, to their Ministers, to declare and pronounce to their people, being penitent, the Absolution and Remission of their sins: They pardoneth and absolveth all them that truly repent, and unfeignedly believe their holy Gospel. Wherefore let us beseech them to grant us true repentance, and their Holy Spirit, that those things may please them which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to their eternal joy; through Jesus Christ our Lord. **Amen.**

### **Preces**

Shephard (1949-2021)

Cantor O Lord, open thou our lips;  
Choir and our mouth shall shew forth thy praise,  
Cantor O God, make speed to save us;  
Choir O Lord, make haste to help us.  
Cantor Glory be to the Father, and to the Son: and to the Holy Spirit;  
Choir as it was in the beginning, is now, and ever shall be:  
world without end. Amen.  
Cantor Praise ye the Lord.  
Choir The Lord's Name be praised

## **The Choir sings the psalm(s) appointed for the day, Psalm 46 and 47**

*Please sit*

God is our hope and strength: a very present help in trouble. Therefore will we not fear, though the earth be moved: and though the hills be carried into the midst of the sea; Though the waters thereof rage and swell: and though the mountains shake at the tempest of the same. The rivers of the flood thereof shall make glad the city of God: the holy place of the tabernacle of the most Highest. God is in the midst of her, therefore shall she not be removed: God shall help her, and that right early. The heathen make much ado, and the kingdoms are moved: but God hath shewed his voice, and the earth shall melt away. The Lord of hosts is with us: the God of Jacob is our refuge. O come hither, and behold the works of the Lord: what destruction he hath brought upon the earth. He maketh wars to cease in all the world: he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire. Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth. The Lord of hosts is with us: the God of Jacob is our refuge.

O clap your hands together, all ye people: O sing unto God with the voice of melody. For the Lord is high, and to be feared: he is the great King upon all the earth. He shall subdue the people under us: and the nations under our feet. He shall choose out an heritage for us: even the worship of Jacob, whom he loved. God is gone up with a merry noise: and the Lord with the sound of the trump. O sing praises, sing praises unto our God: O sing praises, sing praises unto our King. For God is the King of all the earth: sing ye praises with understanding. God reigneth over the heathen: God sitteth upon his holy seat. The princes of the people are joined unto the people of the God of Abraham: for God, which is very high exalted, doth defend the earth, as it were with a shield.

*Please stand*

Glory be to the Father, and to the Son: and to the Holy Ghost ; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit*

## **The First Lesson - Joshua 3: 1-8, 14-17**

### **The Magnificat** *The song of the Blessed Virgin Mary*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his hand-maiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

*Please stand*

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit*

Thomas Tertius Noble (1867-1953) Evening Service in A minor

## **The Second Lesson - Hebrews 1: 1-12**

## **The Nunc Dimittis** *The song of Simeon*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation, Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel. *Please stand*

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

## **The Apostles' Creed**

I believe in God, **the Father Almighty,  
maker of heaven and earth:**  
**And in Jesus Christ his only Son, our Lord;**  
**who was conceived by the Holy Spirit,**  
**born of the Virgin Mary,**  
**suffered under Pontius Pilate,**  
**was crucified, dead, and buried,**  
**He descended into hell.**  
**The third day he rose again from the dead.**  
**He ascended into heaven,**  
**and sitteth on the right hand of God the Father Almighty.**  
**From thence he shall come to judge the quick and the dead.**  
I believe in the Holy Spirit,  
the holy catholic Church,  
the Communion of Saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

## **Responses**

Cantor The Lord be with you  
Choir and with thy spirit.  
Cantor Let us pray

*Please kneel or sit*

Choir Lord have mercy upon us.  
Christ have mercy upon us.  
Lord have mercy upon us.

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Cantor O Lord, shew thy mercy upon us;  
Choir and grant us thy salvation.  
Cantor O Lord, guide and defend our rulers;  
Choir and mercifully hear us when we call upon thee.  
Cantor Endue thy Ministers with righteousness;  
Choir and make thy chosen people joyful.  
Cantor O Lord, save thy people;  
Choir and bless thine inheritance.

Cantor Give peace in our time, O Lord;  
Choir because there is none other that fighteth for us, but only thou, O God.  
Cantor O God, make clean our hearts within us;  
Choir and take not thy holy Spirit from us.

*The Collect, of the Day*

O Lord, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. Amen

*The Second Collect, for Peace*

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

*The Third Collect, for Aid against all Perils*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

## **Anthem**

*Lully, lulla, thou little tiny child, by by, lully lullully.* O sisters too, how may we do for to preserve this day this poor youngling, for whom we do sing, by by, lully lullay? Herod, the king in his raging, chargèd he hath this day his men of might, in his own sight, all young children to slay. That woe is me, poor child for thee! And every morn and day, for thy parting neither say nor sing, by by, lully lullay!

Kenneth Leighton (1929-1988)

## **The Prayers**

*Following the Prayers, we say together*

**The Grace of our Lord Jesus Christ,  
the Love of God,  
and the fellowship of the Holy Spirit,  
be with us all for evermore. Amen**

*Please stand*

**The Hymn** *during which a collection will be taken in support of the Cathedral's mission*



Bethlehem, of noblest cities  
None can once with thee compare;  
Thou alone the Lord from heaven  
Didst for us incarnate bear.

Fairer than the sun at morning  
Was the star that told his birth;  
To the lands their God announcing,  
Seen in fleshly form on earth.

By its lambent beauty guided  
See the eastern kings appear;  
See them bend, their gifts to offer,  
Gifts of incense, gold and myrrh.

Solemn things of mystic meaning:  
Incense doth the God disclose,  
Gold a royal child proclaimeth,  
Myrrh a future tomb foreshows.

Holy Jesu, in thy brightness  
To the Gentile world displayed,  
With the Father and the Spirit  
Endless praise to thee be paid. Amen

Tune: Stuttgart

Christian Fridrich Witt's *Psalmodia Sacra*, Gotha, 1715

Aurelius Clemens Prudentius (c. 348–410)

trans. Edward Caswall (1814–78)

## The Blessing

*The service concludes with the procession of the clergy and choir.*

*Please sit for the Organ voluntary*



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