

The Cathedral Church of the Holy Trinity  
commonly called

# CHRIST CHURCH DUBLIN



## THE CATHEDRAL EUCHARIST

SUNDAY 12 MARCH 2023  
THE THIRD SUNDAY OF LENT

11.00

PREACHER: NAOIMH MCNAMEE

SETTING: MISSA AETERNA CHRITE MUNERA, GP DA PALESTRINA (1525-1594)

SUNG BY THE CATHEDRAL CHOIR

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*To use the induction loop system provided  
please turn your Hearing Aid to the T position.*

*Please stand as the choir and clergy process in silence.*

# The Gathering of God's People

## The Lent Prose

*The cantor sings the response 'Hear us O Lord' and the choir and the people repeat this before and after the sentence for the day.*



Hear us, O Lord, have mer-cy up-on us, For we have sinn'd a-against thee.

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses.

**All: Hear us, O Lord, have mercy upon us: for we have sinned against thee.**

## The Greeting

In the name of the † Father, and of the Son, and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all; **and also with you.**

## The Call to Penitence

The sacrifice of God is a broken Spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

## **Kyrie** *(sung by the choir)*

Kyrie eleison; Christe eleison; Kyrie eleison.

*Lord, have mercy; Christ, have mercy; Lord, have mercy.*

## *The priest pronounces the Absolution:*

Almighty God, who forgives all who truly repent, have mercy on you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

## The Collect of the Day

Merciful Lord,

Grant your people grace to withstand the temptations of the world, the flesh and the devil

and with pure hearts and minds to follow you, the only God;

through Jesus Christ our Lord. **Amen.**

### **The Collect for Lent**

Almighty and everlasting God,  
you hate nothing that you have made  
and forgive the sins of all those who are penitent;  
Create and make in us new and contrite hearts that we,  
worthily lamenting our sins  
and acknowledging our wretchedness,  
may receive from you,  
the God of all mercy,  
perfect remission and forgiveness;  
through Jesus Christ our Lord.

**Amen**

*Please sit*

## **Proclaiming and Receiving the Word**

### **The First Reading**

**Exodus 17: 1 – 7**

A reading from the book of Genesis.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

This is the Word of the Lord.

**Thanks be to God.**

**The Psalm** *(sung by the choir)*

**Psalm 95**

O come let us sing unto the Lord :

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving :

and shew ourselves glad in him with psalms.

For the Lord is a great God :

and a great King above all gods.

In his hand are all the corners of the earth :

and the strength of the hills is his also.

The sea is his, and he made it :

and his hands prepared the dry land.

O come, let us worship and fall down :

and kneel before the Lord our Maker.

For he is the Lord our God :

and we are the people of his pasture, and the sheep of his hand.

To-day if ye will hear his voice, harden not your hearts :

as in the provocation, and as in the day of temptation in the wilderness.

When your fathers tempted me :

proved me, and saw my works.

Forty years long was I grieved with this generation, and said :

It is a people that do err in their hearts, for they have not known my ways;

Unto whom I swear in my wrath : that they should not enter into my rest.

**The Second Reading**

**Romans 5: 1 – 11**

A reading from Paul's letter to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

This is the Word of the Lord. **Thanks be to God.**

## The Gospel Acclamation

*Please stand for the Gospel Procession as the Acclamation is sung by the choir*

Praise to you O Christ, King of eternal glory

As the deer pants for the waterbrooks:

so longs my soul for you O God.

My soul is athirst for God, athirst for the living God:

when shall I come to appear before the presence of God.

Send out your light and your truth that they may lead me

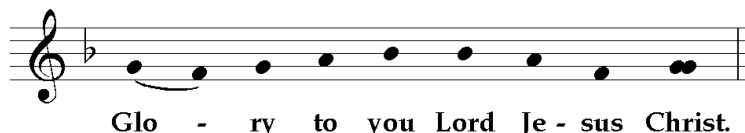
and bring me to your holy hill and to your dwelling.

## The Gospel Reading

**John 4: 5-42**

Hear the gospel of our Lord Jesus Christ according to St John.

