The Cathedral Church of the Holy Trinity commonly called

CHRIST CHURCH DUBLIN



Sunday 26 February 2023

15.30 Choral Evensong

Sung by the Cathedral Choir

Choral Evensong is essentially a service of reflection—of leaving ourselves open that God may speak to us through the psalms, readings and canticles, which are the core of the service.

We welcome you to share with us in worship that has been offered here for nearly a thousand years. Cathedrals with a great choral tradition draw upon a rich inheritance of music, much of it sung by the choir alone. In the Anglican tradition this music finds its natural setting in the office of Evensong, a combination of the medieval offices of Vespers and Compline. Here beauty in language and music can speak to us of God in a rich and diverse way. Within this hallowed space you may forget the ceaseless activity of daily life and be still.

There are no announcements during services. Please join strongly in all spoken parts and in the singing of hymns (where these are appointed). To aid reflection you are invited to *sit* during the psalmody and canticles.

Introit

Hide not thou thy face from us, O Lord, and cast not off thy servants in thy displeasure; for we confess our sins unto thee, and hide not our unrighteousness. For thy mercy's sake deliver us from all our sins.

Richard Farrant (c.1530-1580)

Psalm 27

Please stand when the choir and clergy enter.

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of almighty God; but confess them with an humble, lowly, penitent and obedient heart; to the end that we may obtain forgiveness of the same, by their infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at their hands, to set forth their most worthy praise, to hear their most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, as we sit or kneel and humbly confess our sins unto almighty God.

The Confession

Almighty and most merciful God; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto humankind in Christ Jesus our Lord. And grant, O most merciful God, for their sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution

Almighty God, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power, and commandment, to their Ministers, to declare and pronounce to their people, being penitent, the Absolution and Remission of their sins: They pardoneth and absolveth all them that truly repent, and unfeignedly believe their holy Gospel. Wherefore let us beseech them to grant us true repentance, and their Holy Spirit, that those things may please them which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to their eternal joy; through Jesus Christ our Lord. **Amen.**

Preces Thomas Tomkins (1572-1656)

Cantor O Lord, open thou our lips;

Choir and our mouth shall shew forth thy praise,

Cantor O God, make speed to save us; Choir O Lord, make haste to help us.

Cantor Glory be to the Father, and to the Son: and to the Holy Spirit;

Choir as it was in the beginning, is now, and ever shall be:

world without end. Amen.

Cantor Praise ye the Lord.

Choir The Lord's Name be praised

The Lord, even the most mighty God, hath spoken: and called the world, from the rising up of the sun unto the going down thereof. Out of Sion hath God appeared: in perfect beauty. Our God shall come, and shall not keep silence: there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him. He shall call the heaven from above: and the earth, that he may judge his people. Gather my saints together unto me: those that have made a covenant with me with sacrifice. And the heavens shall declare his righteousness: for God is Judge himself. Hear, O my people, and I will speak: I myself will testify against thee, O Israel; for I am God, even thy God. I will not reprove thee because of thy sacrifices, or for thy burnt-offerings: because they were not alway before me. I will take no bullock out of thine house: nor he-goat out of thy folds. For all the beasts of the forest are mine: and so are the cattle upon a thousand hills. I know all the fowls upon the mountains: and the wild beasts of the field are in my sight. If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein. Thinkest thou that I will eat bulls' flesh: and drink the blood of goats? Offer unto God thanksgiving: and pay thy vows unto the most Highest. And call upon me in the time of trouble: so will I hear thee, and thou shalt praise me. But unto the ungodly said God: Why dost thou preach my laws, and takest my covenant in thy mouth; Whereas thou hatest to be reformed: and has cast my words behind thee? When thou sawest a thief, thou consentedst unto him: and hast been partaker with the adulterers. Thou hast let thy mouth speak wickedness: and with thy tongue thou hast set forth deceit. Thou satest, and spakest against thy brother: yea, and hast slandered thine own mother's son. These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thyself: but I will reprove thee, and set before thee the things that thou hast done. O consider this, ye that forget God: lest I pluck you away, and there be none to deliver you. Whoso offereth me thanks and praise, he honoureth me: and to him that ordereth his conversation right will I shew the salvation of God. Please stand

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit

The First Lesson - Deuteronomy 6: 4-9, 16-25

The Magnificat The song of the Blessed Virgin Mary

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his hand-maiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit

Philip Moore (b.1943) The Third Service

The Second Lesson - Luke 15: 1-10

The Nunc Dimittis The song of Simeon

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation, Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Please stand

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth: And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Responses

Cantor The Lord be with you Choir and with thy spirit.
Cantor Let us pray

Choir Lord have mercy upon us.

Christ have mercy upon us. Lord have mercy upon us.

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Cantor O Lord, shew thy mercy upon us;

Choir and grant us thy salvation.

Cantor O Lord, guide and defend our rulers;

Choir and mercifully hear us when we call upon thee.

Cantor Endue thy Ministers with righteousness;

Choir and make thy chosen people joyful.

Cantor O Lord, save thy people; Choir and bless thine inheritance. Please kneel or sit

Cantor Give peace in our time, O Lord;

Choir because there is none other that fighteth for us, but only thou, O God.

Cantor O God, make clean our hearts within us; Choir and take not thy holy Spirit from us.

The Collect, of the Day

O Lord, who for our sake didst fast for forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen

The Collect for Lent

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord.

The Second Collect, for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The Third Collect, for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Anthem

Civitas sancti tui facta est deserta. Sion deserta facta est. Jerusalem desolata est. *Thy holy city is now like a wilderness, Sion a desert place, Jerusalem lies desolate.*

William Byrd (c.1540 – 1623)

Isaiah 64: 10

The Prayers

Following the Prayers, we say together

The Grace of our Lord Jesus Christ, the Love of God, and the fellowship of the Holy Spirit, be with us all for evermore. Amen

Please stand



Forty days and forty nights
Thou wast fasting in the wild,
Forty days and forty nights,
Tempted and yet undefiled.

Sunbeams scorching all the day, Chilly dewdrops nightly shed, Prowling beasts about thy way, Stones thy pillow, earth thy bed.

Let us thy endurance share, And from earthly joys abstain, With thee watching unto prayer, With thee strong to suffer pain.

And if Satan, vexing sore,
Flesh or spirit should assail,
Thou, his vanquisher before,
Grant we may not faint nor fail.

So shall we have peace divine,
Holier gladness ours shall be,
Round us too shall angels shine,
Such as ministered to thee.

Keep, O keep us, Saviour dear, Ever constant by thy side, That with thee we may appear At th'Eternal Eastertide.

Tune: Aus der Tiefe 'M.H.' in *Nürnbergisches Gesangbuch*, Nurnberg, 1676

George H. Smyttan (1822–70) and Francis Pott (1832–1909)

The Blessing

The service concludes with the procession of the clergy and choir.

Please sit for the Organ voluntary

Prelude in e BWV 548 *JS Bach* (1685-1750)



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