*Response*



*All turn to face the reader*

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus

said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

This is the gospel of the Lord.

### *Response*



## **The Sermon**

## The Nicene Creed

*please stand*

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*All sit or kneel*

Lord, in your mercy,  
hear our prayer.

Merciful Father, accept these our prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.

*please stand*



## **The Peace**

*The priest introduces the peace with these words*

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

*The priest says*

The peace of the Lord be always with you;

**And also with you.**

*Those present may offer one another a sign of peace.*

## **Celebrating at the Lord's Table**

*A collection is taken at this point. Card donations are accepted at the  
Welcome Desk following the service.*

*If you prefer to donate by your Mobile/Cell phone,  
please scan the following QR code:*



## Offertory Hymn



Jesu, Lord of life and glory,  
Bend from heaven thy gracious ear;  
While our waiting souls adore thee,  
Friend of helpless sinners, hear:  
By thy mercy,  
O deliver us, good Lord.

From the depth of nature's blindness,  
From the hardening power of sin,  
From all malice and unkindness,  
From the pride that lurks within:  
By thy mercy,  
O deliver us, good Lord.

When temptation sorely presses,  
In the day of Satan's power,  
In our times of deep distresses,  
In each dark and trying hour:  
By thy mercy,  
O deliver us, good Lord.

In the weary hours of sickness,  
In the times of grief and pain,  
When we feel our mortal weakness,  
When the creature's help is vain:  
By thy mercy,  
O deliver us, good Lord.

In the solemn hour of dying,  
In the face of judgement day,  
May our souls, on thee relying,  
Find thee still our rock and stay:  
By thy mercy,  
O deliver us, good Lord.

Jesu, may thy promised blessing  
Comfort to our souls afford;  
May we now, thy love possessing,  
And at length our full reward,  
Ever praise thee,  
Good and ever-glorious Lord.

Tune: St. Raphael  
E.J. Hopkins

John Cummins (1795–1867)

### The Preparation of the Altar

God of our journey, as we walk with you on your path of obedience, sustain us on our way and lead us to your glory; through Jesus Christ our Lord.

**Amen.**

### The Taking of the Bread and Wine

*the priest says*

Christ our Passover has been sacrificed for us:  
**therefore let us celebrate the feast.**

## The Great Thanksgiving

The Lord be with you.  
and also with you

Lift up your hearts.  
we lift them to the Lord

Let us give thanks to the Lord our God.  
it is right to give our thanks and praise.

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise:

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again. Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love. As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels for ever praising you and singing:

*The choir sings*

**Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.**

*Holy, holy, holy Lord, God of power and might,*

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.**

*heaven and earth are full of your glory. Hosanna in the highest!*

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

*Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:

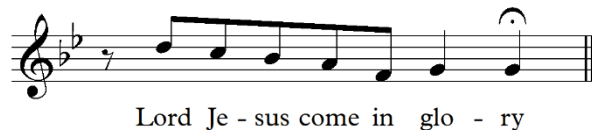
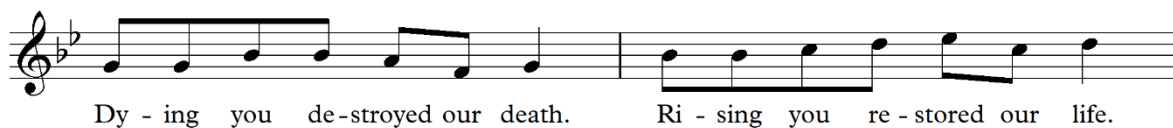
*All remain standing*

he instituted, and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*All sing*



Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours,**  
**Almighty Father,**  
**for ever and ever.**  
**Amen.**

## **The Lord's Prayer**

As our Saviour taught us we are bold to say

**Our Father, who art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The priest breaks the consecrated bread for communion and says*

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

## **The Communion**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Please sit while the choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

*Guided by the vergers, the people come forward to receive communion. Wherever you are from and whatever you believe you are welcome to receive at the table of the Lord. If you require a gluten free wafer please indicate this to the priest.*

## **Communion Motet**

Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te Deus.

*Like as the hart desireth the waterbrooks: so longeth my soul after thee, O God.*

Giovanni da Palestrina (c. 1525–1594)

Psalm 42

## **The Great Silence**

*The silence is broken by the post-communion prayer.*

## Going Out as God's People

### Prayer after Communion

Lord our God,  
you feed us in this life with bread from heaven,  
the pledge and foreshadowing of future glory.  
Grant that the working of this sacrament within us  
may bear fruit in our daily lives;  
through Jesus Christ our Lord.

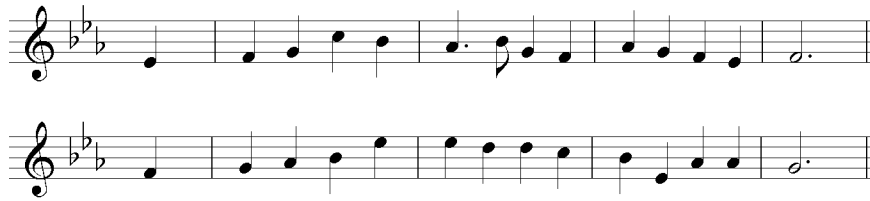
**Amen.**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

*All say:*

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Postcommunion Hymn



My God, I love thee; not because  
I hope for heaven thereby,  
Nor yet because who love thee not  
Are lost eternally.

Thou, O my Jesus, thou didst me  
Upon the Cross embrace;  
For me didst bear the nails and spear,  
And manifold disgrace.

And griefs and torments numberless,  
And sweat of agony;  
Yea, death itself, and all for me  
Who was thine enemy.

Then why, most loving Jesus Christ,  
Should I not love thee well?  
Not for the sake of winning heaven,  
Or of escaping hell;

Not with the hope of gaining aught,  
Not seeking a reward;  
But as thyself hast lovèd me,  
O ever-loving Lord.

So would I love thee, dearest Lord,  
And in thy praise will sing,  
Solely because thou art my God,  
And my most loving King.

Tune: St Francis Xavier  
John Stainer (1840–1901)

17th century Latin  
trans. Edward Caswall (1814–78)

# The Blessing & Dismissal

*The priest blesses the people with these words*

May God the Father,  
who does not despise the broken spirit,  
give to you a contrite heart.

**Amen.**

May Christ,  
who bore our sins in his body on the tree,  
heal you by his wounds.

**Amen.**

May the Holy Spirit,  
who leads us into all truth,  
speak to you words of pardon and peace.

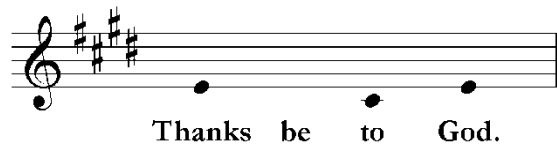
**Amen.**

And the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

*The priest or the deacon says or sings*

Go in peace to love and serve the Lord

*The choir and the people sing*



*Please stand for the procession of choir and clergy and sit for the*

## **Organ Voluntary**

Fugue in c BWV 537 JS Bach (1685-1750)

*which concludes the service*

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*Please join us in the South Transept for a cup of tea or coffee  
directly following the service!*



## **Lent Preaching**

During this season of Lent, our Sunday preachers will speak on the topic of forgiveness, and in particular, repentance and reconciliation.

Lent IV

Dr. Catherine Wilcox, *Author*

Lent V

Rev. Dr. Maithrie White, *St. Anne's Cathedral, Belfast*

## **Preaching Reflection**

The Dean will lead evenings of reflection while continuing to explore the themes of the previous Sunday's sermon. Please email [dean@christchurch.ie](mailto:dean@christchurch.ie) to book a place for: Wednesday 15, 22, 29 March at 19.00

The  
General Vestry  
meeting will be held on  
Thursday 30 March  
following  
Choral Evensong.



# Christ Church Cathedral Dublin

## Music and Services List

Christ Church Cathedral,  
Christchurch Place,  
D08 TF98  
+353 (01) 677 8099

### March 2023

<b>Sunday</b> 12	<b>11.00</b>	<b>Choral Eucharist</b> Missa aeterna Christi munera <i>Palestrina</i> Sicut cervus <i>Palestrina</i> Preacher: Naoimh McNamee Voluntary: Fugue in c BWV 537 <i>JS Bach</i>	Hymns 68, 73 Psalm 95
<b>The Third Sunday of Lent</b>	<b>15.30</b>	<b>Choral Evensong</b> A new commandment <i>Shephard</i> <i>Dyson</i> in F Like as the hart <i>Howells</i> Voluntary: 'An Wasserflüssen Babylon' BWV 653 <i>JS Bach</i>	Responses: <i>Ayleward</i> Psalm 119: 49-64 Hymn 64
<b>Monday</b> 13	<b>10.00</b> <b>12.45</b> <b>17.00</b>	<b>Morning Prayer</b> <b>Eucharist</b> <b>Evening Prayer</b>	
<b>Tuesday</b> 14	<b>10.00</b> <b>12.45</b> <b>13.10</b> <b>18.00</b>	<b>Morning Prayer</b> <b>Eucharist</b> <b>Lecture (Henry Roe Room)</b> Kerry Houston <i>TUD</i> <i>The Roseingraves &amp; 18th century cathedral music in Dublin</i> <b>Choral Evensong</b> The Short Service <i>Causton</i> If we believe <i>Goss</i>	Responses: <i>Ayleward</i> Psalm 119: 65-80
<b>Wednesday</b> 15	<b>10.00</b> <b>12.45</b> <b>17.00</b>	<b>Morning Prayer</b> <b>Eucharist</b> <b>Evening Prayer</b>	
<b>Thursday</b> 16	<b>10.00</b> <b>12.45</b> <b>13.30</b> <b>18.00</b> <b>20.00</b>	<b>Morning Prayer</b> <b>Eucharist– Ministry of Healing</b> <b>Lunchtime Recital</b> OWASSO High School Choir <b>First Evensong of St Patrick's Day</b> <i>Stanford</i> in C Give unto the Lord <i>Elgar</i> <b>Concert</b> St Paul's School Choirs with Cor na nOg	Responses: <i>Rose</i> Psalm 96 Hymn 159
<b>Friday</b> 17 <i>St Patrick, Patron of Ireland</i>	<b>10.00</b> <b>12.45</b> <b>15.00</b> <b>17.00</b>	<b>Morning Prayer</b> <b>Celtic Eucharist</b> <b>Lunchtime Recital</b> Clements High School Choir <b>Evening Prayer</b>	
<b>Saturday</b> 18		<b>No services</b>	

# MUSIC AT CHRIST CHURCH

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## A series of lunchtime lectures

**Tuesdays in March 2023 @ 13.10**

Music Room, Christ Church Cathedral, Dublin

### **Tuesday 7 March**

MUSIC & LITURGY IN THE  
MEDIÉVAL CATHEDRAL

*Frank Lawrence*

University College Dublin

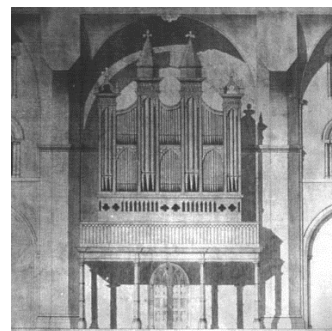


### **Tuesday 14 March**

THE ROSEINGRAVES & 18TH CENTURY  
CATHEDRAL MUSIC IN DUBLIN

*Kerry Houston*

Technological University Dublin



### **Tuesday 21 March**

THE VICARS CHORAL OF THE DUBLIN  
CATHEDRALS IN THE 19TH CENTURY

*Paul Arbuthnot*

St Ann's, Dawson Street



### **Tuesday 28 March**

MUSIC AT CHRIST CHURCH  
IN THE 20TH CENTURY

*David O'Shea*



**ADMISSION FREE. ALL WELCOME.**

**Supported by the Friends of Christ Church Cathedral, Dublin**

E: [archives@christchurch.ie](mailto:archives@christchurch.ie) | W: [www.christchurchcathedral.ie](http://www.christchurchcathedral.ie)

